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Province of the Pacific

JOURNAL

OF THE

TWENTY-FIRST ANNUAL SYNOD

San Jose, California

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OF THE

TWENTY-FIRST ANNUAL SYNOD

1939

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A TABLE OF PROVINCIAL SYNODS

No.	DATE	PRESIDENT	PREACHER	PLACE
1.	August 14-17, 1915	Bishop Nichols	The Rev. Alfred Lockwood	Oakland
2.	September 19 23, 1917	Bishop Nichols	Bishop Johnson	Boise
3.	September 29-30 October 1-2, 1920	Bishop Nichols	The Rev. G. F. Weld	Seattle
4.	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5.	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6.	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7.	May 20-24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8.	May 5-9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9.	May 18-22, 1927	Bishop Sanford	Bishop Murray	Seattle
10.	May 9-13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11.	May 15-17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
12.	May 7-9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13.	May 6-8, 1931	Bishop Sanford	The Rev. Sam'l Shoemaker	Phoenix
14.	April 20-22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15.	May 3-4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16.	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17.	May 22-24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18.	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19.	May 12-14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20.	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Las Vegas
21.	May 3-4, 1939	Bishop Moulton	Bishop Moulton	San Jose

OFFICERS OF THE SYNOD

President: Rt. Rev. Arthur W. Moulton, D.D. (1944)
Vice President: Rt. Rev. S. Arthur Huston, D.D.
Secretary: Rev. Alfred Lockwood (1944)
Treasurer: Mr. Merton A. Albee (1940)
Chairman, House of Deputies: The Ven. William F. Bulkley
Secretary, House of Bishops: Rt. Rev. Benjamin D. Dagwell, D.D.

THE PROVINCIAL COUNCIL

EX-OFFICIO MEMBERS

The President, the Secretary, the Treasurer, the Chairman of the House of Deputies, the Provincial Representative on the National Council, the Rt. Rev. Louis C. Sanford, D.D. Immediate Past President of the Province.

CLASS OF 1940

The Rt. Rev. Benjamin D. Dagwell, Rev. William E. Patrick,
Com. John S. Graham.

CLASS OF 1941

The Rt. Rev. Robert B. Gooden, Very Rev. Chas E. McAllister,
Mr. George G. Entz.

CLASS OF 1942

The Rt. Rev. S. Arthur Huston, The Rev. Chas. P. Otis, S.S.J.E.,
Mr. Morris Millbank.

ASSOCIATE MEMBERS

Miss Ruth Jenkins (1940), Mrs. W. L. Van Schaick (1941),
Mrs. Chester Root (1942).

DEPARTMENTS OF THE COUNCIL

FIELD

The Very Rev. Chas. E. McAllister, Chairman.

FINANCE

Mr. Merton A. Albee, Chairman: Mr. Blaine B. Coles, Mr. C. P. Overfield,
Mr. George G. Entz, Mr. St. Elmo Coombs, Mr. H. Ivor Thomas,
Mr. Drummond MacGavin.

MISSIONS

The Rt. Rev. S. Arthur Huston, Chairman: The Bishops of Arizona, Nevada;
The Ven. William F. Bulkley, The Rev. Mark Rifenbark,
The Rev. Chas. P. Otis, Com. John S. Graham.
Commissions of the Department of Missions.

RURAL WORK

The Ven. William F. Bulkley, The Bishop of Eastern Oregon,
The Rev. Robert Read, Miss Anna Clark.

INDIAN WORK

The Bishop of Nevada, The Ven. William F. Bulkley.

PUBLICITY

The Rev. William E. Patrick, Chairman: Mr. J. E. Jones, Miss Ruth Jenkins.

RELIGIOUS EDUCATION

The Rt. Rev. Robert Gooden, Chairman: The Bishops of San Joaquin and Los Angeles, The Rev. William E. Patrick, The Rev. Perry G. M. Austin, The Very Rev. Henry H. Shires, The Rev. H. V. Harris, The Rev. C. L. Samuelson, Miss Ruth Jenkins, Miss Frances Young, Miss Margaret Williams.

Commission of the Department of Religious Education.

ON COLLEGE WORK

The Bishop of Los Angeles, The Very Rev. Henry H. Shires The Rev. Randolph Miller, The Rev. J. Lindsay Patton, The Rev. Henry C. Smith, The Rev. George Swift, The Rev. Andrew Anderson, Miss Ruth Jenkins, Mrs. Chester Root, Miss Margaret Williams.

SOCIAL SERVICE

The Rt. Rev. Benjamin D. Dagwell, Chairman: The Bishop of California, The Rev. C. Rankin Barnes, The Very Rev. J. M. Malloch, Mr. Morris Millbank, Miss Rebekah Hibbard.

PROVINCIAL REPRESENTATIVE ON THE NATIONAL COUNCIL

The Rt. Rev. W. Bertand Stevens, D.D. (1940)

PROVINCIAL COURT OF REVIEW

The Rt. Rev. Edward M. Cross, D.D., The Very Rev. Frank Rhea, Very Rev. Edwin S. Lane, Rev. E. L. Freeland, Hon. George S. Brown, Mr. A. J. Dibblee, Mr. William Monten.

PROVINCIAL TRUSTEES, CHURCH DIVINITY SCHOOL OF THE PACIFIC

Rt. Rev. L. C. Sanford, D.D., Ex-officio; Rt. Rev. S. Arthur Huston, D.D. (1940); Rt. Rev. Robert B. Gooden, D.D. (1941); Mr. Blaine B. Coles (1942); The Rev. Bertrand R. Cocks (1943); Mr. McClelland Brady (1944).

PROVINCIAL TRUSTEES, CHURCH SCHOOL FOR CHRISTIAN SERVICE

Rt. Rev. Benjamin D. Dagwell, D.D., and Mrs. J. R. Wotherspoon (1940); Rt. Rev. A. W. Noel Porter, D.D. (1941); Rt. Rev. W. Bertrand Stevens, D.D., and Mrs. Mark Rifenbark (1942); Rt. Rev. Thomas Jenkins, D.D. (1943).

PROVINCIAL BOARD OF EXAMINING CHAPLAINS

The Rev. Mark Rifenbark, The Very Rev. Henry H. Shires, The Very Rev. Edwin S. Lane, The Rev. C. Rankin Barnes, The Rev. Seth Hawley.

PROVINCIAL COMMISSION ON THE MINISTRY

The Rev. Messrs. P. G. M. Austin, E. T. Lewis, W. E. Patrick, L. H. Miller, Paul Little, E. S. Lane, W. F. Bulkley, D. V. Gray, C. L. Samuelson, E. T. Brown, L. M. Ward.

COMMITTEE ON RELATION OF PROVINCE TO THE NATIONAL CHURCH

The Bishops of California and Spokane, The Rev. Messrs. Lane and Farlander, Messrs. Frank Lee, Monteagle, Ewing.

COMMITTEE ON EVALUATION

The Bishops of Eastern Oregon, Arizona, Sacramento, The Suffragan Bishop of Los Angeles, The Rev. Messrs. Rifenbark, Jessett and Lockwood, Messrs. Overfield, Monten and Moon.

OFFICIAL ROLL, SYNOD OF 1939

HOUSE OF BISHOPS

The Rt. Rev. Peter Trimble Rowe, D.D., Bishop of Alaska, 418 Mutual Life Bldg., Seattle, Washington.

*The Rt. Rev. Louis Childs Sanford, D.D., Bishop of San Joaquin, Cathedral House, 1209 N. Street, Fresno, California.

*The Rt. Rev. William Proctor Remington, D.D., Bishop of Eastern Oregon, 711 Lewis Street, Pendleton, Oregon.

*The Rt. Rev. Edward Lambe Parsons, D.D., Bishop of California, 1215 Sacramento Street, San Francisco, California.

The Rt. Rev. Gouvener Frank Mosher, D.D., Bishop of the Philippine Islands, 567 Calle Isaac Peral, Manila, Philippine Islands.

*The Rt. Rev. Arthur Wheelock Moulton, D.D., Bishop of Utah, 444 East First South Street, Salt Lake City, Utah.

*The Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

The Rt. Rev. Edward Makin Cross, D.D., Bishop of Spokane, South 1125 Grand Avenue, Spokane, Washington.

*The Rt. Rev. S. Arthur Huston, D.D., Bishop of Olympia, 1008 American Bank Building, Seattle, Washington.

*The Rt. Rev. Walter Mitchell, D.D., Bishop of Arizona, 110 West Roosevelt Street, Phoenix, Arizona.

*The Rt. Rev. Thomas Jenkins, D.D., Bishop of Nevada, 505 Ridge Street, Reno, Nevada.

*The Rt. Rev. S. Harrington Littell, D.D., Bishop of Honolulu, St. Andrew's Cathedral, Honolulu, Hawaii.

*The Rt. Rev. Robert Burton Gooden, D.D., Suffragan Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

The Rt. Rev. John Boyd Bentley, D.D., Suffragan Bishop of Alaska, Nenana, Alaska.

The Rt. Rev. Frederic B. Bartlett, D.D., Bishop of Idaho, P. O. Box 985, Boise, Idaho.

*The Rt. Rev. A. W. Noel Porter, D.D., Bishop of Sacramento, 2620 M. Street, Sacramento, California.

*The Rt. Rev. Benjamin Dunlap Dagwell, D.D., Bishop of Oregon, 541 Morgan Bldg., Portland, Oregon.

The Rt. Rev. Robert Franklin Wilner, D.D., Suffragan Bishop of the Philippine Islands, 567 Calle Isaac Peral, Manila, Philippine Islands.

*The Rt. Rev. Karl Morgan Block, D.D., Bishop Coadjutor of California, 1215 Sacramento Street, San Francisco, California.

RETIRED BISHOPS WHOSE WORK HAS BEEN WITHIN THE PROVINCE

The Rt. Rev. Julius W. Atwood, D.D.....Former Bishop of Arizona
The Rt. Rev. Robert Lewis Paddock, D.D...Former Bishop of Eastern Oregon
The Rt. Rev. Frank Hale Touret, D.D.....Former Bishop of Idaho
The Rt. Rev. William Hall Moreland, D.D.....Former Bishop of Sacramento
The Rt. Rev. Paul Jones, D.D.....Former Bishop of Utah

*Indicates present.

CLERICAL DELEGATES

MISSIONARY DISTRICT OF ALASKA:

No Delegates Elected.

MISSIONARY DISTRICT OF ARIZONA:

CLERICAL DELEGATES:

*The Rev. George W. Ferguson, P. O. Box 2271, Tucson, Arizona.
*The Very Rev. Edwin S. Lane, 100 West Roosevelt Street, Phoenix, Arizona.
*The Rev. Joseph S. Doron, P. O. Box 1129, Bisbee, Arizona.

CLERICAL ALTERNATES:

The Rev. James R. Helms, Fort Defiance, Arizona.
The Rev. George E. Wharton, Kingman, Arizona.
The Rev. E. C. Tuthill, Clifton, Arizona.

DIOCESE OF CALIFORNIA:

CLERICAL DELEGATES:

*The Rev. Charles P. Otis, S.S.J.E., 162 Hickory Street, San Francisco, California.
*The Rev. Mark Rifenbark, D.D., 81 North Second Street, San Jose, California.
*The Rev. W. R. H. Hodgkin, D.D., 1215 Sacramento Street, San Francisco, California.
*The Rev. Sumner D. Walters, 1420 Grand St., Alameda, California.

CLERICAL ALTERNATES:

The Rev. A. R. Merrix, 114 Montecito Avenue, Oakland California.
The Rev. Charles R. Greenleaf, Pacific Grove, California.
The Rev. L. H. Miller, 15 Second Street, San Mateo, California.
The Rev. Oscar F. Green, P. O. Box 322, Palo Alto, California.

MISSIONARY DISTRICT OF EASTERN OREGON:

CLERICAL DELEGATES:

The Rev. Ernest Tayler, The Dalles, Oregon.
The Rev. J. J. Dixon, Hood River, Oregon.
The Rev. J. M. B. Gill, Lakeview, Oregon.

CLERICAL ALTERNATES:

The Rev. S. M. Baxter, Baker, Oregon.
The Rev. Fred Wissenbach, Pendleton, Oregon.
The Rev. Victor Newman, Klamath Falls, Oregon.

MISSIONARY DISTRICT OF HONOLULU:

*The Rev. Edw. M. Littell, 1051 Taylor St., San Francisco, California.

MISSIONARY DISTRICT OF IDAHO:

CLERICAL DELEGATES:

*The Rev. E. R. Allman, Mountain Home, Idaho.
*The Rev. E. Leslie Rolls, Rupert, Idaho.
The Rev. L. A. Cook, Shoshone, Idaho.

CLERICAL ALTERNATES:

The Very Rev. Frank A. Rhea, 518 North 8th Street, Boise, Idaho.
The Rev. J. S. Butler, Twin Falls, Idaho.
The Rev. R. B. Echols, Weiser, Idaho.

DIOCESE OF LOS ANGELES:

CLERICAL DELEGATES:

*The Rev. P. G. M. Austin, 5913 Bay Front, Long Beach, California.
*The Very Rev. F. Eric Bloy, 615 South Figueroa Street, Los Angeles, California.
*The Rev. W. Ellwood Craig, 2449 North Sichel Street, Los Angeles, California.
*The Rev. Edwin T. Lewis, 417 North Washington Street, Whittier, California.

CLERICAL ALTERNATES:

The Rev. Douglas Stuart, 441 West 78th St., Los Angeles, California.
The Rev. Henry Clark Smith, 3547 Tenth Street, Riverside, California.
The Rev. Clarence H. Parlour, 516 Stocker St., Glendale, California.
The Rev. William Cowans, 419 Fourth St., Redlands, California.

MISSIONARY DISTRICT OF NEVADA:

CLERICAL DELEGATES:

The Rev. B. Leo DeMare, Winnemucca, Nevada.
*The Rev. J. F. Hogben, Nixon, Nevada.
The Rev. A. H. MacDonnell, Hawthorne, Nevada.

CLERICAL ALTERNATES:

*The Rev. H. B. Thomas, 121 East 8th Street, Reno, Nevada.
The Rev. A. S. Kean, Carson City, Nevada.

DIOCESE OF OLYMPIA:

CLERICAL DELEGATES:

The Rev. Lewis J. Bailey, 615 8th Avenue, Seattle, Washington.
The Rev. Elmer B. Christie, 1611 Water St., Olympia, Washington.
*The Rev. Clifford L. Samuelson, 1420 20th Avenue, Longview, Washington.
The Rev. George A. Wieland, D.D., 1895 38th Avenue, Seattle, Washington.

CLERICAL ALTERNATES:

The Rev. W. B. Turrill, 1320 North Yakima Avenue, Tacoma, Washington.
The Rev. S. P. Robertson, P. O. Box 23, Aberdeen, Washington.
The Rev. E. C. Schmeiser, 3050 California Ave., Seattle, Washington.
*The Rev. E. C. R. Pritchard, 161 24th Avenue, Seattle, Washington.

DIOCESE OF OREGON:

CLERICAL DELEGATES:

*The Rev. George H. Swift, 560 Chemeketa Street, Salem, Oregon.
*The Rev. Howard R. White, 1931 Moss Street, Eugene, Oregon.
*The Rev. George R. Turney, P. O. Box 724, Coquille, Oregon.
*The Rev. A. J. Mockford, 1104 Washington St., Oregon City, Oregon.

CLERICAL ALTERNATES:

The Rev. Alfred Lockwood, 830 S. E. 12th Ave., Portland, Oregon.
The Rev. Ernest S. Bartlam, 48 Quince Street, Medford, Oregon.
The Rev. Richard F. Ayres, 4215 N. E. Tillamook Street, Portland, Oregon.
The Rev. Charles M. Guilbert, Ashland, Oregon.

DIOCESE OF SACRAMENTO:

CLERICAL DELEGATES:

*The Rev. A. W. Farlander, 550 Mendocino Avenue, Santa Rosa, California.
*The Rev. W. C. Pearson, 1917 Third Street, Napa, California.
*The Rev. Robert R. Read, P. O. Box 887, Chico, California.
*The Rev. Walker M. Gage, 510 Jefferson St., Red Bluff, California.

CLERICAL ALTERNATES:

The Rev. E. P. Runnells, P. O. Box 45, Petaluma, California.
The Rev. Richard R. Houssell, 630 Fifth Street, Colusa, California.
The Rev. Cyril G. Leitch, Palace Hotel, Willows, California.
The Rev. John Barrett, Orleans, California.

MISSIONARY DISTRICT OF SAN JOAQUIN:

CLERICAL DELEGATES:

*The Rev. William A. Cash, 930 M. Street, Merced, California.
*The Very Rev. J. M. Malloch, 1209 N. Street, Fresno, California.
*The Rev. W. A. Shapland, P. O. Box 7, Lodi, California.

CLERICAL ALTERNATES:

The Rev. William E. Patrick, P. O. Box 1146, Bakersfield, California.
The Rev. William Payne, 714 North E. St., Porterville, California.
The Rev. A. L. Walters, 1970 Tenth Street, Reedley California.

MISSIONARY DISTRICT OF SPOKANE:

CLERICAL DELEGATES:

*The Very Rev. Chas. E. McAllister, 221 Sumner Avenue, Spokane, Washington.
The Rev. Calvin Barkow, Lewiston, Idaho.
The Rev. Philip Nelson, Pullman, Washington.

CLERICAL ALTERNATES:

The Rev. Alvin B. Potter, Ellensburg, Washington.
The Rev. John R. Bill, 227 Glass Avenue, Spokane, Washington.
The Rev. Ernest J. Mason, West 1832 Dean Avenue, Spokane, Washington.

MISSIONARY DISTRICT OF UTAH:

CLERICAL DELEGATES:

*The Ven. W. F. Bulkley, 75 P. Street, Salt Lake City, Utah.
The Rev. A. E. Butcher, 261 South 9th East St., Salt Lake City, Utah.
The Very Rev. F. L. Gibson, 527 East 1st South St., Salt Lake City, Utah.

CLERICAL ALTERNATES:

The Rev. W. J. Howes, 50 West 2nd North St., Provo, Utah.
The Rev. S. J. Talbot, Whiterocks, Utah.
*The Rev. B. A. Williams, 1545 24th Street, Ogden, Utah.

*Indicates present.

LAY DELEGATES

MISSIONARY DISTRICT OF ARIZONA:

LAY DELEGATES:

Mr. Harvey C. Scudder, Kingman, Arizona.
Mr. Ralph L. Motz, Bisbee, Arizona.
Mr. W. J. Jamieson, 60 West Willetta, Phoenix, Arizona.

LAY ALTERNATES:

Mr. Howard S. Reed, 325 E. Monte Vista, Phoenix, Arizona.
Mr. R. H. King, P. O. Box 1047, Tucson, Arizona.
Mr. William C. Rittenhouse, Williams, Arizona.

DIOCESE OF CALIFORNIA:

LAY DELEGATES:

*Mr. Walter B. Bakewell, 1055 Taylor St., San Francisco, California.
*Com. John S. Graham, 1328 Bayview Place, Berkeley, California.
*Mr. Frank E. Lee, 116 New Montgomery Street, San Francisco, California.
*Mr. Frank M. Avery, 46 Sotello Street, Oakland, California.

LAY ALTERNATES:

*Mr. H. Robert Braden, 1950 Clay Street, San Francisco, California.
Major W. E. Alger, 1947 Marin Street, Berkeley, California.
Major J. O. Hoskins, 5515 Carlton Street, Oakland, California.
Dr. B. H. Henning, 450 Sutter Street, San Francisco, California.
Mr. Braden substituted for Mr. Lee the first day.

MISSIONARY DISTRICT OF EASTERN OREGON:

No Delegates Elected.

MISSIONARY DISTRICT OF IDAHO:

LAY DELEGATES:

Mr. J. L. Eberle, Idaho Building, Boise, Idaho.
Mr. Jack Halliwell, Pocatello, Idaho.
Mr. Roy Read, Twin Falls, Idaho.

LAY ALTERNATES:

Mr. G. P. Bryan, Idaho Falls, Idaho.
Mr. Robert Mitchell, Idaho Falls, Idaho.
Mr. J. T. R. McCorkle, 2120 State Street, Boise, Idaho.

DIOCESE OF LOS ANGELES:

LAY DELEGATES:

*Mr. G. G. Entz, 1352 Poinsettia Place, Hollywood, California.
*Mr. St. Elmo Coombs, 431 South Meredith Ave., Pasadena, California.
*Mr. Stanley W. Williams, 1620 South Wilton Place, Los Angeles, California.
*Mr. H. Ivor Thomas, 1336 Bartlett Bldg., 215 West 7th Street, Los Angeles, California.

LAY ALTERNATES:

Mr. John B. Edmundson, 1104 Montrose Avenue, South Pasadena, California.
Mr. C. J. O'Connor, 432 Primrose Avenue, Monrovia, California.
Mr. C. Kenneth Hazen, 1042 West 36th St., Los Angeles, California.
Mr. W. F. Pascoe, 729 Chestnut Street, Long Beach, California.

MISSIONARY DISTRICT OF NEVADA:

LAY DELEGATES:

The Hon. George S. Brown, Reno, Nevada.
Mr. C. K. Loring, Tonopah, Nevada.
Mr. George Swartz, Elko, Nevada.

LAY ALTERNATES:

Mr. G. Kirkpatrick, Hawthorne, Nevada.
Mr. Franklin Bake, Carson City, Nevada.
Mr. Thomas Bath, Ely, Nevada.

DIOCESE OF OLYMPIA:

LAY DELEGATES:

*Mr. H. B. Wilbur, 434 35th Avenue, Seattle, Washington.
*Dr. E. W. Stimpson, 805 Garden Street, Bellingham, Washington.
Mr. C. M. Dial, Dexter Horton Bldg., Seattle, Washington.
Mr. Albert Timmerman, Medina, Washington.

LAY ALTERNATES:

Mr. Joseph Bridcott, Renton, Washington.
Dr. D. A. Spratley, Mount Vernon, Washington.
Mr. A. C. Whiteley, Y. M. C. A., Everett, Washington.
Mr. H. B. Perry, Mercer Island, Washington.

DIOCESE OF OREGON:

LAY DELEGATES:

Mr. Leonard M. Handel, 2950 N. E. 25th Avenue, Portland, Oregon.
Mr. Morris Millbank, Grants Pass, Oregon.
Dr. Harold Hull, Ashland, Oregon.
Mr. Bernard F. Young, N. W. Skyline Blvd., Portland, Oregon.

LAY ALTERNATES:

Mr. J. Lewis Renton, 3366 N. E. Beakey Street, Portland, Oregon.
Mr. George L. Johnson, Oregon City, Oregon.
Mr. Don Jaxtheimer, 2989 S. W. Montgomery Drive, Portland, Oregon.
Mr. O. J. Gould, Medford, Oregon.

DIOCESE OF SACRAMENTO:

LAY DELEGATES:

*Mr. Frank H. Denman, 641 D. Street, Petaluma, California.
*Mr. Casebolt Dakin, P. O. Box 367, Redding, California.
Mr. Roe M. Barrett, Santa Rosa, California.
*Mr. George B. Murphy, 342 Howard Street, Petaluma, California.

LAY ALTERNATES:

No Lay Alternates Elected.

MISSIONARY DISTRICT OF SAN JOAQUIN:

LAY DELEGATES:

*Mr. F. A. Eckstrom, 139 East Vine Street, Stockton, California.
*Mr. E. A. Metcalfe, Rt. 1, Box 76, Linden, California.
Mr. R. K. Sanford, P. O. Box 7, Lodi, California.

LAY ALTERNATES:

Mr. Carl R. Crippen, 1730 Jones Street, Modesto, California.
Mr. O. H. Root, Rt. 1, Box 108, Porterville, California.
Mr. Joseph Thorburn, 727 Dennett, Fresno, California.
*Mr. Chester Cree.

MISSIONARY DISTRICT OF SPOKANE:

LAY DELEGATES:

*Mr. David Knapp, 812 21st Avenue, Spokane, Washington.
Dr. Frank Rose, 2025 Rockwood, Spokane, Washington.
Mr. Jay W. Fancy, 534 22nd Avenue, Spokane, Washington.

LAY ALTERNATES:

Mr. Thomas Stenhouse, N. 4707 Lacey, Spokane, Washington.
Mr. J. C. Kaynor, Ellensburg, Washington.
Mr. Abe Goff, Moscow, Idaho.

MISSIONARY DISTRICT OF UTAH:

LAY DELEGATES:

*The Hon. C. P. Overfield, 88 Virginia Street, Salt Lake City, Utah.
Mr. J. E. Jones, Western Newspaper Union, S. W. T., Salt Lake City, Utah.
*Mr. Frank Gregory, 1327 East 2nd South St., Salt Lake City, Utah.

*Indicates present.

SAN JOSE, CALIFORNIA

May 3, 1939, First Day

This being the day and place appointed by the Provincial Synod of 1938 for holding the 21st Synod of the Province of the Pacific, the Bishops, Clerical and Lay Delegates to the Synod and the Delegates to the Provincial meeting of the Woman's Auxiliary assembled in Trinity Church at 7:30 A. M. for the Corporate Celebration of the Holy Communion. The Bishop of Utah, President of the Province, was the Celebrant. He was assisted in the Epistle by the Bishop Coadjutor of California and in the Gospel by the Bishop of San Joaquin. The offering at this as at all Synod services was, by vote of the Provincial Council, devoted to the fund being raised by the whole Church for "Chinese Relief".

The Opening Service was likewise held in Trinity Church at Ten o'clock. The Bishop of Eastern Oregon, Vice-President of the Province, read the Office of Morning Prayer with the Ven. William F. Bulkley, Chairman of the House of Deputies, reading the Lessons. The sermon was preached by the Rt. Rev. Arthur W. Moulton, D.D., President of the Province.

The Business Session was called to order at 1:45 P. M., in the Civic Auditorium, with the President of the Province in the Chair.

Mr. George G. Entz read a lesson from the Holy Scriptures with Archdeacon Bulkley offering the Prayers.

The Roll of Bishops and Delegates was called. Thirteen Bishops were present. Clerical Delegates from Twelve of the Dioceses and Districts. Lay Delegates from Seven of the Dioceses and Districts. This being a quorum as fixed and defined by the Ordinances of the Synod the Chair so announced and declared the 21st Synod opened in the name of the Holy Trinity.

The report of the Provincial Council for the Synodical year, May 1st, 1938, to April 30th, 1939, was presented by the Secretary (Appendix 1, Page 21). The report requires no action but on motion was received and approved.

The Chair presented to the Synod the Bishop-Coadjutor of California.

On motion a seat in the Synod and the courtesy of the floor were accorded the Bishop of the Panama Canal Zone—The Rt. Rev. Harry Beal.

The President appointed the Synod Committees as follows:

ON ORDINANCES: The Bishop of San Joaquin, the Very Rev. E. S. Lane, the Rev. George Swift, Mr. Merton A. Albee and Mr. H. B. Wilbur.

ON RULES OF ORDER: The Bishop of Olympia, the Rev. R. W. H. Hodgkin, Mr. C. P. Overfield.

ON DESPATCH OF BUSINESS: The Bishop of Arizona, the Rev. C. E. Hogben, Com. John S. Graham.

ON RESOLUTIONS: The Bishop of Oregon, the Rev. E. T. Lewis, Mr. St. Elmo Coombs.

ON CONDUCT OF RELIGIOUS SERVICES: The Bishop Coadjutor of California, the Rev. B. A. Williams, Mr. Merton A. Albee, Chairman.

ON NECROLOGY: The Bishop of Eastern Oregon, the Very Rev. Eric F. Bloy, Mr. George G. Entz.

ON NOMINATIONS: The Bishops of Los Angeles and Nevada, the Rev. Messrs. Bulkley and Hodgkin, Messrs. H. Ivor Thomas and Dr. Stimpson.

ON FINDINGS: The Bishop of Sacramento and Dean Lane from the Synod; Mrs. D. S. Lloyd Jones and Miss Anne Patton from the Woman's Auxiliary; The Bishop of Los Angeles and Miss Frances Young from the Religion Education Conference.

ON RELATION OF THE PROVINCE TO THE NATIONAL CHURCH: The Bishops of California and Spokane, the Rev. Messrs. Lane and A. W. Farlander, Messrs. Frank Lee, Monteagle, Ewing.

ON EVALUATION: Committee same as in 1938 Journal except that Mr. C. P. Overfield replaces Frederic M. Lee, deceased.

The Treasurer, Mr. Albee, presented his report for 1938 (Appendix A, Page 24). On motion the report was received and accepted. He also read the report of the Auditor, Mr. Wilford N. Howard. This report follows the Treasurer's report in the appendix above.

On motion the appreciation of the Synod was voted Mr. Howard for his careful and thorough audit of the Treasurer's books.

The Treasurer for the information of the Synod presented an ad interim report for the period from January 1st, 1939, to May 1st, 1939, of receipts and expenditures.

The following resolutions for reference were received:

1. From Mr. H. Ivor Thomas a proposed amendment to Article V, Section 1, of the By-Laws fixing the time for closing the Books of the Treasurer and the audit to be made of his accounts.

Referred to the Committee on Ordinances.

2. From the Bishop of California dealing with the proposed union of the Presbyterian and Episcopal churches.

Referred to the Committee on Resolutions.

3. Information given and resolutions presented from the meeting and conference of the American Church Union through the Bishop of Nevada.

Referred to the Committee on Resolutions.

Synod recessed for the Joint Session on Migrant work and resumed its session at 4:15 P. M., with the Bishop of Eastern Oregon, Vice President, in the Chair.

The Committee on Despatch of Business through Com. John S. Graham presented its report outlining the program for this last hour of the day's session.

The Bishop of Los Angeles presented his resignation as Provincial Representative on the National Council. After a number had spoken opposing the acceptance of the resignation it was on motion referred to the Committee on Nominations.

The Convention of the Diocese of Sacramento through the Rev. Robert Read, Assistant Secretary, presented a memorial asking the Synod to ascertain the mind of the Church regarding the change of date for the General Convention.

Referred to the Committee on Resolutions.

Mr. C. P. Overfield presented the following resolution: That the Synod is opposed to the proposed legislation which seeks to bring religious organizations within the Social Security Act and that it is, in effect, opposed to any legislation giving the State power to tax the Church.

Referred to the Committee on Resolutions.

On motion of the Suffragan Bishop of Los Angeles the Synod voted to send its loving greeting to the Rev. Spence Burton on his consecration to the Episcopate.

The Finance Department through Mr. Albee, Chairman, presented the Tentative Budget for 1939 and moved that it made the Permanent Budget for 1939. The motion was adopted (Appendix B, Page 25). Mr. Albee also moved for the Finance Department that the Tentative Budget for 1940 be fixed at the same figures as that of the Budget for 1939. The motion was adopted.

Mr. Albee also explained the adjusted spreading of the quotas upon the several Dioceses and Missionary Districts. On motion the Synod approved this adjusted spreading of the quotas. (These quotas are given in Appendix B, Page 26).

The Department of Publicity through the Rev. Mr. Patrick presented an oral report requiring no action.

The Committee on Ordinances through the Bishop of San Joaquin, presented its report in two sections: (1) The Proposed Amendment to Article V, Section 1 of the By-Laws submitted by Mr. H. Ivor Thomas. Your Committee moves that the said article be amended by inserting after the word "Synod" in line Three the following,—"He shall close his books on the Thirty-first day of January"; and in line Five after the words, "certified public accountant", there be added the following, "or a member of the American Institute of Accountants".

On Motion of the Committee the proposed amendment was adopted.

2. This section of the Committee's report was presented through Dean Lane. Amend Ordinance VII, Section 2 by striking out the word "and" in line Three and inserting between the words "National Council" at the end of line Three and the word "ex-officio" at the beginning of line Four, the words, "and the immediate Past President of the Province" so that the opening words of the section shall read,—Section 2: The Council shall be composed of the President of the Province, the Chairman of the House of Deputies, the Secretary of the Synod, the Treasurer of the Province, the Provincial Member of the National Council and the immediate Past President of the Province, Ex-officio.

The amendment was first approved and adopted by the House of Bishops, then approved and adopted by the House of Deputies and having received the concurrent vote of both Houses was on motion approved and adopted by the Synod.

The Committee on Nominations presented its report through Archdeacon Bulkley as follows:

For Trustee of the Church Divinity School of the Pacific in the Class of 1944, Judge George S. Brown of Nevada and Mr. R. McClellan Brady of Los Angeles.

For Trustee of St. Margaret's House, Class of 1943: The Bishop of Nevada.

For Members of the Provincial Council Class of 1942:

For Episcopal Member, The Bishop of Olympia and the Bishop of Nevada.

For Clerical Member, The Rev. Charles P. Otis, S.S.J.E. of California and the Rev. Henry B. Thomas of Nevada.

For Lay Member, Mr. Stanley Easton of Spokane and Mr. Morris Millbank of Oregon.

The Committee having inadvertently overlooked the nomination of a Treasurer Mr. H. Ivor Thomas nominated Mr. Merton A. Albee.

After announcements had been made Synod adjourned until 9:30 Thursday Morning.

The evening of this day presented a half hour concert by the San Jose State College A Capella Choir under the direction of Prof. William Erlendsen. This was followed by the following addresses: Women's Share in Spiritual Rearmament by Mrs. Richardson Lucas; and two addresses on the Forward Movement by Bishop Coadjutor Block of California and Bishop Dagwell of Oregon.

San Jose, California, Second Day

The 7:30 A. M. Celebration of the Holy Communion was a Memorial Service for the Rt. Rev. William Ford Nichols, former Bishop of California; Rt. Rev. Frederick William Keator, former Bishop of Olympia; Rt. Rev. George Coolidge Hunting, former Bishop of Nevada, this year of 1939 being the fifteenth anniversary of their deaths. The Bishop of California was the Celebrant, being assisted in the Epistle by the Bishop of Nevada and in the Gospel by the Bishop of Olympia.

The Business Session was called to order at 9:30 with the President in the Chair. Com. John S. Graham read a lesson from Holy Scripture with the Rev. Perry G. M. Austin offering the collects.

The minutes of Wednesday's session were read and approved as read.

The Committee on Despatch of Business through Com. Graham presented its report outlining the program for the day.

The Order of the Day was first of all the elections. On motion of Mr. H. Ivor Thomas the Secretary was instructed to cast the unanimous ballot of Synod for Mr. Merton A. Albee as Treasurer he being the only nominee. The Secretary cast the ballot and the Chair declared Mr. Albee duly elected.

The Chair appointed the Bishop of Sacramento, the Rev. H. R. White and Mr. Frank Denman as Tellers and ordered the ballot taken for nomination to the Board of Trustees of the Church Divinity School of the Pacific of the Synodical representative on that Board. The Tellers reported that Mr. R. McClellan Brady of the Diocese of Los Angeles had received a majority of all votes cast and the Chair declared him duly elected.

On motion it was voted that inasmuch as the Bishop of Nevada was the only nominee to the Trustees of St. Margaret's House for the Synodical representative on that Board that the Secretary be instructed to cast the unanimous ballot of Synod for the Bishop of Nevada. The Secretary cast the ballot and the Chair declared him duly elected.

There being no nominations from the floor for members of the Provincial Council Class of 1942, the nominations were ordered closed and the Chair appointed the Suffragan Bishop of Los Angeles, the Rev. Leslie Rolls and Mr. H. B. Wilbur as Tellers and ordered the vote to be taken. The ballot was taken and the Tellers reported that the Bishop of Olympia had received a majority of all votes cast for the Episcopal Member, the Rev. Charles P. Otis, S.S.J.E.. a majority of all votes cast for Clerical Member and Mr. Morris Millbank a majority of all votes cast for Lay Member and the Chair declared them duly elected.

The Social Service Department through Dean Malloch presented its report which embodied four resolutions:

1. Resolved: that the Provincial Department impress upon the several Diocesan Departments of Social Service the importance of following as far as practicable the Handbook for Diocesan Social Service Departments, 1939, prepared by the Rev. Mr. Pepper and discussed at the preceding Conference. On motion the resolution was adopted.

2. Resolved: that this Department through its Chairman communicate to the Bishops of the Province and the Chairmen of the Departments of Religious Education of the several Dioceses and Districts of the Province, its hope that each year at least one course on social relations be included in the program of each diocesan or district Summer Conference. On motion this resolution was adopted.

3. Resolved: that we urge upon the National Department of Social Service a thorough and comprehensive study of the following problems: (a) Relation of national and state governments to economic conditions in the modern world; (b) Trends in American Social and Moral life. On motion the resolution was adopted

4. Resolved: that we urge greater cooperation of Diocesan Social Service Departments with the National Department of Social Service. On motion the Resolution was adopted.

The Synod recessed for a devotional period conducted by the Bishop of Eastern Oregon followed by the Joint Session in charge of the Department of Social Service with the Bishop of Oregon, Chairman presiding.

The afternoon session was called to order at 2:15 with the President in the Chair. Dr. Stimpson read a lesson from Holy Scriptures, the Rev. Dr. Hodgkin offering the Collects. The Committee on Despatch of Business through Com. Graham presented its report outlining the program for the closing session.

The Order of the Day was receiving invitations for holding the 1940 Synod. The Rev. Leslie Rolls for the Convocation of Idaho invited the Synod to meet in Boise; Mr. C. P. Overfield for the District of Utah invited the Synod to meet in Salt Lake City; the Bishop of Oregon for himself and his Diocese invited the Synod to meet in Portland. On motion it was voted that the Chairman appoint a Committee of Four to consider these invitations and report back to the Synod. The Bishop of Oregon, the Rev. Leslie Rolls, Dean Bloy and Mr. C. P. Overfield were named on this Committee.

The Committee on Rules of Order through the Bishop of Olympia Chairman, presented its report calling attention to the fact that when the Ordinances and By-Laws are not printed the Rules of Order likewise are omitted and recommending that there be, at least, an occasional reprint of them and that they be incorporated in the Synod Journal of 1939. On motion the recommendation was approved and adopted.

The Bishop of San Joaquin offered the following amendments to the Ordinances and By-Laws and moved their reference to the Committee on Ordinances with instruction to report at the next meeting of the Synod. They were so referred.

Resolved: 1. That the title of the Ordinances of the Province be amended to read: "The Constitution of the Province of the Pacific," that the numbering of the several Ordinances be changed to read: "Article One," etc., etc.; and that such changes be made in the text of the Ordinances as to bring them into verbal conformity with the amended title and numbering.

2. That the By-Laws be renamed "Canons," that the several Articles be renumbered "Canon" I, etc.; and that such changes be made in the text of the By-Laws as may be necessary to bring them into verbal conformity with the foregoing proposed amendments.

3. That Article VI a, of the By-Laws be further amended to read: "A Committee on the Constitution and Canons to consist of" etc.

The Report of the Church Divinity School of the Pacific was presented by the Very Rev. Henry H. Shires, D.D., Dean. (Appendix F, Page 31). On motion it was voted that the report be received and printed in the Journal.

The Department of Religious Education, through the Bishop of Los Angeles, Chairman, presented its report which on motion was received and accepted. (Appendix E, Page 30). The report embodied the following resolution:

Resolved: that the Synod of the Province of the Pacific express its profound gratitude to Miss Ellen Gammack for her fine service in the Province and its regret that her well deserved call to greater responsibilities in the Woman's Auxiliary will deprive us of her leadership in the field of College Work and Religious Education.

On motion the resolution was adopted.

The Bishop of Los Angeles presented an oral report as the Provincial Representative on the National Council. He presented the following resolution which on motion was adopted:

Resolved: that the President of the Synod be requested to appoint a Radio Committee: (1) to study Church radio facilities within the Province; (2) to extend and correlate such facilities; (3) to arrange for broadcasts within the Province as opportunity and need arise and, (4) to cooperate with the Field Department and other Departments of the Council in the provision of radio broadcasts.

The report of St. Margaret's House was presented by Deaconess Springer, Dean. (Appendix G, Page 34).

On motion it was voted that the report be received and printed in the Journal.

The Commission on the Ministry presented the following report through Archdeacon Bulkley:

At the Synod of 1938 a resolution was adopted instructing your Commission to attempt to develop a plan whereby the idea of an "internship" should be a part of the training of students for the ministry. Your Commission has followed this up through correspondence with interesting results. After quoting the favorable replies from several of the Church Seminaries the report says:

There seems to be a desire almost universally on the part of the leaders of our Seminaries to have this suggestion followed up. Many of them feel that it should be a Church wide rather than a Provincial movement. We feel sure that it should be such but are also certain that the only method whereby it can become this is for some group, like ourselves, to make the start and then keep the ball rolling. We would like to have this Synod approve our efforts and authorize a continuance of the same. Dean Lane, on the basis of this move, has applied to the Church Divinity School for one of their graduates to go to his Parish. The report was received and accepted and the Commission continued.

The Commission of the Department of Missions on Rural Work stated that no conference was held in 1938, owing to a lack of funds, but that the lists of the Rural Committees had been brought up to date and through correspondence the Commission was assisting in developing more adequate Church School lessons and materials for the Rural and Isolated Church Schools.

The Department of Missions, through the Suffragan Bishop of Los Angeles, completed its report which on motion was received and accepted (Appendix D, Page 26).

The request of the Commission on Indian Work, a Commission of the Department of Missions, for $75.00 for the holding of a conference of those working in the Indian fields, was on motion referred to the Provincial Council with power to act.

On motion the Committee on Findings was empowered to prepare its report after the adjournment of the Synod and transmit the same to the Secretary.

On motion it was voted that the same procedure in printing and mailing this report be followed as in other years.

The Committee on Resolutions, through the Bishop of Oregon, Chairman, presented the following report:

1. The Report and Resolutions from the American Church Union, submitted through the Bishop of Nevada. The Committee failed to approve the same and asked to be discharged from further consideration of it.

On motion the Committee was discharged from further consideration of the same.

2. The Resolution from the Convention of the Diocese of Sacramento concerning change in date of the General Convention. The Committee's report same as in No. 1.

On motion the Committee discharged from further consideration of the same.

3. Resolution presented by Dean McAllister concerning study of the Versailles Treaty. Committee's report same as in No. 1 and 2.

On motion Committee discharged from further consideration of the same.

4. Resolution presented by Mr. C. P. Overfield concerning Social Security in relation to the Pension System. The Committee's report same as in first three resolutions.

On motion Committee discharged from further consideration of the same.

5. Resolved: that this 21st Synod of the Province of the Pacific having spent a most enjoyable as well as highly profitable three days in San Jose desires to record our sincere thanks to the Rector, Vestry and people of Trinity Church and to the very able and solicitous committee for complete and careful arrangements for our comfort and pleasure and for the warm hospitality of their welcome.

On motion the resolution was adopted.

6. Resolved: that this 21st Synod of the Province of the Pacific extends its grateful appreciation to the Officers and Students of San Jose State College for the thoroughly delightful program of music presented for us on Wednesday evening. It has been one of the high spots in our most pleasant visit to your lovely City.

On motion the resolution was adopted.

7. Resolved: that this 21st Synod of the Province of the Pacific expresses its sincere gratitude to the City Council of San Jose for the most generous provisions made for our entire comfort and convenience during these past three days. We shall carry away most cordial feelings of gratitude and good will for your delightful City.

On motion the resolution was adopted.

8. Resolved: that this 21st Synod of the Province of the Pacific acknowledges with sincere appreciation the ready and thorough cooperation of the San Jose Chamber of Commerce in carrying through the plans for our meeting and their more than generous contribution to its complete success. The Synod will always have most grateful memories of your profuse hospitality.

On motion the resolution was adopted.

9. The following resolution presented by the Bishop of California:

Resolved: The Synod of the Province of the Pacific affirms its hearty support of the declaration of purpose adopted by General Convention and the General Assembly of the Presbyterian Church in the U. S. A. pledging the two Churches to achieve organic unity.

It commends to the consideration of the clergy and lay people of the Province the proposals presented by the official Commissions representing the two Churches in conference suggesting steps towards that end. It urges especially the study of the proposed Concordat and the effective use of the various means proposed to bring the two Churches into closer cooperation and better mutual understanding.

It recognizes that the achievement of unity depends not only upon the plans made by leaders and conventions but upon the good will and sincere purpose of the people concerned. It is for this reason that the study of the proposals is of first importance.

The Committee approved the resolution and recommended its adoption. On Motion the recommendation was adopted.

The Bishop of California, Chairman, made an oral report for the Committee on the Relation of the Province to the National Church.

Mr. H. Ivor Thomas presented the following resolution:

Resolved: that the President appoint a Special Committee on elections, to report on the first day of the Annual Meeting of the Synod in 1940, to provide for a form of ballot which shall include all elections on a single ballot.

On motion the resolution was adopted.

The Committee on Necrology through the Bishop of Eastern Oregon, presented its report (Appendix 2, Page 22). On motion the report was received and accepted, after which the President bade the House to Prayer.

The Committee on the place for holding the 1940 Synod reported they recommended that the invitation from the Convocation of Idaho that the Synod be held in Boise, Idaho, be accepted. The Suffragan Bishop of Los Angeles offered as a substitute motion that the invitation to hold the Synod in Salt Lake City, Utah, be accepted. The substitute motion was adopted.

On motion it was voted that the President and the Secretary certify the minutes of the day's session.

On motion of Mr. Overfield the Synod expressed its appreciation to the President for his fair and impartial performance of his duties as President and the leadership he has given the Synod.

On motion it was voted that after the usual closing devotions this 21st Synod of the Province of the Pacific adjourn sine die. The Gloria in Excelsis was sung, the closing prayer was offered and the President pronounced the Benediction.

THE RT. REV. ARTHUR W. MOULTON, D.D.,
President.

THE REV. ALFRED LOCKWOOD,
Secretary.

REPORT OF THE PROVINCIAL COUNCIL

SYNODICAL YEAR, MAY 1ST, 1938—APRIL 30TH, 1939

Your Provincial Council has held two meetings this year—the first, in Sacramento, California, on Thursday, February 2nd, 1939. The second, in San Jose, May 2nd, 1939.

The former meeting was attended by 11 of the 17 members. Reports were received from the several Departments, to-wit:

(A) The Field Department. This report will be presented to you later by Dean McAllister, Chairman. We only report here that the National Council appropriated $500 toward the Department's promotional work for the Every Member Canvass of 1938 on condition that the Province raise a like amount. The Province did not raise its entire share of $500 nor did it spend the entire appropriation of the National Council. A resolution was adopted, the preamble of which stated why the Department did not raise its full share of $500 and the body of the resolution requested the National Council to permit the Field Department to retain the balance of the National Council's allocation as a nucleus for a more intensive campaign this Fall.

(B) The report of the Finance Department presented through Mr. Albee who also holds the office of Treasurer. This report was in three sections: (a) the report of the Treasurer for the year 1938; (b) the Budget for 1939 which discarded the old method of spreading the budget among the Dioceses and Districts and also the suggested method of basing the quotas on current expense and presented what the Department called an adjusted spreading of the quotas as being more equitable. This will be explained more fully to you later on by the Chairman of the Department. This is stated here because the Council approved and adopted this adjusted spreading of the quotas and ordered it referred to the Synod for its approval and adoption.

(c) A supplemental report of receipts and disbursements for the first month of the new fiscal year. The report in its entirety was approved and adopted and the appreciation of the Council extended Mr. Albee for his careful and meticulous handling of the financial affairs of the Province.

(C) Report of the Department of Religious Education presented by the Bishop of Los Angeles, Chairman. At the request of the Department the Council voted the Department $100 to assist in financing certain conferences to be held by the Commission on College Work, a Commission of this Department.

(D) The Department of Missions presented by its Chairman the Suffragan Bishop of Los Angeles.

(E) The Department of Publicity presented by the Rev. Wm. E. Patrick, Chairman.

(F) A verbal report by the Bishop of Oregon on the work of the Social Service Department. These reports were all referred to the Synod and will be given you in detail later on. At this meeting the Council arranged the program for this Synod. It has been placed in your hands and requires no report.

Under miscellaneous business the three main items were:

(A) The preparation of a statement to the National Council expressing the deep concern of the Provincial Council that the Budget of the National Church was not underwritten to the amount of $300,000.00 and what it will mean to this Province if additional cuts in the appropriations to our Missionary Districts and Aided Dioceses are made in order to absorb this shortage. The Council further assured the National Council that it would render its help and assistance as far as the Province is concerned in asking for contributions to avert the heavy damage that would be done the Church's work here unless the budget is balanced. This statement was presented to the National Council at its February meeting by the Bishop of Los Angeles, our Provincial Representative on the Council.

(B) In order to avoid discussion or debate as to what organization or organizations should be accorded a place on the programs of the Synod the Council adopted the principle that only such organization or organizations as have universal acceptance throughout the whole Church such, for example, as the Brotherhood of St. Andrew, the Girls Friendly Society, the Daughters of the King, etc., in distinction from an organization or organizations that represent merely a group within the Church, should be accorded Synodical recognition and their programs incorporated in the Synod program.

(C) The Council approved the plan of the Bishop Coadjutor of California to hold a College of Preachers in the city of San Francisco, provided it did not involve the Province financially in support of it.

REPORT OF THE COMMITTEE ON NECROLOGY

The intimate association and fellowship of the Synod have been broken this year by the death of three of our oldest clergymen and several of our most distinguished laymen, one of whom was not only the Treasurer of the Diocese of California but for many years custodian of the funds of the Province.

The Rev. Irving Baxter, retired, formerly rector of Grace Memorial, St. Helena, California, Diocese of Sacramento. He served as a Delegate to the Synod for a number of years and was also a Deputy to General Convention. His deceased wife was President of the Provincial Woman's Auxiliary. These two devoted Christians ever showed a missionary spirit and their long lives of service will be remembered as a distinct contribution to the life and spirit of the Province.

Mr. Frederic M. Lee was Treasurer of the Diocese of California and also for a number of years Treasurer of the Province. Fred Lee was to many of us a happy comrade as well as a competent treasurer, and those who came to the Synod always looked forward to the renewal of their comradeship with one whose desire was always to serve his church.

Dr. R. W. Endriss, Optometrist of Oakland, and a member of St. Peter's Church, was a delegate to the Synod on a number of occasions. His great interest in Church work was among men and he, with others, joined in promoting a great service of Holy Communion for men and boys in Oakland on the birthday of George Washington.

Dr. Grafton Burke of Alaska, while never a delegate to the Synod, we feel was one whom the whole Province, like the General Church, would delight in honoring. We want Alaska to feel its unity with the Province and therefore we rejoice in paying our tribute to a heroic missionary whom somehow we feel belongs to us. He was a physician, teacher, deacon, priest and faithful pastor to the Esquimaux of the far north. His name, like that of Sir Wilfred Grenfell, will go down among those of the most distinguished physicians and surgeons who have given themselves in the service of lonely and underprivileged people.

Mr. A. W. Morgan of the Diocese of Los Angeles, was elected to the Synod of 1920 and alternate for 1927, but was unable to be present at either of these gatherings. Mr. Wilfred Smith of the Diocese of Los Angeles was elected delegate in 1921, 23, 24, 25, 26, 27 and alternate in 1931, 32, 33 and 34. He was present at the Synods of 1923, 24 and 26. We are glad to remember these fine laymen in our prayers and through the minutes of the Synod. Also, Mr. J. A. McBride of Elko, Nevada and Dr. Samuel W. Ross Langdon of the Missionary District of San Joaquin. Mr. McBride was elected delegate to the Synods of 1917, 27, 30, 32, 33 and 34. Dr. Langdon was present at the Synods of 1923, 24, 30, 32, 33 and 36. Dr. Langdon was elected delegate or alternate to every Synod of the Province since it was organized. He was senior warden of St. John's Church, Stockton, and on the Executive Council of the Missionary District of San Joaquin. He was connected with the Stockton State Hospital.

Two clergymen should be mentioned, the Rev. Henry Ross Archer O'Malley, retired clergyman, formerly connected with the Missionary District of San Joaquin. Mr. O'Malley was born in Ontario, Canada in 1869, but came to this country in 1900 where he was in the Diocese of Colorado from 1900 to 1924. He then became Dean of St. John's Cathedral in Albuquerque, New Mexico, and was there until 1931, when he became rector of the Church in Hanford, California. Mr. O'Malley was delegate to the Synod in 1936, and also delegate to the General Convention from 1913 to 25. The Rev. William Lucas, though not officially elected delegate to any Synod, should be mentioned on account of his special service to the Province. Mr. Lucas died at the advanced age of 97 in Honolulu and was at that time the oldest clergyman in the Islands and also Hawaii's lone survivor of the Civil War. Following his ordination in 1870, he entered into the work of the Church in Ohio and then in 1873 went to Reno, Nevada under Bishop Whittaker, where he built the first Church in Reno, called Trinity, and in spite of ill health, he served this Church until 1892. He then served as the rector of the Church of St. James in Fresno until 1920, when he retired and went to Honolulu where he spent the rest of his life.

Be it Resolved: that this simple record of our affection and appreciation of these men be printed in the Journal and sent to the families of those who have passed.

APPENDIX A

TREASURER'S REPORT, YEAR 1938

RECEIPTS:

Balance on hand January 1, 1938:		
In Current Account:		
(a) Refund from Indian Workers' Confer'ce	$ 29.50	
(b) From Assessments	10.04	$ 39.54
From Dioceses and Missionary Districts, for		
(a) Maintenance Budget	970.11	
(b) Program Budget	1,112.56	2,082.67
For Field Department Special Campaign		
(a) From the National Council	500.00	
(b) From the Bishops, Dioceses and Missionary Districts	270.00	
(c) *Refund-Unused Travel Expense	25.00	795.00
Offerings received at 1938 Synod		150.00
Religious Education Day Offering		13.00
Woman's Auxiliary toward expense of Journal		35.00
TOTAL RECEIPTS		$3,115.21

DISBURSEMENTS:

MAINTENANCE BUDGET:			
Indian Workers' Conference, 1938, from unexpended 1937 balance	$ 29.50		
Synod Expense—Nevada	294.76		
Secretary's Salary & Expense	300.00		
Treasurer's Expense	80.00		
Printing and Mailing Journal from Assessments—$119.75	119.75		
Contingencies	20.76	844.77	
From Woman's Auxiliary, Journal		35.00	
PROGRAM BUDGET:			
Church Divinity School of the Pacific			
(a) From '37 pledges Rec'd in '38	125.00		
(b) From 1938 Program Askings	802.13		
Deaconess Training School from 1938 Program Askings	185.43	1,112.56	
SYNOD OFFERINGS:			
Church Divinity School of the Pacific	125.00		
Deaconess Training School	25.00	150.00	
FIELD DEPARTMENT SPECIAL CAMPAIGN:			
Travel and General Expense—net	249.43		
*Travel Expense Unused (returned)	25.00	274.43	
TOTAL EXPENDITURES			$2,416.76
BALANCE			$ 698.45

CONSISTING OF:

Cash in Current Acct.		$164.88
Field Dept. Spec.	$520.57	
Religious Educat'n	13.00	533.57
		$698.45

Respectfully submitted,

By MERTON A. ALBEE,
Treasurer.

I have examined the books and records of the Treasurer of the Province of the Pacific for the year ending December 31, 1938, from which the foregoing statement was correctly prepared, except that in accordance with the practice of prior years, receipts and disbursements of funds pertaining to the year 1937 received during January, 1938, were included in the 1937 accounts, and per contra omitted from the 1938 accounts.

All the recorded receipts were traced into the bank account, and the expenditures were supported by satisfactory vouchers. The cash in bank at December 31, 1938, was confirmed by a letter received from the Security-First National Bank of Los Angeles.

WILFRED N. HOWARD,
Member of American Institute of Accountants.

APPENDIX B

CORRECTED BUDGET FOR 1939

Administrative Budget	1939
Synod Expenses	$300.00
Printing Journal	125.00
Secretary's Salary & Expense	300.00
Treasurer's Expense	80.00
Dept. of Religious Education	25.00
Department of Missions	25.00
Department of Social Service	25.00
Contingencies	45.00
Total	$925.00

Program of the Province	
Church Divinity School:	
(a) Maintenance	$1,000.00
(b) Scholarship	250.00
Deaconess Train'g School Scholarship	250.00
Total	$1500.00

ADJUSTED SPREAD OF ASSESSMENT AND PROGRAM

ASSESSMENT for EXPENSE BUDGET			ASKING for PROGRAM	
Per cent				Gross Increase or Decrease
30.00	$277.50	Los Angeles	$450.00	+ 3.00
24.50	226.63	California	367.50	— 0.50
11.00	101.75	Olympia	165.00	— 1.00
6.50	60.12	Oregon	97.50	— 0.20
6.25	57.81	Spokane	93.75	— 0.25
4.00	37.00	San Joaquin	60.00	— 0.50
4.25	39.31	Arizona	63.75	— 0.25
4.25	39.31	Sacramento	63.75	+ 0.15
2.50	23.13	Idaho	37.50	— 1.50
2.25	20.81	Utah	33.75	— 0.05
1.90	17.58	Eastern Oregon	28.50	+ 0.20
1.60	14.80	Nevada	24.00	— 0.10
1.00	9.25	*Honolulu	15.00	+ 1.00
100.00	$925.00		$1500.00	0.00

*Honolulu is given actual decrease of $6.75 as compared to 1937 figures of $11.00 assessment and $20.00 Program Askings. The figures were on a special basis.

On motion the Tentative Budget for 1940 was fixed at the same figures as this Budget of 1939.

APPENDIX C
REPORT OF FIELD DEPARTMENT

Sample Cards were sent to every parish in the Province of the Pacific with 100 Communicants or over.

38,485 cards were ordered from all over the Province.

Eighteen Clergymen visited eighty-three fields addressing approximately 5,000 people.

The Department recommended that the National Council permit the Province to retain the balance of 1938 appropriation on condition that an equal amount be raised by the Province. Secondly, that a conference be held in the late spring planning for the speaking assignments and publicity for the Fall Campaign in 1939; that such conference be divided into two sessions if necessary—one to meet in Portland and the other in San Francisco. Thirdly, it was recommended that there be some changes in personnel in the department for 1939.

APPENDIX D
REPORT OF DEPARTMENT OF MISSIONS

ARIZONA. In Arizona the Church at Grand Canyon has become the Community Church after several years of experiment and the Missionary at Williams gives Sunday morning to the work. Several missions are doing more towards their own support and giving more for the general work. There are more workers than ever before in the Indian work. These workers come at their own expense except for their living. The Saw Mill settlement has become a permanent work with a resident trained nurse and the prospect of a small hall in the near future. A Mission has been opened at the Coal Mine Settlement which is being developed strongly. The orphanage may have to be closed because the government has not made any appropriation for the work as in several years past. The Mexican work prospers. The Alhambra Mission about five miles from Phoenix has lost its place of worship as the

building was sold. A new lot in a better location has been bought but there are not enough funds yet in sight for the Church. An inexpensive building will be needed also for the Alhambra section. The Fagerbury Mission and settlement has reduced juvenile delinquency in a section of Phoenix where delinquency was the highest by thirty-seven percent. A building for this work is desperately needed. Because of the value of this work to the community, the Community Chest has placed this Mission on their budget. The following is from Bishop Mitchell: "A woman worker, whom he names, who was out here last year at her own charges except her living has now returned, but in order to work must supply her living as well, a disgraceful situation for a Church like ours."

CALIFORNIA. In California a negro priest is to take charge of St. Cyprians, San Francisco. This work has been in charge of Father Humphreys, S.S.J.E. The new priest, the Rev. Thaddeus P. Martin, Jr., is well trained and highly commended for the work. His wife is a universitiy graduate and trained in kindergarten work. The debts of True Sunshine Mission, San Francisco, and Grace Mission, Martinez, have been paid. No other changes have taken place since the last Synod meeting.

EASTERN OREGON. There is steady progress with the program. There is a need for working for the future, particularly among the young people, which has been the outstanding success already achieved. Last year, at the summer school, there were 140 students (largely of high school age) for the first conference. As a result of conferences in Cove, a high standard for young people's work has been set. This past fall there were held three regional conferences at which there were approximately 150 young people present. Now work for the younger group has begun and a conference for children between the ages of eight and twelve is held after the first conference, which is proving more satisfactory than the summer vacation schools formerly held. This past summer over 100 went to this second conference and the children learned more in ten days of intensive work than throughout the year in their Church Schools. This has resulted in a much greater interest in the Church music. In Pendleton, besides the adult choir, there is a boys' choir and a girls' choir, drawn largely from those who attended the conference in the Cove. Interest in the Church Schools which has been declining steadily took an upswing last year. A few new schools have been established and there is a gain in attendance in all of the old schools. There are many communities where Church Schools can be established. Bishop Porter has requested the services of the Rev. Victor Newman, the Rector at Klamath Falls, and the U. T. O. worker in helping establish the Church in a little town called Dorris which is in Modoc County, California, just thirty miles from Klamath Falls. There is a woman there who is interested in teaching her own children and other children and that is the primary motive in her desire for the Church. One woman wrote not very long ago asking for some materials for teaching her children, saying that her youngest boy had to learn the difference between Jesus and Santa Claus! The home mission boards of many of the other Churches are giving up their subsidies. The only people now active are new sects: Four Square Gospel, Pentecostal, Nazarenes, etc. Most of this extension work cannot be justified on a "pay as you go" basis. Nothing pays for the work except the satisfaction of carrying the message to someone who really needs it and that is what the Church should and does stand for. There are towns in Eastern Oregon which have begun to take on added population. During the past year work has been begun again in Prineville and the erection of a little combined church and parish house is planned. There are occasional services in Prineville and have been over a period of twenty-five years.

IDAHO. In Idaho there has been a great increase in baptized persons and persons presented for confirmation. The Church School enrollment shows an increase of eleven percent. The future looks bright unless the work

should be curtailed by reduction in appropriations from the National Council. Properties are in excellent condition and improvements have been made by money raised in the District. St. Luke's Hospital has reduced its debt materially and has really been saved for the Church. The cost of operation was about $152,000 and of this $35,000 was free work. There are four flourishing missions among the Indians. The government allows the Church to instruct the children in school time and as a result many are baptized and confirmed. The unchurched are being reached by rural missionaries and a Correspondence Church School. A new spirit seems to prevail in the District which makes the work most hopeful. The lack of funds in this Province for the extension of Missionary Work is a very serious matter in this growing country. The wonder is that so much is done with so little. It is a tribute to the self-sacrificing devotion of the clergy but it is a sad commentary on the zeal and vision of a Church which is content to have it so.

LOS ANGELES. In Los Angeles the Daughters of the King have purchased a trailer to be used as a chapel on wheels which may reach the numerous places in the Diocese where we have no Churches. A new Mission has been opened in the south part of Los Angeles. A survey has been made of the Los Angeles area to determine where new work should be started. A new Mission has been opened in Ramona, San Diego County. Another Mission is being opened in the Santa Ynez Valley in Santa Barbara County, a distinctly rural field, under the auspices of All Saints' Church, Montecito. The three negro Missions are growing steadily. St. Mary's Japanese Mission has two congregations, a large Sunday School, and a seven days a week program. The Mexican work under two Spanish priests, the Rev. Bartolomeo Alorda, and the Rev. Esteban Cladera, which began with nothing has assumed large proportions. Unfortunately about two-thirds of these people have lost their traditional religion and the need is great but the funds meager. A Corean congregation wants to come into the Church but no decision can be made yet.

NEVADA. The problems of Nevada are stated as follows by the Bishop: "Our chief problem is that of discovering men and women who will give themselves definitely to the field for a specified number of years. The turnover is too frequent for us to do effective and coherent work. While our salaries are small, they are enough to live on. So few young priests are willing to remain unmarried long enough to learn by practice the art or technique of their job. And as to the women, of which we employ a number, the number needed is not available. This is particularly true of deaconesses. We must have priests who are not afraid of long drives and often domestic simplicities when away from their headquarters. And not all young priests are so constituted as to respond to the requirements of this kind of work. We never have enough suitable men in view to supply the vacancies. While it is not fair, it is nevertheless a fact, that as soon as a man shows some excellence in his work some diocese or parish calls him away. I have had three such experiences during the past year. After five years I should raise no objections. In spite of these deterrents, I believe we are making slow progress, and in some regions this is definite and cumulative."

OLYMPIA. An item of interest here is that two of the stronger missions have just been admitted to parochial status by the Diocesan Convention. Last year all records for confirmations (668) were broken and there are many other evidences, both spiritual and temporal, of a steady upward movement.

OREGON. The missionary work in Oregon went along very well in 1938. Another missionary was added to the staff dividing a field which was difficult for one man to handle alone. Marked progress was made in several of the small town Churches. St. James, Coquille, built a large addition to their church and installed a heating plant for the church and parish house.

St. Barnabas, McMinnville, spent about seven hundred dollars on repairs and decorations. All Saints', Portland, had a thorough overhauling from basement to roof and are continuing with improvements which will total about two thousand dollars. St. Alban's, Tillamook, improved their property by painting the Church and laying concrete sidewalks around the grounds. The number of baptisms and confirmations in the mission field exceed those of former years. The Japanese work is making progress. A house in a better locality was secured for them and a chapel, classrooms, and an apartment for the missionary fitted up. The colored work has made real progress. They had eighteen confirmations. Real progress was made in reaching the scattered and isolated Churchmen in the rural areas of Western Oregon.

SACRAMENTO. Several Missions under the leadership of lay readers and part time service of clergymen have grown so that they have the full time service of resident priests. The Missionary spirit is growing. Missionary rallies are being planned and a pilgrimage to the Indian Mission at Orleans. The Diocese is increasing its General Church Program pledge for 1939.

SAN JOAQUIN. During 1938 buildings (churches, parsonages, and parish halls) have been put in thorough repair in nearly every parish and mission in San Joaquin. Considerable progress has been made in the reduction of parochial and diocesan indebtedness and the contributions for missionary and benevolent purposes have been in excess of those for several years. The newest mission, All Saints', Mendota, the only church in the village, reports a Church School enrollment of one hundred. The people are planning to build a parish hall for educational and social purposes so as to equip the church more satisfactorily for worship. On January 1st, 1938, a second "United Church" was initiated, with a compact with the Presbytery of San Joaquin to provide the building and they the pastor. The Presbyterian Field Representative and the Bishop of San Joaquin are joint advisors of the congregation which is organized as Christ United Church and uses regularly the Book of Common Prayer. The place is Oakhurst, Madera County, on the Yosemite Highway.

In February, St. Paul's Church, Modesto, was burned. Under a blanket policy all buildings are insured for their full value. The congregation bought with the insurance money the most strategic site for a church in Modesto. They propose to lease (and the contract is now being drawn up) the old site for a rental which will pay the installments on a loan to build the new church. In spite of disaster the congregation has increased and all its activities are being carried on with enthusiasm. St. Matthias, Oakdale, which has been silent for ten years, has been revived and is carrying on regular services and a Church School.

UTAH. In Utah there is increased activity in the Missions in the Coal Camps. The work at Garfield in the Utah Copper Company district has been revived. There has been a remarkable increase in the Church School there and a Confirmation Class there is likely to be the largest in the District. A Mission in Salt Lake City made up of poor people is planning to raise funds for a new church to replace the present unsuitable building. In Provo which is almost a completely Mormon town, a young man has come from the east for no salary except board and room and has organized the only boy choir in Utah. There are some thirty boys in the choir, mostly Mormons. A very important item to be noted is the building by St. Mark's Hospital of a beautiful and up-to-date addition to the Nurses Home without the aid of National Council funds or contributions from the Church.

INDIAN WORK

In the place of holding a conference last year (1938) exclusively of churchmen and women working among Indians in the Province, the com-

mittee thought it more profitable to join with other religious bodies working in the same area in one of the conferences held under the auspices of the Indian Christian Fellowship. The Conference met for 2½ days in Sacramento. Our Church was represented by five persons. The Conference seemed so very helpful that it was decided to continue and to make this effective, an organization was set up with the Bishop of Nevada as Chairman. The meeting for 1939 is to be held at Galilee. This larger gathering made it possible to take up matters of wider concern than a limited group would have felt it profitable to consider. A general feeling in the Conference was that, while not compromising the position of anyone interested, there was a need of studying together such matters as marriage, worship, curriculum of study, the use of narcotics, cooperation with the Government program, with Indian Boarding School, and the already inaugurated "Native Church".

In Nevada itself quarterly meetings are being held to consider those problems which are acute among the Paiutes. Years ago the Indian field was allocated among the various churches. This allocation needs revision and this is a topic now under consideration. Both in Nevada and in the larger area involved, it is felt that more definite teaching, and much more of it, is needed before the Indian be admitted to full membership in any of the churches. On the whole, it may be said that all the workers in the Sacramento Conference felt that new conditions require a revised approach and method if the work is to be durable.

APPENDIX E

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

Your Department of Religious Education has made its chief interest the work of the College Commission. Two very successful conferences were held in February,—one in Salem, Oregon, the other in Portland. The first was for student workers and was attended by all the workers and student pastors in the Northern part of the Province, and by a number from the South. Three Bishops were present, the Dean and one faculty member from the Divinity School, and one former Provincial College Worker, Miss Ellen Gammack. A high spot in the Conference was the session at which Chancellor Hunter and President Bruce Baxter were the speakers. We believe that the Findings of the Conference will be of permanent value.

The student conference which followed in Portland was equally successful. Though the attendance was not large it was the unanimous opinion that it justified the effort and that a similar conference should be held next year. Your Commission feels that the plan of alternation, one year in the South and the next in the North is a sound one. It will be our intention to conduct similar conferences at some point in the south in 1940 and it is to be hoped that the Synod will support us with a small grant for the expenses involved.

Your Department has arranged the usual Religious Education Day preceding the Synod. Our topic this year was work among young people. We are grateful to Dean Shires and Miss Frances Young for much detailed work in the arrangement of the program.

APPENDIX F

REPORT OF THE CHURCH DIVINITY SCHOOL OF THE PACIFIC, BERKELEY, CALIFORNIA

Members of the Synod of the Province of the Pacific.

Gentlemen:

As Dean of the Church Divinity School of the Pacific I respectfully submit my annual report covering the school year 1938-9.

A natural development has marked the work of the School during the past year. This year marks the completion of the fourth of our planned five year sequence and in many respects has shown the best results. The curriculum, constructed on tested modern practice, is now working smoothly and the traditions we have endeavored to set up are now becoming the normal practice of the faculty and students alike.

These traditions are founded on the assumptions that our task is to supply a training for our students and not simply to provide an academic curriculum. As part of this considered deal there is a continuous endeavor to deepen the sense of mission through the channels of both class room and chapel, and also to quicken spiritual perceptions and practice in corporate worship and private devotional life. A conscious endeavour to maintain a morale in which the student's work can best be consummated, is sought in the attempt to maintain relationships within the school on the pattern of the Christian family. A premium is placed on the cultivation of charity and good-will in the give and take of the intimacies of a close-knit daily life.

CHAPEL

The normal life of the Chapel has flowed on uninterruptedly and while there is no administrative compulsion to attend, few men have abused the freedom allowed. The Quiet Days were conducted at the usual periods by the Rev. Lindsay Patton and Bishop Parsons and twice during the year we have invited the faculty and students of the Pacific School of Religion to share our service. Visting clergymen of renown including several missionaries have preached for us at regular intervals. The practice of having students preach three times a week has been continued with considerable satisfaction in the results. The new Chapel continues to be the blessing we anticipated, and is unquestionably the center of our Divinity School life.

STUDENT BODY

This year marks the largest enrollment in the life of the School. There have been twenty-five men registered who are taking the full course of study and in addition two special students have been enrolled. We have had two from St. Margaret's House and fifteen from the Pacific School of Religion taking instruction at the C.D.S.P. in one or more courses, for a total of 44 under instruction. Three of the clergy in the field are taking work with us at present looking toward a B.D. degree. Eight men will be graduated at the commencement next week.

STANDARDS

In the setting and raising of standards there has been no relaxation, but on the contrary in admission requirements, graduation requirements and the amount of work expected per class hour our general effort has been to match the steadily advancing standards of the better schools of the American Theological Association. Our two neighboring institutions, the Pacific School of Religion and the Berkeley Baptist Seminary have recently been accredited and are among the few schools nationally now so recognized. We have mutual exchange relationships with both and our standards are at least as high.

FACULTY

During the year Canon Bayard Jones, head of our Dept. of Liturgics, was called to become Dean of Sewanee Theological Seminary. Before his departure the honorary degree of Doctor of Divinity was voted to him by the Trustees and subsequently conferred upon him at a special convocation in All Saints Chapel. Bishop Parsons finished the term's work begun by Dr. Jones. No other faculty changes have been made with the exception of the addition of the Rev. C. Rankin Barnes as an annual special lecturer in the field of Social Relations.

STUDENT BODY

The student's organization has continued to develop its solidarity and to give an added richness to the common life. Many activities of a fraternal, social and religious nature have marked the year's work. One interesting feature of their life has been the fireside forum to which distinguished clergy and visiting professors have been asked. The spirit of the student group is a most important element in any effective educational project and should be cultivated.

PROPERTY

No major additions to the property have been made within the year but much has been done in the way of improvement of a minor character. The landscaping is now virtually completed on Ridge Road insuring an attractive setting for the buildings. Within the year adequate equipment has been furnished for the class rooms. More space is needed however, to meet the claims on the school for rooms and dining room facilities. A dormitory providing ten or twelve additional rooms and built so as to permit future enlargement, is our most pressing need. This and a new library building will solve our housing problems for some time to come and both can be built at a comparatively small total cost.

RELATIONSHIP OF SCHOOL TO CHURCH

One of the encouraging features in the development of the School has been the steady advance made in the consciousness of Church people of its importance in the total picture of the Church's life. For several years the Province has been increasingly aware of its necessity and value as has been witnessed by the gradual rallying of support on the part of the Bishops and clergy. The unfailing encouragement of our Church leaders in the Province has been supplied in counsel, students, and material support. This crystallization of favorable sentiment here in the West has been matched by the cheering words of encouragement expressed in the Spirit of Missions by the Presiding Bishop after his tour of the West. His published opinions of the worth of the School and its strategic importance to the whole church has given a great lift to us all. The importance of this feeling about the school is to be appreciated fully by realizing that an institution of this character can only reach its full possibility of service when it has the confidence and support of the constituency it serves.

FINANCIAL

The expenses for the current year have increased slightly, our budget reflecting a slight increase in the cost of maintenance of building and grounds and a small salary increase. Income is not quite sufficient to meet the outgo, the difference being a matter of about $400.00. The income from investments is in the neighborhood of $3,000 and the Province of the Pacific has been contributing about $1,000. The difference of $4,000 has to be supplied from other sources. The Friends of the School have supplied this needed fund during the past four years and made the work possible.

Now that we are approaching the end of the five year period for which we had asked financial assistance from our Friends, we are confronted with the problem of financing ourselves for the next five year period. Because of

the achievements during the first period we are obliged to ask for more money during the next five years in order to stabilize the work on the higher level reached.

The plans with which all of you are familiar are briefly, first to raise throughout the Province 800 Units of support, a unit being $10.00 a year for a period of five years; second, to raise as much as possible of a one hundred thousand dollar goal for building purposes, retirement of debt, and the building up of endowment. In order to reach a much larger group who will be able to respond, you will observe that we have decided to ask for a unit based on one-half of our former asking. This we feel is within the reach of many interested persons and will in no wise jeopardize giving to local causes. We are stressing the unit giving as of primary importance. The Synod at Las Vegas thoroughly approved the project, and during this month and the next we shall be laying the matter before the various dioceses and districts.

The future of the School is absolutely in the hands of the Church people of the Province. Should they fail us in this there are no other sources of supply. The canvass therefore, takes on the aspect of life and death so far as the school is concerned. We are most grateful for the encouragement we have found in so many quarters. We do not believe that we are going to fail.

ANALYSIS OF POSSIBILITIES

I should like to add a few paragraphs bearing on the plans and possibilities of the school as they concern the life of the Province.

It has been our hope to work gradually toward the offering of summer work to the clergy of the Province, and others, as our maturity and finances permit. There have been many inquiries for such an offering, indicative of a felt need. The work would be offered for credit, for those who desired it.

Another possibility of usefulness for the School involves the development of the School as a center for the Church life of the West. It is, because of its official provincial status, the only common ground for the dioceses and missionary districts of the West. Because of this fact and the remoteness of the National Church's headquarters it might well facilitate the plans of the National Church and accommodate our needs if we were to become a branch depository of certain materials, a clearing house for available missionary speakers and headquarters for a Department Secretary when such a person can be assigned to the West. Such possibilities will be in our mind in our future building as well as the offering of our facilities for Provincial conferences.

CLERICAL SUPPLY

Our final comment has to do with the relationship of the future Divinity School to the problem of clerical supply for the Church in the West in the coming years.

To get a picture of the present ministry of the Church in the Province in respect to the age of those in active service I am submitting a chart which graphically portrays the facts. The figures have been supplied by the Church Pension Fund executive and include only continental districts and dioceses of the Province.

The 45 year mark is the dividing line for the normal period of service of the clergy in the Church, 20 years before and 20 years after 45 being the average period of activity.

In the Province there is a total of 494 men at work today. But the significant fact is that there are only 174 men under forty-five and 315 over that age. Put in percentage form 64% of our men are over 45 and 36% under.

In interpreting these figures and accounting for them I realize there may be differences of deduction. It would seem, however, that we have too large a share of older men and that we may be depriving ourselves of the vigor, initiative, and daring in our Church life which are the universal contributions

of youth. It is accounted for mainly by the fact that in the natural growth of a new country the Church has been forced to draw its men to man its post from those already in service, and who would naturally be older. The Coast, particularly, has attracted men who have desired to migrate here for climatic reasons. In the Episcopal Church as a whole we have attracted older men from other churches in fairly large numbers. All this coupled with the fact that we have not raised up anywhere near the number of men needed for ordinary replacements, either in the Seminary here or elsewhere, would seem to account for the condition.

I think it is obvious that the one sure remedy for the situation is to raise up and train more men in the West's own Seminary. The necessity for the Bishops to provide places for the men thus produced here in the West would insure the infusion of a greater percentage of young blood and, by the law of averages, from this larger group enough men of promise would develop to fill adequately the larger and more responsible posts.

In our social, economic and political life the West is now beginning to sense its maturity and to organize its life in an independence of thought and action characteristic of the older and more settled sections of the nation. Religious life is manifesting the same tendencies. In our own Church this is evidenced by the fact that in interest and activity the Province of the Pacific has made more of the Provincial possibilities than elsewhere. In an almost unconscious groping toward a Western solidarity we have felt an instinctive compulsion to draw together in common enterprise in the Provincial medium providentially at hand. In this integration of our maturer life the seminary must have a larger and larger part.

FUTURE SEMINARY

Just what this means as to the size of the seminary as we look to the future with these facts in mind we have been interested to speculate. From the same jurisdictions for which we have quoted the above figures we have obtained data regarding the clerical turnover. A summary of the clergy who have been retired, disabled, deposed, died in active service, and gone to work outside the Province gives the number who actually need to be replaced. For the past five years the number of those who need to be thus replaced averages exactly twenty-five. The annual turnover has proved to be rather constant.

If the West were to supply and train its own replacements it is obvious that we would need a seminary of about 75 men. If we were to train only two thirds we can visualize a school of 50 men. This, of course, reflects a static condition. The Church is growing, however, throughout the West. Los Angeles alone added 10% to its communicant list during the past year and other sections have great promise. The estimate also takes no recognition of the share we should have in producing men for the foreign mission field and other extra-provincial posts.

However we look at the work and place of the Divinity School in the Church's life it is evident that the need and possibilities of its contribution are striking and significant. At this critical period in its progress we bespeak an interested activity in its behalf which will enable the school and the Church it serves to function wisely and well.

APPENDIX G

REPORT OF SAINT MARGARET'S HOUSE BERKELEY, CALIFORNIA

Saint Margaret's House continues to fulfil its purpose as a Provincial institution and as the only institution in western United States where women can be prepared for positions under the Church. During the past year five

young women have been enrolled as students in religious training. One of these, Miss Mary Dawson who will receive the diploma of the school on May tenth, has also been preparing to become a deaconess and hopes to be set apart on Whitsunday.

The curriculum of the school covers two years and includes subjects of a religious and of a practical nature as described in detail in the little pamphlet distributed to delegates to the Synod. The classes in religious subjects are given at the Church Divinity School which continues to offer the friendliest cooperation with Saint Margaret's. Practical subjects are under the supervision of the staff of Saint Margaret's; and supplementary courses are available at the Pacific School of Religion and at the University of California. Every student who is a candidate for the diploma of the house is expected to have completed, previous to her Church training a full collegiate course and to hold a bachelor's degree. Saint Margaret's offers also a briefer course of one year based on academic work in the religious field, leading to a degree of Master of Arts. Fundamental to all the training is the experience of living together in Christian fellowship, and of participating in the devotional life of the house. Twice daily, the school Chapel is used for brief services, conducted by the students themselves, except on Wednesday morning when the household has the privilege of a Holy Communion celebrated by one of the clergy of the neighborhood.

Since the last meeting of the synod, a new dean has been appointed head of Saint Margaret's and Dean Shires has been made warden of the school. The house owes Dean Shires a debt of gratitude for carrying the responsibilities of the school as advisor following the death of Dean Newell and more recently, as a counsellor to the new dean.

Another person to whom the thanks of the house are due is Miss Ellen Gammack, who for a time served as acting head of the house, and even after the coming of the new dean, continued her enthusiastic assistance. Miss Gammack, as probably everyone present knows, gave up her position as student worker for the Province in March to take up her new duties as personnel secretary for the National Woman's Auxiliary. She is missed not only at Saint Margaret's but throughout the whole west coast.

Work such as Miss Gammack was doing among college students is among the finest activities of the Church. More than ever before, we need to think of the fields of Christian endeavor, not so much along geographical lines—that is—as a worker in a parish here or in a mission there; but along social lines, as for example, we have long done in the Church program for colored people, the American Indians, and the seamen. California has added to these special classes, her ministry to the migrant workers. One clergyman of this section of the country, is making a valiant effort to organize work for prisoners. But perhaps of all the social fields in which the Church influence is needed and can be effective, the schools and colleges rank first. Whence come the leaders of the future but from our colleges and universities? What are we doing to provide Christian influences for these young men and women removed temporarily from their homes and their parish churches? The student commissions of our dioceses and of our missionary districts have this service as their responsibility; and Saint Margaret's House is closely in touch with their activities.

As a student center Saint Margaret's House is used extensively by both young men and young women of our Church. Cranmer, the Church club of the University of California has met there, for varying programs, three times a week. The Cranmer Council, its governing body, has met fortnightly; and a graduate group and a group of Cranmer Mothers have come to the house once a month.

Saint Margaret's is known as a beauty spot by all who visit it, and at the University it is regarded as one of the most popular residences. Rooms not needed by the students in training are made available to other young women. During the past year the house has been filled to capacity and in

fact has cared for twenty-eight girls although the limit is stated in the catalogue as twenty-five.

A fine spirit of reciprocity exists among the various student residences. The dean and housemanager have regular contacts with the heads of other houses. Exchange dinners and Faculty dinners give opportunity for contacts with other university groups. The opportunity which the house offers to our Church women for collateral study and for contacts with cultured persons is exceptional.

While Saint Margaret's House is primarily a Church student center, it has still wider uses. Frequently during the year there have been conferences and meetings of adult groups, such as the Woman's Auxiliary, the Student Commission, the Episcopal Social Workers, Y. W. C. A., and others. During the summer of 1938 it was used for four weeks by the Pacific School for Workers, and is to be so used again this year. It is the dean's hope that the house will be used increasingly for Church conferences and quiet days. During the week of May 22, the house is to be open for members of the Woman's Auxiliary who may enjoy the opportunity to study and rest there.

Financially there has been steady and encouraging progress. For two years the house has balanced its budget. The indebtedness has been gradually decreased. Is there not some one in this great province, so impressed with the value of student work, and the value of adequately trained Church workers, as to give us twenty-five thousand dollars to lighten the load of obligation? Is there not some one else who would like to endow a scholarship, so that perpetually young women would be coming along to continue the work of the Church so valiantly carried by the older generation?

To those who live at a distance from Berkeley, we extend a cordial invitation to visit the house. And to all we make the following requests:

1. Let us know the names and whereabouts of your Church boys and girls who come to Berkeley to study.

2. Keep in mind the primary purpose of the house to furnish intensive training for women who wish to devote their lives to Church work. Every diocese and missionary district needs one or more women workers. Let us know the types of work for which women are needed that we may more efficiently prepare women for such work.

3. Send us the cream of your young women to prepare themselves for service in the Church. The Church needs the finest. Lastly, by your gifts and your prayers, help us to carry on the work.

APPENDIX H

RULES OF ORDER

1. The daily sessions of the Synod shall be opened with prayer.

2. The President having taken the Chair, the roll of members shall be called on the first day of the session and whenever so ordered, without debate, by a majority on subsequent days. The minutes shall then be read, though by like vote, the reading may be omitted. In absence of roll-call any member may advise the Secretary of his personal attendance on the Synod.

3. When the President shall be in the Chair, no member shall continue standing or shall afterwards stand up, except to address the President, nor shall he address the Synod or make any motion until after recognition by the President.

COMMITTEES

1. All committees shall be appointed by the President unless otherwise ordered.

MOTIONS AND THEIR ORDER

1. Except by leave of the Synod, no member shall speak more than twice in the same debate, nor longer than five minutes at one time.

2. All resolutions shall be reduced to writing and shall be presented to the Secretary, and by him read to the Synod. Unless seconded, no motion shall be deemed to be before the Synod. The name of the mover of each resolution shall appear thereon and on the minutes of the Synod.

3. When a question is under consideration, no motion shall be received except (1) to lay it upon the table, (2) to take a vote thereon immediately or at a time certain, (3) to extend the limits of debate, (4) to postpone it indefinitely. Motions for any of these purposes shall have precedence in the order named.

4. The motion to adjourn shall always be in order, provided that the same shall not be offered when another member has the floor.

COMMITTEE OF THE WHOLE

1. Whenever so ordered by a vote of a majority of the members present, the Synod may go into Committee of the Whole for the consideration of any matter. The President shall designate some member of the Synod to act as Chairman of the Committee of the Whole, which, when in session, shall be governed by these rules as adapted by the Chairman subject to appeal to the Committee, and also to the following provisions:

(a) A motion to rise and report to the House, with or without request for leave to sit again, may be made at any time, and shall take precedence of all other motions, and shall be decided without debate. No such motion once made shall be renewed until after further proceedings shall have been had in the Committee of the Whole.

(b) A motion that a vote upon any pending proposition shall be taken at some designated time may be made and disposed of without debate at any time but as before provided, a motion to report to the Synod shall take precedence. No motion to lay on the table shall be entertained.

(c) No debate shall be allowed in the Synod on any motion to permit the Committee of the Whole to sit again. Request for such permission shall take precedence of all other business and the motion therefor shall be put immediately without reference.

GENERAL REGULATIONS

1. As an indication of our humble dependence upon the Word and Spirit of God and following the example of primitive Councils, a copy of the Holy Scriptures shall always be reverently placed in view at the meeting of this Synod. This rule is to be carried into effect under the supervision of the President and Secretary of the Synod.

2. Prayer for Missions shall be the Standing Order at noon daily.

3. Nominees for any office within the gift of the Synod shall be denied the privilege of declining the nomination save that for good and sufficient reasons proposed withdrawal may be submitted to the Synod by the President before the printing of the ballot.

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

PROVINCE OF THE PACIFIC

PRESIDENT

Mrs. W. L. Van Schaick, Box 555, La Jolla, California

VICE-PRESIDENT

Mrs. George Hartman, Pendleton, Oregon
Mrs. Lindsay Patton, 2314 Bancroft Way, Berkeley, California
Mrs. George Batte, Arlington Ave. and Rincon Road, Berkeley, California

SECRETARY-TREASURER

Miss Ruth Jenkins, 505 Ridge St., Reno, Nevada

PROVINCIAL REPRESENTATIVE NATIONAL EXECUTIVE BOARD

Mrs. Walter Mitchell, 110 West Roosevelt Ave., Phoenix, Arizona

REPRESENTATIVES ON THE BOARD OF ST. MARGARET'S HOUSE

Mrs. I. R. Wotherspoon, Phoenix, Arizona (1940)
Mrs. Mark Rifenbark, San Jose, California (1942)
Mrs. J. J. Panton, Salem, Oregon (1943)

FLORENCE BAXTER MEMORIAL CHURCH LITERATURE IN BRAILLE

Miss Louise Freeland, 804 D St., Marysville, California

EIGHTEENTH ANNUAL MEETING, WOMAN'S AUXILIARY

PROVINCE OF THE PACIFIC

SAN JOSE, CALIFORNIA

WEDNESDAY, MAY 3, 1939
FIRST DAY

Following the Corporate Communion of the Province the President, Mrs. W. L. Van Schaick, presided at a breakfast conference of the Branch Presidents and Provincial Officers. At 10:00 A. M. the Woman's Auxiliary joined the Synod in the Opening Service in Trinity Church. The President of the Province, the Rt. Rev. Arthur Moulton, Bishop of Utah, was the preacher, his text being, "From Generation to Generation."

The first business session was called to order in Trinity Church by the provincial president, Mrs. W. L. Van Schaick. After the prayers for the Woman's Auxiliary and the U. T. O., Mrs. D. S. Lloyd Jones, President of the California Branch of the Woman's Auxiliary, welcomed the meeting to the Diocese and, in Dean Springer's name, she extended an invitation to dinner at St. Margaret's House on Friday. She referred to other places of interest to church people in the Diocese and invited all Fair visitors to see them. Mrs. Florence H. Judd, representing Honolulu, responded for the Province. Miss Frances Shallengerger, President of Trinity Church Branch of the W. A.

welcomed us to San Jose and Mrs. Mark Rifenbark, wife of the rector, made some announcements regarding various events of Synod.

The Roll Call was responded to by 5 Provincial Officers, 4 Provincial Chairmen, 42 Delegates and 9 Alternates. Two National Board Members, two visitors from the mission fields and one visitor from Long Island were present. There were 94 visitors from the Province. A note from Mrs. Bentley of Alaska was read by the secretary, Alaska being the only Branch without representative this year.

The noon-day devotions were led by the Rt. Rev. Harry Beal, Bishop of the Panama Canal Zone.

Mrs. Lindsay Patton who had done such splendid work as program chairman for the meeting was absent because of illness and Mrs. George Batte gave the report and served throughout the meeting in her stead. The theme chosen for the meeting was "Christianity's Open Door". A telegram was ordered sent to Mrs. Patton expressing our sympathy for her illness and regret for her absence.

The secretary-treasurer's report was read and accepted.

None of the vice-presidents being present Mrs. Van Schaick asked the secretary to take the chair during the reading of the president's address. The address was a message of inspiration and practical suggestions and was referred to the resolutions committee for consideration. The secretary announced that the address had been mimeographed and copies were available for each delegation that the message might be in the hands of the women at home immediately.

The President named the following committees:

Credentials: Miss Bertha Skinker, Mrs. A. E. Kimball and Mrs. Claude V. Bowman.

Resolutions: Mrs. Robert Arneson, Mrs. C. N. Henderson, Miss Ruth Jenkins, Mrs. Edgar Byers, Mrs. E. L. Rolls, Mrs. Glen Phettyplace, Mrs. Bernard Pelly, Miss Maude Williams, Mrs. George Murphy, Mrs. Oliver B. Lyman and Mrs. J. S. Doran.

Nominations: Mrs. H. B. Wilbur, Mrs. W. H. Heim and Mrs. C. Dakin.

Mrs. Gardett announced a luncheon for Diocesan C. P. C. directors and Deaconess Phelps a conference on the Work Among the Isolated. The various committee chairmen set places and time for their respective committees to meet. Mrs. Batte announced that all other sessions of the Woman's Auxiliary would be held in Montgomery Theater in the Civic Auditorium. The meeting recessed for lunch and the joint session with Synod.

WEDNESDAY AFTERNOON

After the Joint Session the W. A. resumed its business session at 4 P. M. Mrs. Walter Mitchell reported on the Executive Board Meetings of the past year. Her report contained several helpful suggestions regarding the U. T. O. and referred to some new U. T. O. material soon to be available.

Mrs. Norman Livermore, also a National Board Member, spoke of the $300,000 deficit crisis, $250,000 of which has been raised to date. She reviewed the three reasons given by Bishop Tucker why this crisis has arisen: prevailing low rates of interest on invested funds, decreased expectancies in the matter of large gifts and bequests and no lapsed balances. "Had the deficit not been met it would have meant the closing of twelve mission fields and recalling 75 missionaries. Our ignorance of the Church's work and her needs must be wiped out that such a crisis may not occur again."

Mrs. Roy Strong, provincial chairman of the Altar Department pointed out the opportunity for this branch to be a real educational force and gave as provincial objectives: a Directress in every District and Diocese, an assistant in every Convocation and Deanery, a guild in each parish and mission and each altar properly and beautifully furnished.

Mrs. Clarence Parlour, educational secretary of the diocese of Los Angeles, in the absence of Mrs. Ingham, reported the findings of the educational conference held on Tuesday afternoon. The report was so fine and contained so many helpful and practical ideas it was ordered mimeographed and distributed to the districts and dioceses.

Miss Skinker gave an incomplete report for the credential committee and asked permission to supplement it later.

Bishop Moulton, President of the Province, closed the session with his greetings. His short address was gay and witty and yet had a vein of seriousness, making the women to feel they have an important share in "Keeping Christianity's Door Open."

SECOND DAY, THURSDAY, MAY 4TH

The morning session was called to order by the President at 9:30 A. M. The quiet hour and meditations were led by Mrs. Remington. This was also a brief memorial service for those who have passed on during the past year.

Minutes of the previous day were read and approved. Miss Skinker said the credentials committee would be able to give a complete report later in the day.

The new By-laws were presented by Miss Anne W. Patton for the committee, which was continued over from 1938. These were adopted as read with two exceptions. An amendment of Article 5, Section 3, offered by Mrs. Sanford was substituted for the original one offered by the committee. Action on Article 10, covering the finances of the organization was delayed while Miss Ruth Jenkins led a discussion of our finances, past and future, and presented a budget proposed by the Executive Board. Mrs. Mitchell moved that Article 10 of the 1939 By-laws be reconsidered at the 1940 meeting and that the whole subject of our Provincial Finances be presented by a Finance committee at that time. The motion was seconded and carried.

Mrs. H. B. Wilbur reported for the Nominating Committee, presenting the following slate:

Secretary-treasurer, Miss Ruth Jenkins; Vice-President, Mrs. George McP. Batte; Associate Member of the Pro incial Council, Mrs. Chester Root; Trustee of St. Margaret's, Mrs. J. J. Panton.

One of the finest addresses of the entire period was Mrs. Robert Vickery's presentation of "The Modern Family and the Church."

Mrs. Chester Root spoke of the Girl's Friendly Society in the Province and urged closer cooperation on the part of the W. A.

Miss Pauline Lee, a charming young American-Chinese girl, spoke on the work being done at the Sunshine Mission in San Francisco and Oakland. The chinese children of these missions had over $200.00 in their Lenten Offering.

Mr. Peter Boes, one of the young people who will represent the Episcopal Church at the Amsterdam Youth Conference, spoke of the aims and plans of that meeting.

Miss Ruth Jenkins gave a comprehensive survey of the work among the Indians in the Eighth Province. Eleven stations are ministering to over 18,000 Indians but there are more than 25,000 who are receiving no ministrations of any sort. Great effort is being made to prevent the use of peote among the Indians, the use of which is being introduced through their tribal religions.

The work of the Sisters of Saint Saviour, and that of other sisterhoods at work in the Province, was presented by Father Otis. Our sympathy and understanding for their work and ideals was bespoken. The Auxiliary was happy to greet the two sisters in charge of the Maria Kip Orphanage and Father Otis.

The offering for the general fund was taken. Father Thaddeus Martin,

a young colored priest working in the Diocese of California, presented the offering and led in the noonday devotions.

The session recessed for lunch and the Joint Session in charge of the Department of Christian Social Relations.

THURSDAY AFTERNOON

The Auxiliary resumed its business session at 2:15 with the President, Mrs. Van Schaick, in the chair.

The Bishop of Honolulu, the Rt. Rev. S. Harrington Littell, opened the afternoon session with a short address in which he stressed the importance of our not losing our balance and accepting changes as the beginning of a new life.

Our Provincial Project, St. Margaret's House, was presented by Miss Rebekah Hibbard who is chairman of the committee to spread information about and promote interest—not altogether financial—in this beloved institution (See Report, Appendix B). She introduced Dean Springer who has come to St. Margaret's House since our last meeting, and who gave a brief verbal resume of the work done this year and plans for the summer.

Mrs. H. C. Gardett reported for the Church Periodical Club. She had prepared an interesting paper covering the best means of carrying on this work and distributed printed copies of it.

Permission was granted Miss Young to speak briefly in behalf of financial assistance to send Mr. Boes to the Amsterdam Conference.

Deaconess Phelps spoke on the work that can be done among the isolated and had many practical helpful suggestions to offer in addition to volunteering to give several weeks, up to two months, of her time to any Diocese or District to help organize this work.

The report of the Florence Baxter Memorial Work for the Blind was read by the provincial secretary as Miss Freeland found it impossible to attend Synod this year. Her reasons for being absent were recognized as being good and regret was expressed that she was not able to be present (See Report, Appendix C).

The Social Service Chairman was unable to be present because of illness in her family and had sent no report but had sent her resignation.

The Hymn, "O, Master Let Me Walk With Thee" was sung and Dr. Walter Morritt was presented. Dr. Morritt is a world traveler and lecturer of note. He put forth the thought that the real work is not done at World Conferences but on the home field and showed that failure "to keep the home fires burning" is largely responsible for the sad plight of the world today. "But," he concluded, "there are signs and improvement in the tree tops. Doors closed by us will be opened when Christian America opens its heart to God."

The report of the nominating committee was read again and accepted. On motion the nominations were closed and the secretary was instructed to cast the ballot for:

Secretary-Treasurer: Miss Ruth Jenkins.

Third Vice-President: Mrs. George McP. Batte.

Member of Provincial Council: Mrs. Chester Root.

Nominee as Trustee of St. Margaret's: Mrs. J. J. Panton.

The retiring secretary was thanked for the service she has rendered and note of regret over her absence from the meeting was ordered sent to Mrs. J. J. Panton.

Miss Dawson, R. N. on furlough from Bontoc, P. I., and representing the Philippine Islands, spoke briefly of her work and also of St. Margaret's House where she is staying.

Mrs. Livermore spoke of the porch of the north transept of the Washington Cathedral which the women are building. Mrs. Judd brought to the attention of the meeting the fact that the National Broadcasting Co. has eliminated liquor advertising from their circuits and Mrs. Patrick said that the Curtis Publishing Co. has adopted the same policy in its advertising. Mrs. W. W. Gabriel presented the following resolution:

Whereas modern propaganda by press, radio, billboards and other means intended to increase the sale of intoxicating beverages, constitutes a social menace, particularly to youth, and whereas certain large commercial interests, namely the National Broadcasting Company and the Curtis Publishing Company are rejecting this type of advertising material. Now, therefore, be it

Resolved: that the Woman's Auxiliary of the Province of the Pacific, in annual meeting assembled, go on record as highly approving this action by the before mentioned companies and further resolve that letters be sent to these companies informing them of this action.

On motion the resolution was adopted.

Mrs. Vera P. Millis led a group evaluation of the Synod, "What shall we take home with us?" Mrs. Millis gave two words for us to carry home, "Reservoir" and "Response." "We must give from a depth filled to overflowing." To Mrs. Byers the program had brought the thought of "Change" and "the call to youth." To Mrs. Northrup, "Specializing in Christ." "A deeper sense of the individual's need for Christ—to follow in the footsteps of the Master—'giving up ourselves to His service.'"

The report of the resolutions committee was presented by its chairman, Mrs. Robert Arneson.

On motion it was adopted as read.

REPORT OF THE COMMITTEE ON RESOLUTIONS

The Resolution Committee desires to express its appreciation to the President and Program Committee for the Catholicity of the Program of this Annual Meeting and for the gracious and effective presentation of it.

Whereas the Committee feels deeply grateful to the President for the high level of thinking and planning embodied in the annual message: Be It

Resolved: that in the light of the President's Address we emphasize the importance of incorporating into our diocesan and parochial programs, plans for study, prayer and work; and that we strive to increase the educational functions of the Woman's Auxiliary especially in the specifically suggested fields:

1. Work among the isolated.
2. Migrants.
3. Better social relations with all racial groups.
4. Work among the Blind.
5. World Peace.
6. Church Unity.

In working out such programs we follow the President's suggestion to make use of our provincial center, St. Margaret's House. Be It Further

Resolved: that we dedicate ourselves anew to Christ and His Church, realizing that only by individual effort can our parish life be strengthened and through this means the National Church go foward,

We further commend to the delegates that they bring this address to the attention of their local dioceses, districts and parishes.

Whereas there are many women unable to attend daytime meetings and therefore have no opportunity for service, fellowship and study in our parishes, Therefore Be It

Resolved: that wherever possible we form parish branches of the Woman's Auxiliary, meeting in the evening.

Whereas there is a possibility that Miss Grace Lindley and Miss Margaret Marston will be available for conferences in this province during the coming year and realizing the great value that such a visit would have for our work, Be It

Resolved: that we extend to them an urgent invitation to visit the Province.

Whereas there are many retired missionaries who need our help in making adjustments to their new mode of living, Therefore Be It

Resolved: that the President appoint a committee to investigate this problem and present plans for its solution.

Whereas Miss Ellen Flanders is retiring on July 1st after 19 years of service as office secretary to the Woman's Auxiliary at Church Missions House, Be it

Resolved: that we send a note of appreciation to Miss Flanders for her long years of devoted service.

Resolved: that this Provincial Meeting of the Woman's Auxiliary nominate our Church Periodical Club representative, Mrs. H. C. Gardett, to the National Board of the Church Periodical Club.

We offer with feeling a resolution of gratitude for the many courtesies extended the Woman's Auxiliary at this annual meeting.

We wish to express our thanks especially to the rector and people of Trinity Church and the Chamber of Commerce of San Jose for its gracious hospitality.

Resolved Further: that letters of appreciation be sent to the Woman's Auxiliary of the Diocese of California and to the Rev. Dr. Rifenbark and his committees in charge of planning and entertainment, and to the San Jose State College A Capella Choir.

Whereas the Synod at its Holy Communion Service today commemorated the Fifteenth anniversary of the deaths of Bishops Nichols, Keator and Hunting, Be It

Resolved: that messages of loving remembrance be sent to Mrs. Keator and Mrs. Hunting from the Woman's Auxiliary here assembled.

Resolved: that notes be sent to our committee chairmen, Miss L. Freeland and Mrs. J. L. Riddle, expressing our regret that they were unable to attend this meeting.

Whereas we believe in the Mission of the Church, to know Christ and to make Him known, and that we should never again allow our National Council to be faced with a repetition of the recent deficit in expectations, which was due largely to lack of information and inspiration, Therefore Be It

Resolved: that we help to put into operation at once in our parishes and missions a proper educational program leading up to an ideal Every Member Canvass.

Resolved: that we express our deep appreciation to the President of the Province, Bishop Moulton, for his charming and witty greeting to the Woman's Auxiliary and his inspiring sermon at the opening service and to Bishop Block and Bishop Dagwell and Mrs. J. Richardson Lucas for their splendid addresses at the mass meeting.

May we take seriously to heart the messages they gave us and go home resolved to rededicate ourselves to a deeper devotion to the Cause of Christ. And may God give us grace that each one may do her part in trying to revitalize the spiritual life of the organizations with which we have contact.

Respectfully submitted,

COMMITTEE ON RESOLUTIONS,
Elsie W. Arneson, Chairman.

Acting on the nomination by the resolutions committee Mrs. H. C. Gardett was elected as our representative on the C. P. C. National Board.

Mrs. Remmington announced that the 1940 Synod would be held in Salt Lake City.

The closing mediations were led by Mrs. J. Otis Lincoln who asked us to remember our responsibility as "living a life" and to "dare the impossible".

On motion the meeting was adjourned sine die.

GRACE M. WRENN,
Secretary.

APPENDIX A

TREASURER'S REPORT

Balance Sheet, May 5, 1938			
General Fund		$164.61	
National Board Member's Expense Fund		17.50	
Florence Baxter Memorial		108.52	$290.63
Receipts:			
Offering at 1938 Meeting		$ 17.06	
1938 Dues	$ 7.50		
1939 Dues	137.50	145.00	
1938 Pledges to N B. M. Expense Fund	3.00		
1939 Pledges to N. B. M. Expense Fund	50.50	53.50	
Florence Baxter Memorial Fund		236.70	452.26
Disbursements:			
Expense of 1938 Meeting:			
President's Travel and Hotel Expenses	$ 80.40		
Secretary-Treasurer's Travel and Hotel Exp.	28.25		
Typing and Mimeographing	2.02		
Journal	35.00	$145.67	
Postage and Stationery:			
President's	10.00		
Secretary's	10.00		
Stationery	9.21	29.21	
Departmental Expense:			
Religious Education	10.00		
Altar Guild	5.00	15.00	
National Board Member's Expenses:			
Mrs. Walter Mitchell (3 trips)		75.00	
Florence Baxter Memorial		271.56	$536.44
Balance on Hand May 1, 1939			206.45
			$742.89
Balance Sheet May 1, 1939			
General Fund		$116.79	
National Board Member's Expense Fund		16.00	
Florence Baxter Memorial		73.66	$206.45

All dues for 1938 and 1939 have been paid except by one extra-continental missionary district for both years.

Respectfully submitted,

GRACE M. WRENN,
Secretary-Treasurer.

APPENDIX B

REPORT OF PROVINCIAL COMMITTEE—ST. MARGARET'S HOUSE

This is a brief report of the Provincial Committee of St. Margaret's House, of which I am the chairman and of which there is a representative in each Diocese and Missionary District.

This committee was the outcome of a resolution passed at the Provincial Meeting in Pendleton, Oregon, in 1935, at which time Mrs. Baxter was appointed chairman but due to her death a few months later it fell to me. The object of the committee is "to promote interest in and support of St. Margaret's House" so that it would not be left entirely to the California Diocese to support a Provincial institution! Since the death of Dean Newell in January, 1937, the committee has concentrated on the Anna G. Newell Memorial Fund which to date, April 15th, 1939, has reached $23,082.64.

The following dioceses and districts have contributed—Arizona, $10.00; California, $19,235.39; Eastern Oregon, $100.00; Honolulu, $100.00; Los Angeles, $2,750.00 ($420 not yet sent in, making total of $3,170.00); Oregon, $381.00; San Joaquin, $496.25; Utah, $10.00. Olympia has placed $50 in their budget for 1939, and Spokane has pledged $75. Alaska, the Philippines, Idaho, Nevada and Sacramento have been unable to contribute but all have shown interest.

Gifts to the Maintenance Fund totaled $2,412.95, to which all have contributed something with the exception of Alaska, Nevada, the Philippines, Sacramento and Utah. In the future please do not send checks to me but make payable to St. Margaret's House and send direct to Percy G. Goode, treasurer, 444 California Street, San Francisco, stating distinctly whether it is to go to the Anna G. Newell Memorial Fund or the Maintenance Fund.

Dean Springer has visited the dioceses and districts of Los Angeles, Sacramento, San Joaquin and Honolulu in the interests of St. Margaret's House. Several branches have reported programs on St. Margaret's, and aroused interest in it as a training center. Honolulu is proud to have Miss Helen Sue, a recent graduate, on the staff of St. Mary's Mission, Honolulu, and Dr. Scott of All Saints' Church, Pasadena, tells me he couldn't possibly get along without Miss Baldwin, his director of Religious Education, also a recent graduate. Everything points to a bright future under the splendid leadership of Dean Springer, and with awakened interest in St. Margaret's throughout the province.

Respectfully submitted,

REBEKAH L. HIBBARD.

May 4th, 1939,
San Jose, California.

APPENDIX C

REPORT OF THE FLORENCE BAXTER MEMORIAL
(Church Literature in Braille)

Since the last report to the Woman's Auxiliary in the Eighth Province we have put into circulation over forty books and pamphlets, twelve copies of the Spirit of Missions and sent a check to the Forward Commission to pay for forty-two copies of their publication of the Collects, Epistles and Gospels.

We now have the services of six volunteers and one salaried transcriber. As we are the only group in the Church, except a diocesan group in Philadelphia, doing this work our books are much in demand. I should be very glad to know of the names of any who would do transcribing for us.

I would like to suggest to Diocesan Presidents that they appoint a Braille Chairman to represent them. She might be allowed time on the Diocesan Program to bring this Committee's work before the Branches. I could communicate with her directly, thus relieving the President and through her a closer touch could be maintained with those parishioners who are blind and who would like to avail themselves of our literature.

The following Dioceses and Missionary Districts have contributed to our funds in the past year: Alaska, Arizona, Idaho, Olympia, Los Angeles, San Joaquin, Sacramento and Oregon.

FINANCIAL STATEMENT

Balance, May 1, 1938		$108.52
San Joaquin	$ 20.00	
Sacramento	79.45	
Los Angeles	93.50	
Oregon	16.75	
Idaho	10.00	
Alaska	3.00	
Arizona	5.00	
Olympia	8.00	236.70
Total Receipts		$345.22
Expenditures:		
For transcribing Spirit of Missions	$110.50	
Paper for Transcribing	9.87	
Proof Reading	51.19	
Expenses of Miss Melvin (Binding for books, stationery, postage)	30.00	
To Forward Movement Commission	70.00	271.56
		$ 73.66

Respectfully submitted,

LOUISE G. FREELAND,
Chairman.

APPENDIX D

REPORT OF THE CHURCH PERIODICAL CLUB

The purpose of the Church Periodical Club is to provide Church and other periodicals and books for individuals, schools, libraries and Church and other institutions. Cards, pictures, and music are very acceptable.

While its organization is very simple, the work is many sided being closely tied in with three phases of the Woman's Auxiliary program—educational, devotional, and as it has been called the supply department of the mind and spirit.

Except to say that it needs and desires your help, I shall not take more time now but refer you to the printed C. P. C. leaflets which have suggestions as to how you can forward this department of the Woman's Auxiliary in the province. A summary of the Diocesan Directors' reports is also included.

Please see that they reach as many persons as possible by taking them back to your dioceses and districts and placing them where they will be most effective. More will be supplied if desired.

Respectfully submitted,

FRANCES W. GARDETT,
C. P. C. Provincial Secretary.

May 4, 1939.

JOURNAL

OF THE

PROCEEDINGS

OF THE

TWENTY-SECOND SYNOD

OF THE

PROVINCE OF THE PACIFIC

Together with a record of the proceedings of the

PROVINCIAL WOMAN'S AUXILIARY

held at

Salt Lake City, Utah

May 1, 2 & 3

1940

Province of the Pacific

JOURNAL

OF THE

TWENTY-SECOND SYNOD

1940

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A TABLE OF PROVINCIAL SYNODS

No.	DATE	PRESIDENT	PREACHER	PLACE
1	August 14-17, 1915	Bishop Nichols	The Rev. Alfred Lockwood	Oakland
2	September 19 23, 1917	Bishop Nichols	Bishop Johnson	Boise
3	September 29-30 October 1 2, 1920	Bishop Nichols	The Rev. G. F. Weld	Seattle
4	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7	May 20 24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8	May 5 9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9	May 18-22, 1927	Bishop Sanford	Bishop Murray	Seattle
10	May 9 13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11	May 15-17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
12	May 7 9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13	May 6-8, 1931	Bishop Sanford	The Rev. Sam'l Shoemaker	Phoenix
14	April 20 22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15	May 3 4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17	May 22 24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19	May 12 14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Las Vegas
21	May 3 4, 1939	Bishop Moulton	Bishop Moulton	San Jose
22	May 1-3, 1940	Bishop Moulton	Bishop Parsons	Salt Lake City

OFFICERS OF THE SYNOD

President: Rt. Rev. Arthur W. Moulton, D.D., (1944).
Vice President: Rt. Rev. S. Arthur Huston, D.D., (1942).
Secretary: Rev. Alfred Lockwood, (1944).
Treasurer: Mr. Merton A. Albee, (1941).
Chairman, House of Deputies: Ven. William F. Bulkley.
Secretary, House of Bishops: Rt. Rev. Benjamin D. Dagwell, D.D.

THE PROVINCIAL COUNCIL

EX-OFFICIO MEMBERS

The President, the Secretary, the Treasurer, the Chairman of the House of Deputies, the Provincial Representative on the National Council, the Rt. Rev. Louis C. Sanford, D.D., Immediate Past President of the Province.

SYNODICAL MEMBERS

CLASS OF 1941

The Rt. Rev. Robert B. Gooden, Very Rev. Charles E. McAllister, Mr. George G. Entz.

CLASS OF 1942

The Rt. Rev. S. Arthur Huston, the Very Rev. Frank Rhea, Mr. Morris Millbank.

CLASS OF 1943

The Rt. Rev. Edward M. Cross, the Very Rev. Eric F. Bloy, Mr. Edward F. Colcock.

ASSOCIATE MEMBERS

Mrs. W. L. Van Schaick, (1941); Mrs. Chester Root, (1942); Miss Anne Patton, (1943).

DEPARTMENTS OF THE COUNCIL

FIELD DEPARTMENT

The Very Rev. Chas. E. McAllister, Chairman; the Rev. Sumner Walters, the Rev. Lansing E. Kempton, the Ven. W. F. Bulkley, Mr. Waddell F. Robey, Miss Anne Patton.

DEPARTMENT OF FINANCE

Mr. Merton A. Albee, Chairman; Mr. Edward F. Colcock, Mr. H. Ivor Thomas, Mr. George G. Entz, Mr. St. Elmo Coombs, Mr. Drummond MacGavin.

DEPARTMENT OF MISSIONS

The Rt. Rev. S. Arthur Huston, Chairman; the Bishops of Arizona, Idaho, Nevada, the Ven. W. F. Bulkley, the Rev. Mark Rifenbark, the Very Rev. Eric F. Bloy, Com. John S. Graham, Mrs. W. L. Van Schaick.

COMMISSIONS OF THE DEPARTMENT OF MISSIONS

INDIAN WORK

The Rt. Rev. Thomas Jenkins, Chairman.

RURAL WORK

The Ven. W. F. Bulkley, Chairman; the Bishop of Eastern Oregon, the Rev. Robert Read, the Rev. Lloyd B. Thomas, Miss Anna Clark.

DEPARTMENT OF RELIGIOUS EDUCATION

The Rt. Rev. Robert B. Gooden, Chairman; the Bishops of San Joaquin and Los Angeles, the Rev. William E. Patrick, the Rev. E. T. Lewis, the Very Rev. Henry H. Shires, the Rev. H. V. Harris, the Rev. C. L. Samuelson, Miss Ruth Jenkins, Miss Frances Young, Miss Margaret Williams.

COMMISSION OF THE DEPARTMENT OF RELIGIOUS EDUCATION ON COLLEGE WORK

The Very Rev. Henry H. Shires, Chairman; the Bishop of Los Angeles, the Rev. Randolph Miller, the Rev. J. Lindsay Patton, the Rev. Henry C. Smith, the Rev. George Swift, the Rev. Andrew Anderson, Miss Ruth Jenkins, Mrs. Chester Root, Miss Margaret Williams.

DEPARTMENT OF PUBLICITY

The Rev. Alfred Lockwood, Chairman; the Rev. William E. Patrick, Vice-Chairman; Mr. Walter Cable, Miss Ruth Jenkins.

DEPARTMENT OF SOCIAL SERVICE

The Rt. Rev. Edward M. Cross, Chairman; the Bishops of California and Oregon, the Rev. C. Rankin Barnes, the Very Rev. J. M. Malloch, Mr. Morris Millbank, Miss Rebekah Hibbard.

PROVINCIAL REPRESENTATIVE ON THE NATIONAL COUNCIL

The Rt. Rev. Frederick B. Bartlett, D.D., (1943); Bishop of Idaho.

PROVINCIAL COURT OF REVIEW

The Rt. Rev. Edward M. Cross, the Very Rev. Frank Rhea, the Very Rev. Edwin S. Lane, the Rev. E. L. Freeland, Hon. George S. Brown, Mr. A. J. Dibblee, Mr. William Monten.

PROVINCIAL TRUSTEES, CHURCH DIVINITY SCHOOL OF THE PACIFIC

The Rt. Rev. L. C. Sanford, Ex-officio; the Rt. Rev. Robert B. Gooden, (1941); the Rt. Rev. Benjamin D. Dagwell, (1942); the Rev. Bertrand R. Cocks, (1943); the Rt. Rev. S. Arthur Huston, (1944); Mr. F. A. Carter, (1945).

PROVINCIAL TRUSTEES, ST. MARGARET'S HOUSE

The Rt. Rev. A. W. Noel Porter, (1941); the Rt. Rev. W. Bertrand Stevens, (1942); the Rt. Rev. Thomas Jenkins, (1943); the Rt. Rev. Benjamin D. Dagwell, (1944).

PROVINCIAL BOARD OF EXAMINING CHAPLAINS

The Rev. Mark Rifenbark, the Very Rev. Henry H. Shires, the Very Rev. Edwin S. Lane, the Rev. C. Rankin Barnes, the Rev. Seth Hawley.

PROVINCIAL COMMISSION ON THE MINISTRY

The Rev. Messrs. P. G. M. Austin, E. T. Lewis, W. E. Patrick, L. H. Miller, Paul Little, E. S. Lane, W. F. Bulkley, D. V. Gray, C. L. Samuelson, E. T. Brown, L. M. Ward.

COMMITTEE ON RELATION OF PROVINCE TO THE NATIONAL CHURCH

The Bishops of California and Spokane, the Rev. Messrs. Lane and Farlander, Messrs. Frank Lee, Monteagle and Ewing.

COMMITTEE ON EVALUATION

The Bishops of Eastern Oregon, Arizona, Sacramento, the Suffragan Bishop of Los Angeles, the Rev. Messrs. Rifenbark, Jessett and Lockwood, Messrs. Overfield, Monten and Moon.

RADIO COMMITTEE

The Bishop of Los Angeles, Chairman; the Very Rev. Charles E. McAllister, the Very Rev. J. M. Malloch, the Rev. J. DeF. Pettus.

OFFICIAL ROLL, SYNOD OF 1940
HOUSE OF BISHOPS

The Rt. Rev. Peter Trimble Rowe, D.D., Bishop of Alaska, 418 Mutual Life Bldg., Seattle, Washington.

*The Rt. Rev. Louis Childs Sanford, D.D., Bishop of San Joaquin, Cathedral House, 1209 N. Street, Fresno, California.

*The Rt. Rev. William Proctor Remington, D.D., Bishop of Eastern Oregon, 711 Lewis Street, Pendleton, Oregon.

*The Rt. Rev. Edward Lambe Parsons, D.D., Bishop of California, 1215 Sacramento Street, San Francisco, California.

The Rt. Rev. Gouvener Frank Mosher, D.D., Bishop of the Philippine Islands, 567 Calle Isaac Peral, Manila, Philippine Islands.

*The Rt. Rev. Arthur Wheelock Moulton, D.D., Bishop of Utah, 444 East First South Street, Salt Lake City Utah.

*The Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

*The Rt. Rev. Edward Makin Cross, D.D., Bishop of Spokane, South 1125 Grand Avenue, Spokane, Washington.

*The Rt. Rev. S. Arthur Huston, D.D., Bishop of Olympia, 1008 American Bank Building, Seattle, Washington.

*The Rt. Rev. Walter Mitchell, D.D., Bishop of Arizona, 110 West Roosevelt Street, Phoenix, Arizona.

*The Rt. Rev. Thomas Jenkins, D.D., Bishop of Nevada, 505 Ridge Street, Reno, Nevada.

The Rt. Rev. S. Harrington Littell, D.D., Bishop of Honolulu, St. Andrew's Cathedral, Honolulu, Hawaii.

*The Rt. Rev. Robert Burton Gooden, D.D., Suffragan Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

The Rt. Rev. John Boyd Bentley, D.D., Suffragan Bishop of Alaska, Nenana, Alaska.

*The Rt. Rev. Frederic B. Bartlett, D.D., Bishop of Idaho, P. O. Box 985, Boise, Idaho.

*The Rt. Rev. A. W. Noel Porter, D.D., Bishop of Sacramento, 2620 M. Street, Sacramento, California.

*The Rt. Rev. Benjamin Dunlap Dagwell, D.D., Bishop of Oregon, 541 Morgan Bldg., Portland, Oregon.

The Rt. Rev. Robert Franklin Wilner, D.D., Suffragan Bishop of the Philippine Islands, 567 Calle Isaac Peral, Manila, Philippine Islands.

*The Rt. Rev. Karl Morgan Block, D.D., Bishop Coadjutor of California, 1215 Sacramento Street, San Francicso, California.

RETIRED BISHOPS WHOSE WORK HAS BEEN WITHIN THE PROVINCE

The Rt. Rev. Julius W. Atwood, D.D.....Former Bishop of Arizona
The Rt. Rev. Frank Hale Touret, D.D.....Former Bishop of Idaho
The Rt. Rev. William Hall Moreland, D.D.....Former Bishop of Sacramento
The Rt. Rev. Paul Jones, D.D.....Former Bishop of Utah

*Indicates present.

CLERICAL AND LAY DELEGATES ATTENDING THE 1940 SYNOD

(In order to conserve space we are listing only those who attended the Synod)

CLERICAL DELEGATES	LAY DELEGATES
ARIZONA	
The Rev. Marshall E. Travers	Mr. Waddell F. Robey
The Rev. J. S. Doron	Mr. Hollis B. Gray
The Rev. R. B. Pease	Mr. Ralph Motz
CALIFORNIA	
The Rev. Charles R. Greenleaf	Dr. T. W. S. Wu
The Rev. John P. Crajne	Com. John S. Graham
The Rev. Lloyd B. Thomas	Mr. E. W. Burr
The Rev. Paul Little, Ph.D.	Mr. Jack Adams
EASTERN OREGON	
The Rev. B. Stanley Moore	
The Rev. E. W. Borell	
IDAHO	
The Rev. Mortimer Chester	
The Rev. E. Leslie Rolls	
The Rev. Ernest R. Allman	
LOS ANGELES	
The Rev. W. Ellwood Craig	Mr. Merton A. Albee
The Rev. Sidney Temple, Jr.	Mr. George G. Entz
The Rev. Edwin T. Lewis, D.D.	Mr. H. Ivor Thomas
The Rev. William Cowans	Mr. G. Stanley Williams
NEVADA	
The Rev. L. M. Morse	Mr. Thomas Bath
The Rev. F. W. Weida	Mr. George Swartz
The Rev. J. F. Hogben	Mr. Leonard Thomas

OLYMPIA

The Rev. S. P. Robertson
The Rev. Charles Myers
The Rev. Ohmer Bailey

Mr. Edward F. Colcock

OREGON

The Rev. Alfred Lockwood
The Rev. George H. Swift
The Rev. Justin S. Edwards
The Rev. Frederick A. McDonald

Mr. Morris Millbank
Mr. Leonard Loken

SACRAMENTO

The Rev. Cyril Leitch
The Rev. Carl Tamblyn

Mr. Casebolt Dakin

SAN JOAQUIN

The Very Rev. James M. Malloch
The Rev. George F. Pratt
The Rev. A. L. Walters
(The Rev. Mr. Patrick substituted for Mr. Walters on the final day of Synod)

Mr. E. A. Metcalf
Mr. Lester Grooms
Mr. T. O. Sullivan

SPOKANE

The Rev. Frederick A. Schilling
The Rev. George Argyle

Mr. Walter Cable

UTAH

The Rev. A. E. Butcher
The Very Rev. F. L. Gibson
The Ven. W. F. Bulkley

Mr. J. E. Jones
Judge J. H. Howell
Mr. J. Walcott Thompson

SALT LAKE CITY, UTAH

May 1, 1940, First Day

This being the day and place appointed by the Provincial Council for holding the 22nd Synod of the Province of the Pacific, the Bishops, Clerical and Lay Deputies to the Synod and the Delegates to the sessions of the Woman's Auxiliary, assembled in St. Mark's Cathedral at 7:30 A. M. for a Corporate Celebration of the Holy Communion. The Bishop of Utah, the Rt. Rev. Arthur W. Moulton, D.D., President of the Province was the Celebrant, being assisted in the Epistle by the Bishop of Olympia and in the Gospel by the Bishop of San Joaquin. The offering at this and all Synod services was devoted Fifty Dollars to the work of the College Commission and all above that amount to the Committee on European Refugees.

The opening service of Synod likewise was held in St. Mark's Cathedral at Ten O'clock. The Bishop of Olympia, Vice President of the Province, read the office of Morning Prayer with the Rev. William E. Patrick and the Ven. William F. Bulkley reading the lessons. The sermon was preached by the Rt. Rev. Edward L. Parsons, D.D., Bishop of California.

The first business session was called to order at 12 noon in St. Mark's Cathedral with the President in the Chair.

The roll of Bishops and Deputies was called. Fourteen Bishops were present. Clerical Deputies from Twelve of the Dioceses and Missionary Districts and Lay Deputies from Nine of the Dioceses and Districts. This being a quorum as fixed and defined by Ordinance II, section 2 (d) the Chair so announced and declared the 22nd Synod opened in the name of the Holy Trinity.

The President announced the personnel of the Standing Committees as follows:—

ON ORDINANCES: The Bishop of California, the Rev. E. T. Lewis, D.D., the Very Rev. J. M. Malloch, Mr. Hollis Gray and Mr. J. Walcott Thompson.

ON DESPATCH OF BUSINESS: The Bishop of Sacramento, the Bishop of Eastern Oregon, the Rev. Mortimer Chester, the Rev. George F. Pratt, Mr. A. J. Robinson and Mr. Morris Millbank.

ON RESOLUTIONS: The Bishop of Los Angeles and the Bishop of Arizona.

ON CONDUCT OF RELIGIOUS SERVICES: The Bishop of Spokane, the Rev. Marshall Travers, the Very Rev. Frank S. Gibson, Com. John S. Graham and Mr. Merton A. Albee.

ON NECROLOGY: The Bishop of San Joaquin, the Rev. Carl Tamblyn, the Rev. A. E. Butcher and Mr. George G. Entz.

ON RULES OF ORDER: The Bishop of Nevada, the Bishop of Idaho, the Rev. Sidney Temple, the Rev. Charles E. Cotton, Mr. Edward F. Colcock, the Hon. J. A. Howell.

On motion of the Bishop of Nevada the Synod voted to send a message of greeting to the Rev. John Long Jackson being consecrated this day as the Bishop of Louisiana.

The Synod recessed for lunch and resumed its session at 2:00 P. M. Mr. George G. Entz read a lesson from the Holy Scriptures and the Rev. Dr. Lewis offered the collects.

The President presented to the Synod the Rev. Charles W. Sheerin, D.D., Vice President of the National Council, the Rev. Gorge Wieland, D.D., Domestic Secretary of the National Council, the Very Rev. Paul Roberts,

D.D., Dean of St. John's Cathedral, Denver, Mr. Clifford Morehouse, Editor of the Living Church, and the Rev. Dr. Porter of Arizona and extended them the courtesies of the Synod.

The Committee on Despatch of Business through the Bishop of Sacramento, Chairman, presented its report fixing as the order of the day the agenda as given in the By-laws of the Province. This report was on motion approved.

The Secretary presented the report of the Provincial Council for the Synodical year 1939-1940. A correction was suggested by the Bishop of Nevada and then on motion the report was adopted. (Page 23).

Mr. Morehouse made a brief address on the Laymen's Magazine of the Living Church.

The Department of Finance presented its report through Mr. Albee, Chairman. The report included:

1. The Treasurer's report for 1940, together with Auditor's report certifying correctness of the same. (Appendix A, Page 25). On motion this report was adopted.

2. The recommendation of the Provincial Council that an additional Forty Dollars be allocated for printing and distributing the Journal for 1940. On motion the recommendation was approved and adopted.

3. An ad interim report showing receipts and disbursements for the firts four months of the current fiscal year which required no action as it will appear in the Treasurer's report for 1940.

4. The budget for 1940 in the two parts, the Maintenance and Program budget. On motion this combined budget was approved and adopted.

5. Fixing the quotas and assessments upon the constituent units of the Province for meeting the combined budgets. On motion the quotas and Assessments were approved and adopted.

6. The Tentative Budget for 1941 fixed at the same figure as the Budget of 1940. On motion this tentative Budget was approved. (Note—this Budget cannot be finally adopted until 1941 when acceptances of quotas and assessments from Dioceses and Missionary Districts are received.)

On motion the report of the Department as a whole was adopted and the thanks of the Synod extended Mr. Albee for his careful and faithful service as Treasurer.

The Department of Publicity presented its report through the Rev. Mr. Patrick, Chairman. This report covered the survey of Diocesan publications the Department had been instructed to make. (Appendix E, Page 36). The report also embodied the following resolution:

RESOLVED: That the Department recommend through the Synod that the Bishops and Clergy present to their Dioceses and Parishes and Missions the importance of a wider support in this Province of the National Church publications as well as the local Diocesan papers. On motion the resolution was referred to the Committee on Resolutions. The reports from Departments and Commissions was interrupted in order to receive the report of the Committee on Nominations. This report was presented by the Bishop of Olympia, Chairman:

For Treasurer—Mr. Merton A. Albee of the Diocese of Los Angeles.

For the Provincial Council, Class of 1943:

Episcopal Member—The Bishop of Spokane and the Bishop of Sacramento.

Clerical Member—The Very Rev. Eric F. Bloy of the Diocese of Los Angeles and the Rev. Lansing E. Kempton of the Diocese of Oregon.

Lay Member—Edward F. Colcock of the Diocese of Olympia.

For Clerical Member of the Provincial Council, Class of 1942 to fill the vacancy caused by the removal from the Province of the Rev. Charles P. Otis, S.S.J.E.—The Rev. Sumner Walters of the Diocese of California and the Very Rev. J. M. Malloch of the Missionary District of San Joaquin.

For Trustee of the Church Divinity School of the Pacific, Class of 1945—Mr. F. M. Carter of the Diocese of California (Los Gatos).

For Trustee of the Church Divinity School of the Pacific, Class of 1944 to fill the vacancy caused by the resignation of Mr. McClelland Brady—Major A. K. Livingstone of the Diocese of Oregon and Professor L. F. Anderson of the Missionary District of Spokane.

For Trustee of St. Margaret's House, Class of 1944—Col. C. B. Allin of the Missionary District of San Joaquin and the Bishop of Oregon.

For Provincial Representative on the National Council—The Bishop of Idaho and the Rev. Mark Rifenbark, D.D., of the Diocese of California.

Nominations from the floor being in order, the Bishop of Nevada nominated the Suffragan Bishop of Los Angeles for Provincial Representative on the National Council and Archdeacon Bulkley nominated the Very Rev. Frank Rhea of the Missionary District of Idaho for Clerical Member of the Provincial Council Class of 1942 to fill the vacancy caused by the removal of the Rev. Mr. Otis from the Province.

On motion the nominations were closed.

The report of the Committee appointed to consider the resolution of Mr. H. Ivor Thomas adopted by the Synod of 1939 as follows: that the president appoint a special committee on elections to report on the first day of the Synod of 1940 to provide for a form of ballot which shall include all elections on a single ballot presented the following report through Mr. Entz: Elections shall be by printed ballot by houses. All nominations to be printed on a single ballot, number to be voted for indicated. Two tellers for the vote of the House of Bishops and two for the House of Deputies shall be appointed with a Judge of elections. Vote to be counted separately and then consolidated by the Judge of elections where necessary. On motion the report was adopted. Returning to the item of reports—the report of the Department of Religious Education was presented through the Suffragan Bishop of Los Angeles, Chairman. This was followed by the report of the Department's Commission on College Work presented by the Bishop of Los Angeles. On motion the reports were approved and adopted. (Appendix B and B1, Pages 27-31).

The Bishop of San Joaquin moved that the polls be opened thirty minutes before the convening of the Synod on the morning the elections are held. The Bishop of Spokane offered as a substitute that the Committee on Nominations report as to what Dioceses and Missionary Districts have at the present time representatives on the Provincial Council, the National Council, the Boards of Trustees of the two Provincial Institutions and what Dioceses and Missionary Districts are represented for these same offices in the report presented by the Committee for the elections of 1940.

On motion the substitute motion was adopted.

The Committee on Despatch of Business through the Bishop of Sacramento, Chairman, moved that in view of the Ascension Day service the elections be the first Order of the Day at the afternoon session. The motion was adopted.

The Bishop of Nevada presented the following resolution:

WHEREAS, resolutions of importance adopted by the Synod rarely get beyond the pages of the Synod Journal, and

WHEREAS, a wider acquaintance with such resolutions go far toward fulfilling this purpose, be it,

RESOLVED, that the Secretary of the Synod transmit as soon after adjournment of Synod as possible all such resolutions as are adopted to each Bishop of the Province for his information and use, in his jurisdiction.

On motion the resolution was adopted.

The Bishop of Spokane spoke of the action of the Province of Washington in regard to National Church indebtedness on the part of Parishes and Missions and requested opportunity to discuss the matter at this Synod.

On motion the Committee on Despatch of Business was instructed to fix a time for the presentation of this subject.

On motion Synod adjourned until 11:30 Thursday Morning.

The evening of this day was devoted to the Mass Meeting held in St. Mark's Cathedral. The Bishop of Nevada conducted the devotional service. The speakers were the Very Rev. Paul Roberts, D.D., Dean of St. John's Cathedral, Denver, whose subject was the European Refugee problem and the Rev. Charles W. Sheerin, D.D., Vice President of the National Council, who answered three objections often raised against the whole missionary enterprise. The offering was devoted to the Committee on the needs of the European Refugees.

Salt Lake City, Utah, Second Day

The Bishop of Oregon was the Celebrant at the 7:30 A. M. Celebration of the Holy Communion being assisted in the Epistle by the Rev. George Swift and in the Gospel by the Rev. F. A. Schilling.

The Ascension Day service at 10:00 A. M. was held in St. Paul's Church with the Bishop of San Joaquin as Celebrant, being assisted in the Epistle by the Bishop of Sacramento and in the Gospel by the Bishop of Eastern Oregon. The sermon was preached by the Rt. Rev. S. Arthur Huston, D.D., Bishop of Olympia.

The Business Session was called to order in St. Mark's Cathedral at Twelve noon with the President in the Chair. The minutes of Wednesday's session were read and approved as read. The Committee on Despatch of Business through the Bishop of Sacramento, Chairman, presented its report outlining the agenda for the afternoon session. The report was on motion adopted.

The Rev. Sidney Temple presented a resolution calling for the appointment of a special committee to study the encouragement given to the teaching of immorality and irreligion in State colleges and Universities which was referred to the Committee on Resolutions.

The Synod recessed for lunch and resumed its session at Two O'clock.

Mr. Wu read a lesson from the Holy Scriptures and the Rev. Mr. Argyle offered the collects. The President spoke appreciatively of the sermons preached by the Bishop of California and the Bishop of Olympia. The Rev. William Cowans moved that the sermons be printed for general circulation in the Province. The question of expense being raised it was on motion voted that a Committee be appointed to report on ways and means for their publication. The President appointed on this Committee the Rev. Mr. Cowans, Dean Malloch and Mr. Albee.

Mr. H. Ivor Thomas explained the method of voting under the plan of the single ballot. The Chair appointed as tellers—From the House of Bishops, the Bishop of Arizona and the Bishop of Nevada. From the House of Clerical and Lay Deputies, the Rev. Charles Greenleaf and Mr. Morris Millbank and as the judge of elections, Mr. H. Ivor Thomas.

On motion it was voted that the action closing nominations be rescinded and that additional nominations be called for. The Bishop of California

nominated the Bishop of Olympia for nomination to the Board of Trustees of the Church Divinity School for membership on that Board to fill the vacancy in the Class of 1944 caused by the resignation of Mr. McClelland Brady. The Rev. John P. Craine nominated the Rev. A. Ronald Merrix for Provincial Representative on the National Council. On motion the nominations were closed. The Chair ordered the ballot to be taken. While the tellers were counting the ballot, resolutions for reference to proper committees were called for.

The Rev. Lloyd B. Thomas presented the following resolutions:

1. BE IT RESOLVED, that the Synod request the Commission on Rural Work of the Province to further the work of the Rural Worker's Fellowship of the Episcopal Church by,—(a) securing members for the Fellowship, (b) promoting the circulation of the Rural Messenger, and (c) appointing a publicity editor to supply material for the Rural Messenger.

The resolution was referred to the Committee on Resolutions.

2. BE IT RESOLVED, that the Synod recommend the organization in the several Dioceses and Missionary Districts of groups of people interested in the Rural Field, to be affiliated with the Christian Rural Fellowship, 156 Fifth Avenue, New York City; and the adoption and adaptation of similar programs for the rural areas of the Province.

The resolution was referred to the Committee on Resolutions.

3. BE IT RESOLVED, that the Synod authorize the appointment by the Commission on Rural Work of a delegate from the Province to the Church Rural Work Conference, to be held in Madison, Wisconsin; and that the Finance Department of the Province be requested to provide for the expenses of such delegate; and,

BE IT FURTHER RESOLVED, that the Synod recommend to the several Dioceses and Missionary Districts of the Province the appointment of such delegates from their several jurisdictions.

The resolution was referred to the Committee on Resolutions.

The Bishop Coadjutor of California presented the following resolution:

BE IT RESOLVED, that the Department of Religious Education be requested to explore with the youth groups of the various Dioceses and Missionary Districts of our Province the possibility and desirability of the prompt establishment of a Provincial House of Young Churchmen on a federated basis and to help organize such, if it be deemed wise, by the Department, the youth groups and their advisors; and,

BE IT FURTHER RESOLVED, that the desirability of organizing such a group in two or more sections, in the north and south be considered; and,

BE IT FURTHER RESOLVED, that the Department of Religious Education arrange with the Provincial Council or other proper agency to secure a place on the programs of succeeding Synods for reports of activities, recommendations and such other information as will integrate the youth group vitally into the organized life of the Province.

This resolution was on motion adopted.

The Rev. Joseph F. Hogben presented the following resolution:

BE IT RESOLVED, that this Synod request the House of Bishops to set forth in their next pastoral letter the importance and spiritual value of the practice of reading the Daily Offices resting upon the Clergy of this Church in the United States of America.

The resolution was referred to the Committee on Resolutions.

The Social Service Department through the Bishop of Oregon, Chairman, presented its report. First, the Rev. Dr. Sheerin described the work the National Department of Christian Social Relations is doing and how the

Provincial Department can fit into this larger program. Dean Malloch, Secretary of the Department presented from the Department the following resolutions:

1. BE IT RESOLVED, that Episcopal social workers of each state in the Province organize as a permanent kindred group of the conference of social workers of the State.

2. BE IT RESOLVED, that the Department of Christian Social Relations of the National Church be requested to study,

(a) The relationship of private to public social agencies.

(b) Constructive proposals for world organization (like United States of Europe) and the reconstruction of the political, economic and social order (such as the corporate State) and to present its findings to the Church from time to time.

3. BE IT RESOLVED, that the Province record its deep sympathy with the work of the European Refugee Committee and that we urge the Clergy to present its program to their parishioners.

On motion the report was accepted and the three resolutions were adopted.

The report of the Field Department prepared by the Very Rev. Charles E. McAllister, Chairman, was read in his absence by the Secretary. (Appendix D, Page 35). The report stated that the National Council would be unable to assist in financing the work of the Department in 1940 and unless $250 could be raised within the Province conferences such as those of 1939 could not be held in 1940. The Bishop of Idaho presented the following resolution:

BE IT RESOLVED, that the Dioceses and Missionary Districts in this Province be requested to contribute to the Field Department Special Fund in order to permit the holding of conferences at San Francisco and Portland, a total sum for the year 1940, of $250; and, that the amounts requested of the several Dioceses and Missionary Districts be based approximately on the same percentage basis as the Expense Budget assessment, as follows:

Los Angeles	$60.00	Sacramento	$12.50
California	55.00	Idaho	10.00
Olympia	30.00	Utah	10.00
Oregon	20.00	Eastern Oregon	7.50
Spokane	15.00	Nevada	5.00
San Joaquin	12.50	Honolulu	0.00
Arizona	12.50		
		Total	$250.00

On motion the resolution was adopted and the quotas approved.

The tellers presented the report of the ballot, reporting the following had received a plurality of all votes cast:

For Treasurer, Mr. Merton A. Albee, of the Diocese of Los Angeles.

For members of the Provincial Council, Class of 1943: Episcopal Member, the Bishop of Spokane; Clerical Member, the Very Rev. Eric F. Bloy of the Diocese of Los Angeles; Lay Member, Mr. Edward F. Colcock of the Diocese of Olympia.

For Clerical Member of the Provincial Council, class of 1942 to fill the vacancy caused by the removal from the Province of the Rev. Charles P. Otis: the Very Rev. Frank Rhea of the Missionary District of Idaho.

Nomination to the Trustees of the Church Divinity School of the Pacific for Provincial Member of the Board class of 1945, Mr. F. M. Carter of the Diocese of California; for Provincial Member on that Board, class of 1944, to fill the vacancy caused by the resignation of Mr. McClelland Brady—the Bishop of Olympia.

Nomination to the Trustees of St. Margaret's House for Provincial Member of that Board, class of 1944—the Bishop of Oregon.

For Provincial Representative on the National Council, class of 1943—the Bishop of Idaho.

The Chair announced that the above had been duly elected.

The Bishop of Oregon invited the Synod to hold its 1941 session in the Diocese of Oregon.

The Rev. Charles R. Greenleaf invited the Synod to hold its 1941 session in Asilomar, California.

The Bishop of Spokane presented the following resolution concerning National Church indebtedness:

BE IT RESOLVED, that the Synod of the Province of the Pacific appreciates the study of Church indebtedness made by the Committee of the Synod of the Province of Washington; approves in principle the following suggested Canon and recommends the same to the several Dioceses and Missionary Districts of the Province for consideration and action.

SUGGESTED CANON ON CHURCH DEBT

I. No indebtedness shall be incurred by a Parish, mission or congregation without the approval of (a) both the Bishop and Standing Committee, or (b) the Bishop and Finance Committee except:

(a) Indebtedness for permanent improvements, replacements or additions to real estate or equipment where the amount of such indebtedness, plus indebtedness of every kind already existing, shall not exceed 150% of the average annual receipts of such parish, mission or congregation during the past three years;

(b) Indebtedness for current expenses where the amount of such indebtedness, plus all indebtedness heretofore incurred for current expenses and still existing, shall not exceed 20% of the total current receipts of such parish, mission or congregation during the preceding fiscal year; and the payment of all such indebtedness shall be provided for in the budget of the next ensuing fiscal year with reasonable expectation of its payment out of the receipts of the next two years.

II. Provided that in computing receipts under paragraphs (a) and (b) hereof, amounts from or for endowments or from bequests, except income therefrom not specifically designated, and receipts for expenditures other than parochial shall not be included.

III. Provided that under any circumstances under which approval is required, it shall be granted only when the payment of all indebtedness shall be provided for in a plan of amortization or other method of payment to be submitted to and approved by the same authority.

IV. This canon shall not apply to the refinancing of existing loans.

On motion both the resolution and the Canon were referred to the Committee on Resolutions.

The Bishops of Eastern Oregon and Arizona, Provincial Advisors on Young People's work in the Province, presented to the Synod Miss Peggy Kleindienst, Fred Lang and Jack Drew each of whom spoke briefly concerning the objectives of the young people's work.

The Bishop of Arizona introduced to the Synod the Rev. Dr. Livingstone Porter who addressed the Synod on the work for the Foreign Born.

The report of the Church Divinity School of the Pacific was presented by the Very Rev. Henry H. Shires, D.D., Dean, (Appendix F, Page 31); and the report of St. Margaret's House was presented by Miss Ethel M. Springer, M.A., Dean, (Appendix G, Page 35).

On motion these reports were received to be incorporated in the Journal.

Mr. Albee for the Committee appointed to consider ways and means for printing and distributing the sermons preached by the Bishop of California and the Bishop of Olympia presented its report which on motion was referred back to the Committee for further consideration with a report to be made on Friday Morning. The Chair appointed the Rev. Mr. Patrick a member of this Committee.

The Bishop of Arizona presented the following resolutions, (the first requested by the National Public Housing Conference):

WHEREAS, it has been conservatively estimated by the National Public Housing Conference that Federal assistance for the rehousing of at least one million low-income families in urban and rural areas during the next five years is a pressing need, and,

WHEREAS, it is widely recognized that such a building program, aside from its social benefits, will serve directly to stimulate the construction and allied industries, and materially increase employment, and,

WHEREAS, more than 300 local housing authorities have been set up to develop slum clearance and low-rent housing projects, and have filed applications with the United States Housing Authority for aid in erecting 200,000 such projects for which no Federal aid is available,

BE IT THEREFORE RESOLVED, that we urge the President and the Congress, at the earliest date, to adopt amendments to the United States Housing Act to provide further subsidies and loans for urban and rural rehousing projects.

This resolution was referred to the Committee on Resolutions.

WHEREAS, the last General Convention went as far as practicable for so large a body in the reorganization at the Church Missions House and then directed the Presiding Bishop and the National Council to complete the reorganization, therefore,

BE IT RESOLVED, that we congratulate the Presiding Bishop and National Council upon the progress thus far made and venture to express the hope that the reorganization will shortly be completed.

This resolution was referred to the Committee on Resolutions.

WHEREAS, we are reliably informed that the bulk of Japan's war supplies come from this country; and there is pending in Congress a proposal to place an embargo on all such shipments to Japan, therefore,

BE IT RESOLVED, that we heartily approve of this legislation and trust that the President, the Secretary of State, and the Congressmen and Senators from the States here represented, will do all in their power to secure the passage of this proposal at this session of Congress; and that our Secretary be directed to send copies of this resolution to the President, the Secretary of State and the Congressmen and Senators from the states here represented.

This resolution was referred to the Committee on Resolutions.

The Bishop of San Joaquin presented the following resolution:

1. WHEREAS, this year marks the twentieth anniversary of his consecration as the Bishop of Utah, and this day, May the second, is his sixty-seventh birthday, therefore,

BE IT RESOLVED, that the Synod of the Province of the Pacific, assembled in Salt Lake City extends to the Right Reverend Doctor Arthur W. Moulton, Bishop of Utah, and President of the Province of the Pacific its hearty congratulation and its affectionate wishes for the future.

This resolution was referred to the Committee on Resolutions.

2. WHEREAS, this twenty-fifth anniversary of the organization of the Province of the Pacific marks also the completion of a quarter of a century of his service as Secretary of the Synod, therefore,

BE IT RESOLVED, that the Synod of the Province of the Pacific, meeting in Salt Lake City, record its gratitude for the devoted and efficient labors of the Rev. Alfred Lockwood, who has been its Secretary for the entire period of the existence of the Province and extends to him its appreciation of his devotion and its affectionate wishes for the future.

This resolution was referred to the Committee on Resolutions.

3. WHEREAS, the Venerable William F. Bulkley, Archdeacon of the Missionary District of Utah, was ordained to the priesthood thirty-one years ago, and to the diaconate thirty-two years ago, and has given his entire ministry to the Church in the Missionary District of Utah, and,

WHEREAS, he has served for many years as the President of the House of Deputies of the Synod of this Province, and has served many more years in other capacities in the Synod, therefore,

BE IT RESOLVED, that the Synod of the Province of the Pacific assembled at Salt Lake City on May 1, 1940 do place on record their recognition of his long and faithful service and extends to him many wishes for long continued and happy usefulness.

This resolution was referred to the Committee on Resolutions.

4. WHEREAS, the Synod is shocked and distressed to learn of the sudden and unexpected death last night of the Rt. Rev. George Craig Stewart, D.D., the Bishop of Chicago, therefore,

BE IT RESOLVED, that this Synod tender its full sympathy to the bereaved family and to the Diocese of Chicago, and,

BE IT FURTHER RESOLVED, that this resolution be sent by the Secretary to the Suffragan Bishop of Chicago and to Mrs. Stewart and the children.

This resolution was referred to the Committee on Resolutions.

On motion the Synod adjourned until Ten O'clock Friday morning.

The evening of this day was devoted to the Synod banquet, held in the Hotel Utah. The Hon. C. P. Overfield was the Master of Ceremonies, the President of the Province being the Toastmaster. The speakers were the Mayor of Salt Lake City; the Governor of the State of Utah; the Chancellor of the Missionary District of Utah; the Rt. Rev. Louis C. Sanford, Bishop of San Joaquin who spoke on the silver anniversary of the Province; Mrs. Walter Mitchell, Provincial Representative on the Board of the National Woman's Auxiliary; the Rev. Charles W. Sheerin, D.D., Vice President of the National Council and Mr. Clifford Morehouse, Editor of the Living Church.

Salt Lake City, Utah, Third Day

The Bishop of Arizona was the Celebrant at the 7:30 A. M. Celebration of the Holy Communion.

The Business Session was called to order at 10:00 A. M. with the President in the Chair.

Mr. G. Stanley Williams read a lesson from the Holy Scriptures and the Rev. J. F. Hogben offered the Collects.

The minutes of Thursday session were read and approved as read.

The Committee on Despatch of Business through the Bishop of Eastern Oregon presented the agenda for the day which on motion was adopted.

The Committee on publication and distribution of the sermons preached by the Bishop of California and the Bishop of Olympia through Mr. Albee presented the following report:

1. That the sermons of Bishop Parsons and Bishop Huston be printed in full and in pamphlet form, to be mailed to Bishops, other Clergy, Deputies to the Synod, and to delegates to the session of the Woman's Auxiliary of the Province, requesting, that they be used in the widest possible manner.

2. That the $45.00 in the contingent fund be used for this purpose, and to assist in financing the same the Department of Missions and the Department of Christian Social Relations be asked to consider the possibility of releasing part of the fund allocated to their several departments and that the Secretary be asked to arrange for such publication.

On motion of Mr. Albee the report and recommendations were adopted.

The Rev. Mr. Patrick substituted for the Rev. Mr. Walters as delegate from the Missionary District of San Joaquin for this final day of the session.

The Committee on Ordinances and By-laws through the Bishop of California presented the following report:

1. Your Committee has considered the matter introduced last year by the Bishop of San Joaquin proposing to change the title of the Ordinances and By-laws of the Province to read, "The Constitution and Canons", and believes that further information should be secured as to the use in other Provinces and the interpretation of the Canon of General Convention and offers the following resolution:

BE IT RESOLVED, that the resolutions be recommitted to the Committee on Ordinances and By-laws with instructions to ascertain the title in other Provinces and to secure an interpretation of the present Canon of General Convention from the Committees on Canons of the two Houses of that body and to report with recommendations to the next meeting of the Synod.

On motion of the Bishop of California the resolution was adopted.

2. BE IT RESOLVED, that Ordinance VIII be amended as follows in accordance with the provisions of the revised Canon XIV, section 2 of the Canons of General Convention, namely: In section 1, line 5, for "one person" substitute the words "not exceeding three persons".

In section 2, line 4, for the words "three persons" substitute "not more than six persons".

In the following sentence, for "one" substitute "not more than three of these".

On motion of the Bishop of California the proposed amendment was adopted.

On motion of the Bishop of Nevada the following resolution adopted by the Synod of 1934 was reaffirmed by this Synod of 1940:

WHEREAS, there exists a wide-spread ignorance of the Church's canonical requirements concerning marriage, therefore,

BE IT RESOLVED, that this Synod recommend to all the Bishops and parochial Clergy that a copy of the marriage canon be posted in each church and chapel of the Province where it may be easily seen and read, and a copy of this resolution be sent to all the Bishops of the Province.

The next item being the place for holding the 1941 Synod by a rising vote the invitation extended by the Diocese of Oregon to meet in that Diocese was accepted.

The Rev. J. S. Doran presented the following resolution:

BE IT RESOLVED, that the Committee on the place of the 1941 Synod of the Province of the Pacific consider the possibility of meeting over a week end, in order that Clerical deputies from distant places should be able to attend without missing two Sundays.

On motion the resolution was referred to the Provincial Council.

The Rev. Dr. Sheerin conducted a conference on the relation of the Province to the National Council. At its conclusion the following resolution was on motion adopted:

BE IT RESOLVED, that the thanks of the Synod be extended to the Presiding Bishop and the National Council for sending Dr. Sheerin to this Synod and to assure them that this Province stands solidly with them in the promotion of their aims and objectives.

The Committee on Resolutions through the Bishop of Arizona, Chairman, presented the following report. This report was in two sections—(1) Resolutions presented to the Synod and referred to the Committee; (2) Resolutions offered by the Committee itself.

1. The Complimentary resolutions on (a) the Bishop of Utah's consecration anniversary and birthday; (b) the Secretary's 25th anniversary as Secretary (c) the ordination anniversary of Archdeachon Bulkley and his service as Chairman of the House of Deputies. The Committee recommended the adoption of the resolutions and the recommendation was adopted by a rising vote.

2. Resolution on the death of the Rt. Rev. George Craig Stewart, Bishop of Chicago.

On motion of the Committee the resolution was adopted.

3. Resolution calling for a more general support of the national Church publications throughout the Province.

On motion of the Committee the resolution was adopted.

4. Resolution requesting the Bishops in their Pastoral Letter to advise the Clergy to use the Daily Offices.

On motion of the Committee the resolution was NOT adopted.

5. Resolution on National Church indebtedness and suggested Canon on Church debt.

On motion of the Committee the resolution was adopted and the suggested Canon approved.

Noon day prayers for missions were offered.

The Synod recessed for lunch and resumed its session at 2:00 P. M.

First item was continuation of the report of Committee on Resolutions.

6. Resolution on teaching of immorality and irreligion in colleges and universities.

On motion of the Committee referred to the Provincial Council.

7. Resolution on proposed embargo on war supplies to Japan.

On motion of the Committee the resolution was adopted.

8. Resolution urging Congress for further subsidies for urban and rural rehousing projects.

On motion of the Committee the resolution was adopted.

9. Resolution requesting Commission on Rural Work to further the work of the Rural Worker's Fellowship of the Episcopal Church.

On motion of the Committee the resolution was adopted.

10. Resolution on the organization in the units of the Province of groups of people to be affiliated with the Christian Rural Fellowship.

On motion of the Committee the resolution was adopted.

11. Commission on Rural Work to appoint a delegate from the Province to the Church Rural Conference and directing Department of Finance to provide the expense for the same.

On motion the resolution was amended by giving the President authority to issue credentials to any who are attending the Conference to act as

official delegates from the Province and urging the units of the Province where the Rural Work is especially demanding to try and send delegates to this Conference.

Resolutions proposed by the Committee:

1. WHEREAS, the Synod is accustomed to lavish hospitality on the part of the congregations and people of the places where it has met; and,

WHEREAS, the entertainment at this Synod has been up to this high standard; therefore,

BE IT RESOLVED, that we thank our hosts, the Bishop of Utah and the other Clergy, and the people of Salt Lake City for all they have done for us.

On motion the resolution was adopted.

BE IT RESOLVED, that the Synod express to the newspapers of Salt Lake City its hearty appreciation of the careful interest they have displayed in reporting our present session to the public.

On motion the resolution was adopted.

The Committee on Necrology through the Bishop of San Joaquin, Chairman, presented its report. (This report appears on Page 24).

At the conclusion of the report the Chair bade the House to prayer.

The Bishop of Eastern Oregon a member of the Joint Commission of General Convention non-combatant service addressed the House on the conscientious objector in the time of war.

On motion it was voted that at the Diocesan Conventions and Missionary District Convocations the Bishops shall, at the time of elections, state that only those of the Clergy and Laity who can and will attend the Synod and will remain in attendance until the final adjournment should accept a nomination and election as deputies.

The Department of Missions presented its report through the Bishop of Olympia, Chairman. (Appendix C, Page 31).

The Commissions of this Department, namely, that of Rural Work presented its report through Archdeacon Bulkley and that of Indian Work through the Bishop of Nevada. These reports were on motion received and accepted to be incorporated in the Journal. (Appendix C1 and 2, Page 34),

The following resolution was adopted by the House of Deputies and referred to the Synod for its approval:

BE IT RESOLVED, that the Synod request the General Convention to make no changes in the present boundaries of Missionary Districts without first consulting the Districts involved and the Province in which the District is located.

On motion the resolution was referred to the Provincial Council for consideration and study to report back to the Synod of 1941.

Mr. Albee presented the following resolution:

BE IT RESOLVED, that the Synod commends the efforts of the Brotherhood of St. Andrew to double the number of men and boys attending the Washington Birthday Corporate Communions throughout the nation, and expresses the hope that every Diocese, Missionary District, parish and mission in the Province will join heartily in this endeavor, and,

WHEREAS, February 22, 1941 is a Saturday, this Synod urges that a special effort be made to bring to the Corporate Communion on that date the college men and school boys who normally would be required to attend classes.

On motion this resolution was adopted.

On motion it was voted that the President and the Secretary certify the minutes of today's session.

On motion it was voted that at the close of the final service of the Synod, this 22nd Synod of the Province of the Pacific adjourn sine die.

The closing service was held jointly by the Synod and the Woman's Auxiliary. The Suffragan Bishop of Los Angeles conducted the devotional service after which Mrs. W. L. VanSchaick, President of the Provincial Woman's Auxiliary and the Bishop of Arizona in brief addresses told us what the respective sessions of the Auxiliary and the Synod had given us to take back to our Dioceses and Missionary Districts.

ADDENDUM

The Synod of 1939 adopted a resolution calling for the appointment of a Radio Committee: (1) to study Church radio facilities within the Province; (2) to extend and correlate such facilities; (3) to arrange for broadcasts within the Province as opportunity and need arise, and, (4) to cooperate with the Field Department and other Departments of the Council in the provision of radio broadcasts. Shortly after the final adjournment of the Synod the President appointed this committee, naming the Bishop of Los Angeles, who had presented the above resolution, as the Chairman. The report of the Committee was received too late for presentation to the Synod but is of such importance that it should be incorporated as a part of the Synod business. The report was prepared by the Bishop of Los Angeles, Chairman of the Committee.

The radio interests of the Province are much more far-reaching than casual observation would indicate. In no continental diocese or missionary district of the Province is there complete radio inactivity and in a number of them there are well worked-out programs. The radio work in which the clergy of the Province have a part may be roughly divided into four divisions: (1) direct regular broadcasts by churches or diocesan groups; (2) cooperating occasional broadcasts of worship, usually by invitation; (3) cooperating panel discussions; and, (4) individual broadcasts.

Under (1) would fall the regular broadcast of St. John's Cathedral, Spokane, a half-hour program from the Sunday service. This has been carried on for eight years, in the winter at 11:30 Sunday mornings and in the summer at an afternoon hour. The temporarily discontinued broadcasts of St. Luke's Church, Long Beach is another illustration. Under (2) would come the services taken at intervals in federated Church programs. Los Angeles, California, Nevada, Arizona, Utah, Spokane, Olympia, Sacramento, Idaho, San Joaquin, Oregon and Eastern Oregon all report such services. In addition a number of churches take their turn on the Columbia Church of the Air program. The Diocese of Los Angeles had three of these broadcasts in the year 1939. Under (3) falls the panel discussion held every Sunday afternoon over XMJ, Fresno, by Dean Malloch, Rabbi Greenberg, and Monsignor Dowling. KMX has had similar discussion under the University Religious Conference of Los Angeles which conducts a weekly forum over another station with one of our clergy a regular participant. Under (4) comes a great deal of activity which is not recorded. Dean McAllister is to begin a weekly broadcast shortly on Religious News of the Week. The Rev. John Pettus has had a weekly hour on the Santa Barbara station. Probably nearly all the clergy are giving occasional radio addresses.

This is a brief outline of the present situation. Since last year the National Council through the Rev. Dr. Hobbs has provided a set of recorded addresses which it is hoped may be used in more of the smaller stations throughout the Province. They have been in use in a good many stations

in the east but Dr. Hobbs is desirous that more stations in this Province may broadcast them. In some instances, Arizona for example, have found the cost prohibitive but in view of the demonstrated value of these addresses we believe we should continue our efforts to have them accepted in more centers.

THE RT. REV. ARTHUR W. MOULTON,
President.

ALFRED LOCKWOOD,
Secretary.

REPORT OF PROVINCIAL COUNCIL

Synodical Year, May 1st, 1939—April 30th, 1940

Your Provincial Council has held three meetings during the Synodical Year. The first, at the close of the 1939 Synod. The only business transacted at this meeting was the organization of the Departments and Commissions for the year. The Chairmen and personnel of the Departments and Commissions is given in the Synod Journal for 1939 and does not need repetition in this report.

The second, the mid year meeting, was held in Sacramento on Wednesday, February 14, 1940. Eleven of the 18 members were present. This meeting heard reports from the Treasurer and the Chairmen of the Departments and Commissions. These reports were on motion received, accepted. and referred to the Synod. They will be presented to you during the sessions of this Synod. A few items from these reports may well be called to your attention. From the Field Department report the following: (1) That an analysis of the giving of the Dioceses and Missionary Districts to the General Church during the past ten years and the giving of the General Church to the Dioceses and Districts during the same period. (2) That Conferences preparatory to the 1940 canvass for the 1941 budget similar to the ones held in 1939 for the 1940 budget be arranged for by he Department. (3) The Council approved the request of the Department to the National Council to finance the Department's work in 1940.

The Treasurer's and Finance Department's reports included Treasurer's report for 1939, the tentative budget for 1940 made the permanent budget for the year, the tentative budget for 1941, the quotas and assessments for the 1941 budget, and a recommendation for the use of balances in the hands of the Treasurer. These were all prepared in Mr. Albee's usual careful way and will be presented to you in due course of the Synod Business.

The report of the Department of Missions. This report by the Bishop of Olympia, Chairman, was of great value as indicating what should be incorporated in such a report. Suffice it to say here that the Council unanimously approved the suggestion made and voted to refer it to the Synod for its approval. The Department of Publicity in its report made the following recommendations: (a) That the Synod give more attention to publicizing the Provincial Institutions, viz., the Church Divinity School of the Pacific, and St. Margaret's House, and other undertakings of the Province. (b) That the Department be instructed to make a survey of Diocesan publications. The reports of the other Departments and Commissions indicated careful thought and planning and will be before you as reached in the agenda of the Synod.

Considerable time was given in arranging for this present Synod. We may say in answer to the criticism made that the Synod is held in the week on which Ascension day falls that your Council canvassed every week from the First of April to the Middle of May and that the only week free from

Diocesan or District Conventions or Convocations, National Council meeting, Commencement of the Divinity School, Girls Friendly National meeting &c, &c, was this present week. What the Council did in regard to the program is in your hands in the printed program given you.

You will notice that the Synod this year goes back to the practice of earlier Synods which has not been observed for the past few years, namely, the closing of the Synod on the third day instead of the second. The Council was faced with considerable protest that certain questions of very great importance were presented to the Synod with no time to discuss their merits or demerits being rushed through to a vote that in no way reflected the true judgment of the Synod concerning them.

Under miscellaneous business, the Council received and accepted with genuine regret the resignation of the Rev. Charles P. Otis, S.S.J.E., as the Clerical Member of the Provincial Council in the class of 1942 caused by his removal from the Province. The Council elected the Very Rev. Frank Rhea, Dean of St. Michael's Cathedral, Boise, Idaho, to serve during the interregnum between the Council Meeting and this Synod which vacancy the Synod alone can permanently fill.

A resolution was adopted asking the Motion Picture Producers and Distributors when action will be taken on the plan submitted them for use of Motion Pictures in the Church known as Visual Religion or the Eyes of the Church. (Their answer will be presented later.) A resolution approving the suggestion made to the Columbia Broadcasting Co., that it establish a Religious Town Hall of the Air.

A resolution voicing the commendation of the Council to the Rt. Rev. Karl Block, D.D., for his establishing a School of the Prophets with a pledge of support for the same.

A most important action of the Council was that in place of a Committee on Findings the House of Bishops of the Province be requested to arrange a closing service patterned after the service which closes the General Convention with a message to be transmitted to all Parishes and Missions in the Province.

On motion the Council voted to close Wednesday's session at Four O'clock to be followed by separate meetings of the House of Bishops and the House of Clerical and Lay Deputies.

The Council meeting on the Twentieth anniversary of the consecration to the Episcopate of its President, the Rt. Rev. Arthur W. Moulton, D.D., extended him its felicitations and best wishes and refers this anniversary to the Synod Committee on Resolutions.

ALFRED LOCKWOOD,
Secretary of the Council.

REPORT OF THE COMMITTEE ON NECROLOGY

Your Committee is fortunate in being obliged to report the names of only four decedents, two Presbyters and two Laymen, during the last Synodical year.

The Reverend Byron Holley, D.D., retired Priest of the Diocese of Los Angeles, died on May 2, 1939. He was an alternate delegate to the Eighteenth Synod held in 1936.

The Venerable William Herbert Hawken, retired priest of the Missionary District of San Joaquin, represented that jurisdiction in the Synods of 1927 and 1928 and was an alternate to the Synods of 1929 and 1930. Archdeacon Hawken was struck by an automobile and instantly killed on August 6, 1939.

Mr. Blaine B. Coles, a distinguished citizen of Portland, Oregon, died on June 12, 1939. He was a delegate from the Diocese of Oregon to the Synods of 1927, 1928, 1929, 1930, 1932, and 1938; a member of the Department of Finance from 1931 to 1940, with the exception of the year 1934; a member of the Provincial Council in the class of 1938; a Trustee of the Church Divinity School of the Pacific from 1932 until his death; a member of the National Council in the class of 1943; and for two General Conventions served on the important Joint Committee on Budget and Program.

General Robert H. Noble, a retired officer of the United States Army, a familiar and beloved figure at our annual meetings, was a delegate from the Diocese of California to the Synod of 1923 and all succeeding Synods to and including that of 1936 and was an alternate to the Synod of 1937. He served on the Provincial Council in the classes of 1931 and 1935 and was a member of the Department of Finance in 1932, 1933 and 1934. He passed away at his home in San Francisco after a long illness on October 26, 1939.

BE IT RESOLVED, that the Synod of the Province of the Pacific meeting in Salt Lake City on the First day of May, A. D. 1940, express its gratitude to God for the devoted lives and services of these consecrated men and its affectionate appreciation of their valued fellowship; and,

BE IT FURTHER RESOLVED, that this minute and resolution be spread upon the minutes of this meeting and that copies be sent to the families of the deceased.

(Signed for the Committee),
L. C. SANFORD, Chairman.

APPENDIX A

PROVINCE OF THE PACIFIC TREASURER'S REPORT—YEAR 1939

Fiscal Period: Jan. 1, 1939, to Jan. 31, 1940, inclusive.

(Including items pertaining to 1939, received or paid in January, 1940, in accordance with amendment to Canon V, Sec. 1, of the Canons of the Province, adopted May 3, 1939.)

RECEIPTS:			
Balance on hand Jan. 1, 1939:			
(a) Maintenance Assessment Fund		$ 164.88	
(b) Religious Education "Special"		13.00	
(c) Field Department Campaign Fund		520.57	
			$ 698.45
From Diocese and Missionary Districts:			
(a) Maintenance Budget '38—$57.80; '39	$840.61		
Refund from College Wk. Conference	29.90		
Refund from Indian Wk. Conference	6.00	934.31	
(b) Program Budget, '38—$117.64; '39 $1,059.12		1,176.76	2,111.07
For Field Department Special Campaign, Bishop Mitchell			35.00
Offerings at Synod			175.70
Womans Auxiliary—toward expense of Journal			35.00
TOTAL RECEIPTS			$3,055.22

DISBURSEMENTS:			
Maintenance Budget:			
(a) Synod Expense (San Jose waived—$150.00)	$150.00		
(b) Secretary's Sal. & Exp.	300.00		
(c) Treasurer's Exp. allowance	80.00		
(d) Printing and Mailing Journal Bdgt.	121.45		
(e) Contingencies: College Work Conf. (Note refund of $29.90, Receipts above); From Expense Fund $92.94			
Relig. Educ. (Special) 13.00			
	105.94		
Indian Wkrs. Conf. (Rfnd. $6.00)	75.00		
Pstge., letterheads, envelopes, printing	38.66	$ 871.05	
Womans Auxiliary, Journal		35.00	
Program Budget:			
(a) Church Divinity School:			
From '38 pledges rec'd '39	$ 98.03		
From '39 pledges rec'd	882.59		
(b) Deaconess Training School:			
From '38 pledges rec'd '39	19.61		
From '39 pledges rec'd	176.51	1,176.74	
Synod Offerings:			
National Council, China Relief		175.70	
Field Department Special Campaign:			
Balance 1938 Expense	26.15		
1939 Travel and Gen. Expense	415.35	441.50	
TOTAL EXPENDITURES		$2,699.99	2,699.99
BALANCE ON HAND: Jan. 31, 1940			$ 355.23
In Current Expense Fund	$241.14		
In Program Fund	.02		
In Field Department Campaign Fund	114.07		
	$355.23		

Respectfully submitted,

MERTON A. ALBEE,

Treasurer.

I have examined the accounts of the Treasurer of the Province of the Pacific for the Period from January 1, 1939, to January 31, 1940, inclusive, from which the foregoing statement has been correctly prepared. All recorded receipts were traced into the bank account and vouchers or cancelled checks were examined in support of expenditures.

WILFRED N. HOWARD,

Member of the American Institute of Accountants.

APPENDIX B

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

The Department of Religious Education, in making its report this year, wishes to call to your attention the fact that there is a tendency to confine the meaning of the words "religious education" to only one or two phases of the work of the Church. If we are to be strictly accurate, by far the largest percentage of Church activity is Religious Education. It is our purpose, therefore, in making this report, to call to your attention certain of the outstanding phases of this work.

It is impossible to lay too much emphasis upon the work with the Church School. It is a well-worn phrase that "the children of today are the Church of tomorrow"; so well-worn that it has ceased to have any particular significance to us. But it is worth our consideration to remember, that in the schemes of spreading and consolidating ideas which are foreign to the Christian principles of life, those at the head have always laid their grestest emphasis upon the work with the young children. "The children of this world are in their generation wiser than the children of light." Too much emphasis can hardly be laid by the Diocesan authorities or the Parish Priest upon the work of religious education in the Church Schools.

But this Church School education needs to be extended in both directions; first, in the direction of the pre-school children and the development of a sense of responsibility in the home for the beginning of religious education at the earliest possible age. As in secular education, so in religious education, there has grown too great a tendency for the home to slough its responsibility on to the Church as it has on to the public schools.

"I have been a member of the Episcopal Church all my life and I never heard that." This is a familiar statement to every clergyman. Possibly, it is even a true statement. This is due to the assumption which is very widespread, that religious education ceases with the Church School, and that no further instruction in the principles of Christianity and the standards and practices of the Church is necessary when the child becomes an adult. The teaching possibilities of sermons and preaching and of adult classes of instruction should not be over-looked. Here, it seems, lies the explanation of many of the problems which the Church is facing in trying to bring its people to put into practice the principles of Christian life. As adults they have not been instructed as to what these principles are.

A relatively new focus of Religious Education has been coming to the fore during the last few years—work among college students. This work has become quite widespread in the Province and there is hardly a University, College, or Junior College at which the Church is not trying in some way to meet the students on their own ground with the continuing care and teaching of the Church. The commission on College Work will present this under a separate report.

"Like Priest, like people" is still true today and so it is an important feature of the educational work of the Province that there be provision for the training of candidates for the sacred ministry. The work of the Church Divinity School of the Pacific has been expanding and growing in value and now a number of its graduates are serving the Church in the Province. This work, too, will be presented by its proper Commission.

The question arises whether full advantage has been taken of the possibilities of the Summer Conferences for training the leaders in the various fields of Church activity. The Department would impress upon the members of the Synod that these conferences should increasingly assume the form of

training schools and decreasingly the form of pleasant recreational periods. This is not to decry the value of the conferences in forming social relations between widely scattered members of a Diocese, but often there seems to be a neglected opportunity here to really train those who are to train and to lead the different groups in the Diocese.

A number of Dioceses have reported special programs or projects which have been of particular value to them and might be of value to others if they were tried. One of the most popular and successful seems to be the correspondence school for isolated families who cannot be reached by the ministry of a settled pastor. This is the case in Eastern Oregon, in Idaho, in Nevada, and in the Diocese of Oregon. The details of the correspondence school are familiar to most of you so will not be repeated here, but we would like to suggest that where there are large scattered populations it might be worth trying.

The vacation school is also becoming more widely used. Particular emphasis again has been laid on this in Eastern Oregon and in Nevada.

One of the very interesting developments which is being forced upon the Church through our inability to provide sufficient clergy to hold services in all communities on Sunday is the holding of Church Schools on week days. This is being done in Nevada to quite an extent and in one or two cases in the Diocese of Los Angeles.

Reports from the Province show an increasing interest in the work of religious education and it is our hope that as a Province, more emphasis will be placed upon this aspect of our Church's work that it may re-inforce every other means of claiming many for the service of Jesus Christ.

APPENDIX B1

REPORT OF THE PROVINCIAL COMMISSION ON COLLEGE WORK

Within the bounds of the Province of the Pacific there are one hundred and fifty schools of collegiate grade. Fourteen of these are state universities and colleges, fifty-five are private four year universities and colleges, twenty-one are state teachers colleges, and the remaining sixty are junior colleges. Of the total number the Episcopal Church has adult leaders for students in or near sixty-two of these institutions. Much the greater part of our college work is done by fifty-seven parochial clergymen. There are six additional clergymen and four women workers who receive special support from the church because all or part of their work is with college students and faculty members. Working with these leaders are fifteen interested and concerned bishops and thirty-six active groups of Episcopal students. A number of these groups have active faculty advisors. This is the field, and these are the workers.

These statistical facts are taken from those gathered in a recent survey of college work in the Province of the Pacific, made by the Provincial Commission on College Work through the Bishops of the various Dioceses. This survey gives a picture of the work actually being done and is leading to fuller realization of the work yet undone and the challenges yet unanswered. It reminds the Commission that the Province of the Pacific is still too acutely near its position during the last General Convention when figures of the Church Society for College Work showed that less than half of the Episcopal students in this Province were being ministered to. The results of this survey represent one activity of the provincial commission in carrying out its aims and purposes as set up in the initial fall meeting of the executive committee.

These aims are (1) to represent to the Province, and to be the agent for, the national Commission for College Work, of which the chairman of the provincial commission, the Very Rev. Henry H. Shires, is a member; (2) to advise with the Associate Secretary for College Work, Miss Margaret Williams, who has been in the province in this capacity since August of last year; (3) to stimulate interest in college work through active and financial participation; (4) to sponsor at periodic intervals provincial conferences for college workers and for students; (5) to suggest the establishment of, and cooperation with, Diocesan commissions and committees on college work through which unity of purpose and corporate activity can be reached; and (6) to sponsor conferences at the meeting of the Synod. These are the aims of the commission as it now conceives them. That its functions may be clarified and enlarged in the future as they have been in the past is to be expected. Each of these purposes has been actively involved in the commission's plans during the past year.

The Commission, because of its relation to the national commission, has approved two grants for work in the province from the Church Society for College Work, one for the University of California at Los Angeles and the other for the University of Nevada at Reno. Under (2), the Associate Secretary has spent a week visiting student groups and their leaders in the Dioceses of San Joaquin and Los Angeles, and three weeks during Lent making a similar trip through Nevada, Utah, Idaho, Spokane, Olympia, Oregon and Sacramento; the remainder of the secretary's time has been spent in the Diocese of California and at the University of California, except for an additional week and a half spent in Diocesan and Provincial Conferences. Similarly, each of the afore mentioned aims can be shown to have been or is in the process of being carried out by this active group which has met as a whole twice during the school year.

One of the first acts of the commission as such was to ask the chairman of the Department of Religious Education, the Rt. Rev. Robert B. Gooden, to enlarge the group to include the Rev. Messrs. John Bryant, Henry B. Thomas, William Cowans, Philip Nelson, Miss Leila Anderson, Miss Ethel Livesley, and Dean Ethel M. Springer, in addition to the names of those printed in the Journal.

The status of the commission was discussed in view of the enlarging importance of college work as a definite part of the program of the whole church. However, in the interest of flexibility, it was decided to retain its present character and not to seek to become a department of the province. The commission plan is tending to become a regular part of the provincial organization throughout the country. Similarly, the formation of Diocesan commissions or committees is suggested to foster the active participation of student and faculty groups in the corporate life of the Diocese.

Expressions of such corporate activity were the one-day Diocesan Student Conferences held by the Dioceses of Los Angeles and California in Pasadena and Palo Alto respectively. Each of these conferences involved a large measure of student planning and participation from those campuses where the Episcopal Church has significant college work.

A longer conference, sponsored jointly by the Provincial Commission and by the Church Society for College Work, met in Redlands, California, during the week-end after Easter to discuss "Life and Work", that is the church's work as either the vocational and avocational center of life. The challenge was presented to the students to become "creatures and children of God, not of circumstance" by keeping central "the call that comes from God to do something for God in God's way." The remainder of the conference was spent in discussions as to how this central motivation is and can be carried out practically in our Life and Work.

The Provincial Conference for College Workers met during the same

week in March in Riverside, California, to discuss aims and techniques for carrying out our responsibilities on local campuses, in Dioceses, and in the province as a whole. The increasing value of the conference was evidenced by the larger attendance. There were thirty-seven conference members, including bishops, clergymen and their wives, and lay workers, all of whom took active part in the deliberations of the group. While the majority of the members were from the Diocese in which the meeting was held, it is significant that others came from Arizona, San Joaquin, California, Olympia, and Spokane. Official action of the conference concerned (1) Publication of the Findings, copies of which are available from the Associate Secretary; (2) Recommendation that college work in the Episcopal Church be correlated under a common name; (3) Recommendation that this name be the Canterbury Society; (4) Consideration of the necessity for raising additional funds for college work in the Province; (5) The substitution, in the place of the Provincial Student Conference next year, of a traveling team to visit the several colleges or groups of colleges in area conferences so that more students, and particularly isolated students might be reached. The abandonment of the former plan which has just completed a three year cycle, being held first in Berkeley, then in Oregon, and now in the south, is in the face of its proven value. Instance of its value has been shown by the adoption of the plan elsewhere. The new plan for area conferences will be an experiment and it is hoped an even more valuable one.

There are three general objectives which are the concern of the Commission and of the Province because they are first of all the concern of the newly formed National Commission on College Work. This National Commission is made up of the heads of the commissions in the several provinces. It has as its chairman, the Rt. Rev. Stephen E. Keeler, D.D., Bishop Coadjutor of Minnesota, and as its executive secretary, the Rev. Alden Drew Kelley, the new national head of college work who has by his coming into office last spring given new impetus and stimulus to the whole field of the Church's college work. Under the leadership of this commission the Church can look forward to greater integration of college work nationally and to a virtually new status in the recognition accorded youth and college work by the National Council. The objectives this relationship gives are, (1) greater and more meaningful participation in the National Student Lenten Offering; (2) larger interest in and understanding of the ecumenical movement of youth in the World Student Christian Federation, in which the Anglican Communion has long held a position of leadership in other parts of the world; and (3) more activity in writing, printing, and in distributing helpful and adequate literature for clergy and other adult advisors, for interested faculty members, and for students, who in their college years are so necessarily concerned with books.

In evaluating the work of the Commission in the Province the outstanding characteristic is the basic continuity it gives to college work in the Province. With its work based on the needs of students, of faculty members, and of the church, the commission gives opportunity for fellowship and understanding to the leaders, united action on certain projects to the students, and serves as a clearing house for the whole.

The greatest problem of the Commission is that the church does not reach enough campus situations effectively, and at the colleges where it is active and effective the church is not always active and effective enough. This is partly due to the need for adequate salaries for more workers. The Province can look to the Church Society for College Work for more help along this line as the Province itself takes a more active interest in the work of the Society and in building its membership on the west coast. Some of the church's ineffectiveness can be traced to the fact that where there are workers there have been few tools with which to work, no buildings to become symbols of the central integration of life for the student, and not

enough books, pamphlets and church papers provided on which his mind may feed. There is among some church people and sometimes among students and faculty members a lack of awareness as to what is needful. This is due almost entirely to inadequate interpretation of possibilities and the absence of initiative and imagination.

In view of these facts and because nowhere in the west has college work been adequately done, the commission feels it important to suggest the concentration of provincial efforts toward the realization of at least one adequate piece of college work which might serve both as an example and as an experiment and training station. Such a project would include a house especially built for college work on the order of the Westminster House at the University of California at Berkeley. Such a house should certainly contain an altar, a fireplace, a bookshelf and a kitchen stove, together with the appurtenances of each of these essential tools for college work. Such a building should be staffed with one or more college workers, clerical and lay, employing the best techniques in the college field. Such a project is not only an ideal toward which the Province may move, but in more than one strategic point a necessary step in the direction of winning this generation of college people for Christ and His Church.

May it be said again that the church of the future is the church which is now in the colleges. There are far more Episcopalians proportionately in the colleges than in the general population. The church is not always prepared to take advantage of her opportunities. The ministry of the church to her students grows increasingly important, and with that growth grows also the increasing importance of the ministry of students to the church and to the world.

APPENDIX C

REPORT OF THE DEPARTMENT OF MISSIONS

ARIZONA

For the first time regular work has been initiated among the Havasupia Indians. This is a small tribe but they have welcomed the missionary, the Reverend T. C. Harris, and great things are expected from this new venture. The work at Fort Defiance progresses satisfactorily. There are sixty-five children and some new workers and a fine class recently presented for confirmation including some outstanding men and women among the Navajos. There is need for translation of some portions of the Prayer Book into Navajo.

Work among the Mexicans in the city of Phoenix has reduced the juvenile delinquency of that section of the city by 37%. Proper housing of this work has become a necessity.

White missions are taking over more self-support when asked to do so. Globe has a new parish house and Mesa has spent $1,500.00 in improvements. The work of the Community Church at Grand Canyon continues under the direction of the Reverend Mr. Harris. Tourists at this point number almost a half-million per annum.

CALIFORNIA

This Diocese reports a remarkable record for collections in 1939. Every parish and mission with one exception paid in full or over-paid its mission quota.

Seminary students and Lay Readers are no longer placed in charge of missions, but work under the careful oversight of an ordained missionary. The missions are paying larger stipends and increasing in self-support. Uni-

formity in accounting in missions and parishes is being attained and a co-operative system of buying for all Every-Member Canvass material has been established.

The School of the Prophets initiated by Bishop Block is definitely a Missionary Venture. Five sessions have been held since last October under exceedingly capable leadership. Approximately sixteen men have attended each conference, and almost every Diocese and District in the Province has been represented. This School is destined to have a growing influence throughout the Province for which we should be grateful.

EASTERN OREGON

The great open spaces of this district require the work of a good Archdeacon. Last September this need was realized in the Venerable Eric O. Robatham who came from the Diocese of Columbia in British Columbia. He is now holding services in seven mission stations and is opening up others.

The parish in Pendleton under the ministry of the Reverend Frederick C. Wissenbach rejoices in a new parish-house built at a cost of $22,000.00. Bishop Remington reminds us that 1000 rural churches in America were abandoned last year, yet the Church has not yet reached its last frontier. The rural work must be done if ever the Church is to be strong. The procession keeps moving from ranch to town and from town to city. Without greater resources we shall continue to mark time. Growth in self-support has been achieved, but progress in that direction is sometimes a handicap to the giving power for the whole Missionary program. Just now he feels that Eastern Oregon is in a period of adjustment but that signs indicate that each year the District is showing greater capacity for self-support, while it has maintained the average of its missionary giving.

Trinity Church, Bend, reports a new pipe organ. The five-year old mission at Cross Keys has nearly completed its transformation of an old depot into a lovely combined Church and Parish House. Prineville, an old town which has suddenly become significant as a growing lumber center, will probably be occupied by the Church in the near future.

LOS ANGELES

The work for Mexican people in Los Angeles under two Spanish priests has grown with the addition of a new center of work in the San Fernando valley where a beautiful new chapel has been built and dedicated to the Holy Trinity. A Trailer Chapel has been equipped to carry the Gospel among the thousands of unchurched people in southern California.

Property has been purchased in San Marino upon which a new Church is soon to be built. No missions have been closed. A new vicarige has been built in El Centro and property purchased for a new parish house in Lancaster. Three Missions have become self supporting parishes.

NEVADA

Much new paint on five missionary plants, and a new chapel at Wells, the gift of a retired school teacher, the local people enlarged the rectory and built a garage. A new building at Galilee built out of insurance on the one destroyed by fire.

From an interesting experiment in one of the Border Valleys of California carried on by one of the Nevada Deaconesses, result the baptism of twenty-one parents and children of the local school, by the Bishop of San Joaquin. From this experience the Bishop of Nevada raises several interesting questions of support for such work, jurisdiction over the same, etc., on all of which the chairman of this Department does not feel competent to make any other recommendation than that the questions so raised might be discussed by the Synod if presented by the Bishop of Nevada.

Indian Work. About one hundred Indian students from Nevada and surrounding jurisdictions are in residence at the Stewart Indian Boarding School. There are four hundred others of the same class of adolescents who offer a field for missionary enterprise. These are being cared for through the combined efforts of the priest at Carson City and the resident priest on the Pyramid Lake Reservation. A chapel is needed near the School. The government is sympathetic and will provide the site. Five thousand dollars will be needed. One thousand of this is in hand. The question seems to be who will contribute the other $3,000.00 if the District of Nevada raises another $1,000.00.

Another problem seems to be what to do with some fine old churches in towns whose glory has departed and where there are not people enough to carry the burden alone. This is a common problem elsewhere.

The University work at St. Stephen's House in Reno is most encouraging.

OLYMPIA

The work among the Japanese in the Diocese of Olympia has received great impetus through the addition of another Japanese priest in the person of the Reverend Daisuke Kitagawa. Following his graduation from St. Paul's University, Tokyo, he pursued two years of post-graduate work at General Seminary in New York. He ministers most effectively in both languages to the first and second generation of Japanese in the White River Valley where he is in charge of St. Paul's Mission, and at St. Peter's in Seattle. His fine mind, pleasing personality and deep devotion have impressed the Japanese and Americans alike.

OREGON

In the Diocese of Oregon a new church has replaced the dilapidated St. George's at Roseburg and the church destroyed by the great forest fire on the coast at Bandon has also been replaced.

Trinity Church, Ashland, has made a fine addition to its property at a cost of $2,600.00. There has been an important addition to the clerical staff of the diocese in the appointment of a priest-in-charge at St. Peter's, Albany, who will also minister to the patients at the State Institutions at Salem, the tubercular, the insane, and feeble-minded, the deaf and the blind, the girls at the State Industrial School and the inmates of the Penitentiary.

SAN JOAQUIN

There has been a revival of work at several points in this Missionary District and promises for the future elsewhere.

St. Matthew's at Oakdale was reopened in 1938 and shows a healthy increase in congregation and Church School and is now credited with two postulants for Holy Orders.

St. Francis' Mission at Turlock worships in rooms fitted up in a business block and now has a budget of $1,000.00.

St. John's, Tulare, has also been reopened and now has a larger membership than at any time in its history.

It is reported that owing to the splendid work of Deaconess Margaret Booz of the Missionary District of Nevada, at Coleville in Mono County where twenty-one baptisms were administered, a resident has promised a site and there is now hope of a new church.

Communicants at Avenal are desirous of having their own organization and a new unit may soon come into being.

Building and re-building plans are in the offing for the following places: St. John's, Stockton; St. Paul's, Modesto; St. James', Sonora; the Cathedral at Fresno; a parish house at Mendota and a new church at Selma.

UTAH

Utah reports the confirmation of twenty-nine adults at All Souls' Mission in Garfield, representing the fruits of many years of labor in this town which is connected with the Utah Copper Company. There is another large class in preparation here by the Vicar, the Reverend A. L. Wood.

APPENDIX C1

REPORT OF THE COMMISSION ON INDIAN WORK

(Bishop of Nevada, Chairman)

A Commission of the Department of Missions

During the year no report has reached me of any new work being undertaken among the Indians of the Province; not, however, because the field is already covered, but chiefly for lack of means to employ additional helpers. There are, however, reports of much improvement and growth in the work already undertaken in the various Dioceses and Missionary Districts.

Orleans, California; Blackfoot, Idaho; Fort Defiance, Arizona, and Pyramid Lake, Nevada, all report growth, constructive and spiritual.

Nevada reports definite successful effort in the matter of weekly giving. For the first time the Mission of St. Mary the Virgin at Nixon is paying Ten Dollars a month toward the priest's stipend, beside carrying a substantial apportionment and assessment. Idaho has developed a broad evangelistic work. Sacramento reports a great improvement in public worship at Orleans.

There are many small groups of Indians for whom nothing is being done. They live on the edge of or in the near vicinity of some town. The only apparent chance for the Church to minister to them lies in the interest and desire of the local missionary and his white congregation. Too often that interest and desire are quite lacking. Where, however, such work has been undertaken there has been real benefit and little friction among all concerned.

The second interdenominational conference of Indian religious workers was held in August at Galilee, Lake Tahoe, Nevada. Representatives came from Arizona, California, Utah and Nevada to the number of thirty. The three days were spent in deliberation on: The Religion of the Bible and the Indian need. The outstanding task in this field is the building of home life and the setting up of the Christian standard of marriage. During August of 1940 the third conference will meet at the same place with Nevada as host. The Subject for deliberation this year will be: The Religion of the Church, in the threefold application to the social, economic and spiritual needs of the people. The conference has thought well to choose one of our own priests, the Rev. John Barrett, as its chaplain. So helpful was he last year that he has been chosen to continue this year.

It is in the sphere of worship and the mode of catechetical and pictorial instruction that our best contribution to the conference and work lies. The social problems are in the plural number and even a beginning of their solution requires great patience, perseverance and understanding. From the very beginning of our conferences two years ago it was felt that the task has waited overlong for such cooperative understanding and effort as an annual meeting effect. And each conference has been a fresh discovery of strength and encouragement.

We are grateful to the Synod for granting us a small appropriation to help bring our own workers together.

APPENDIX C2

REPORT OF COMMISSION ON RURAL WORK

(The Ven. W. F. Bulkley, Chairman)

A Commission of the Department of Missions

The Commission on Rural Work has been inactive since the last session of the Synod. There has been a considerable correspondence but no meetings have been held because of a lack of funds. A number of the workers have attended Summer School Sessions on Rural Work. There is a real need for conferences in this field but at the present little opportunity. The Conference on Correspondence School to be held last summer had to be cancelled.

APPENDIX D

REPORT OF THE FIELD DEPARTMENT

The Field Department respectfully reports the holding of two training conferences—one in Portland for the northern section of the Province and the other in San Francisco for the southern section of the Province. Five units of the Province were represented at the Portland Conference by two Bishops, 17 Presbyters and a representative of the Woman's Auxiliary. Five units of the Province were represented at the San Francisco Conference by three Bishops, 10 Presbyters and two representatives of the Woman's Auxiliary.

The Province was deeply disappointed in the inability of Mr. William Lee Richards of the Department of Parochial Aid in New York to be with us owing to the fatal illness of his daughter. The necessary cancellation of his appointments made necessary substitutions as follows: Dean McAllister took appointments in Sacramento and in the Diocese of Olympia. Los Angeles and California provided their own substitutes. Eastern Oregon had Dean Rhea of Boise, Idaho, and the Rev. Joseph Settle of Walla Walla. Spokane had Dean McAllister and the Messrs. W. S. Gilbert and David Knapp.

Considerable attention is given to the report on Cathedral Loyalty Sunday, and enclosed with this report is a statement of Cathedral Loyalty Sunday in operation at the Cathedral of St. John the Evangelist in Spokane, Washington, with recommendations based on the experience there.

The Field Department respectfully requests the Provincial Council to urge the National Council to make an appropriation of $500 for the work of the Field Department in the Province. This money will be largely used in connection with the Training Conferences, and a resolution was also adopted that Regional Field Department Conferences be held again in the Spring of 1940, similar to the ones held in 1939 at Portland and San Francisco. The following matters were also considered with reference to the request for $500 from National Council. Attention was respectfully called to the fact that the appropriation of $500, made two years ago, has been so economically expended as to cover the expenses of the Department in the Province for a period of over two years, with a balance. The balance, however, is not sufficient for the holding of the Regional Conferences in 1940. Compared with the expense involved in having a Resident Field Department Secretary in the Province this expenditure of approximately $250 a year, on the part of the National Council, is exceedingly low and it is earnestly hoped that the National Council will give favorable consideration to the request.

It was resolved that the National Field Department be asked to consider preparation of suitable pamphlets showing amounts given and received by Dioceses and Districts in the Province, with emphasis on the Province seeking larger measure of self support, for distribution in the Province.

It was resolved that the National Council prepare a report of what the Dioceses and Districts gave ten years ago and received as compared with the amount given to and received from "281" now.

APPENDIX E

REPORT OF SURVEY OF DIOCESAN PUBLICATIONS

DEPARTMENT OF PUBLICITY

Of the twelve Dioceses and Missionary Districts reporting, only two, Spokane and Utah, have no publications.

The Dioceses of California, Los Angeles and Oregon have the larger papers. California and Oregon making provision for the expense in their Diocesan budgets. The Los Angeles Churchman is financed by advertising and subscriptions.

The other Diocesan papers are provided for in some instances in and by items in the Diocesan budgets and in other instances in and by pledges on the Red Side of the envelope as a vehicle for the spreading of missionary information. In two instances the limited amount allowed in the Diocesan budget is supplemented by the soliciting of individual contributions.

Apparently not much use is made of material from the Church Missions House and only a few exchange copy notes of work in the other parts of the Province.

One Bishop suggests the need of a good Provincial paper. Another suggests a quarterly news sheet from the Provincial Council of the Province. Another suggests a meeting of the editors of these Diocesan publications at Synod and elsewhere. Another says that it is difficult to get Church people to read any Church papers.

APPENDIX F

REPORT OF CHURCH DIVINITY SCHOOL OF THE PACIFIC

This report to the Synod of the Province is annually coming to have more significance, in that it is increasingly clear that the future of the School is in the hands of the Church of the Province as a whole.

This is my fifth report to the Synod and marks the end of the first period of planned effort in the new administration of the School, which began in 1935. For this reason the report takes an added significance this year.

I. I wish to report first of all upon the developments of the current year as they bear on the life and progress of the School.

On the whole, the year can be characterized as a happy and successful one from the point of view of our basic aims. The enrollment has been good. There have been 24 men studying for Holy Orders in regular course. In addition to these we have given most of the instruction for the 8 women

at St. Margaret's House, and to about 15 men who have enrolled with us for certain courses from the Pacific School of Religion. We have thus been instructing 47 men and women during the course of the year. Enrollment, however, is bound to fluctuate slightly from year to year, now up and now down, but with the growth of the Church and the interest of the Church in the School increasing normally, the number of men in training will be proportionately larger in the coming years. The morale of the student body has been excellent and inasmuch as this is one of the most important factors in the full development of the men, every effort is bent toward keeping it at the highest level. The spiritual life of the School has had a decidedly healthy tone throughout the year. We were fortunate to have had Bishop Jenkins to begin the year for us with Quiet Day meditations of a high order, setting the tone for our devotional life throughout the year. This was ably followed by the mid-year Quiet Day conducted by Bishop Gooden.

Eight men graduated last year, three of whom received the Degree of Bachelor of Divinity. This year's graduating class numbers six, with two men qualifying for the Degree of Bachelor of Divinity.

The year has been noteworthy in that it has witnessed the addition of another unit to our physical plant. As a by-product of our campaign for units in the spring the erection of the library was made possible by gifts from friends for this purpose. Not only has it given increased efficiency to the School, but it has added greatly to its attractiveness. It is joined with the chapel by means of an arch and is in architectural harmony with the other buildings. The name given the library is that of James Otis Lincoln, who for thirty years was identified with the life of the School both as professor and librarian. He was greatly respected and loved by all who knew him and the Church as a whole will be gratified by this perpetuation of his name and influence.

As a result of the erection of the library we have been enabled to adapt the old library space into a refectory, which not only is dignified and adequate, but will easily take care of a student body of 45 or 50 members.

Needed to complete our plant is one other building which will provide dormitory space for 15 men and living quarters for one professor. This can be done without too elaborate an outlay and can be reasonably expected within the next few years.

The new campaign for financial stability for the next five years, begun last June, has resulted so far in partial success only. We have now secured 500 units out of the 800 for which we asked. Inasmuch as the 800 goal was not merely wishful thinking, it is necessary for us to continue our efforts until we more nearly approximate the total if the School is to operate efficiently.

As a result of the campaign there are certain factors that ought to be commented on hopefully. Not the least of these is that we now have about 350 people listed as regular subscribers for the work of the School, where only half that number were subscribing during the first five-year period, the giving base being broadened and so thereby strengthened. When one considers that we started with no subscribers five years ago this presages an increasing interest on the part of individuals. It is a hopeful sign.

We have had splendid work from all the faculty members during the year and have been greatly benefited by the services of several special lecturers who have been with us for periods varying from two to five days. Once again we should like to express our feeling that the benefit derived from our association with the Pacific School of Religion is increasingly significant. As their faculty has been strengthened we have inevitably shared in the advantages gained. It is a most valuable relationship which is ours by reason of our proximity and by the mutual goodwill displayed by both institutions. Berkeley is one of only three or four such theological centers in the United States.

II. I shall speak now in a more general manner of the work of the School and its prospects.

Since this year marks the end of our first five-year period it may be well for us to gather together a few facts to assist us in getting a general perspective of our position.

There are certain definite estimates which can be made to aid in our evaluation as a result of our five-year experience. In the matter of academic standards there has been a steady progress. I doubt very much if there is any other school which in the work demanded per unit of credit exceeds our own. Also it is a generally accepted canon with us now not to admit men without a full college education. The rule is not absolute but it is standard.

We have laid in these years the foundations of a worthy and permanent faculty. Whereas formerly but one or two men were employed full time we now enjoy instruction from twice that number. Men who came to us young and full of promise are maturing richly.

The physical plant which consisted of one building now has four, all of which are permanent in character and a credit to the Church.

The student body on the average has doubled in size and there are splendid prospects of future growth, now that the interest and confidence of the whole Province has been aroused in the School. Not the least of the strength the School has gathered lies in the increasing respect in which the School is held, both here on the Coast and throughout the National Church.

This summary of some aspects of the School life is a fitting background against which to make certain general statements affecting the future of the Divinity School.

First, it is increasingly clear that the West must have its seminary for the training of men for the Ministry, and for a general influence and stimulus to the whole Church in the West. With each passing year the necessity for a Divinity School of the best sort becomes borne in upon us. With real conviction, all our leaders and men of vision express a similar sentiment. It is certain that no section of the Church as vast as our own can enter into its fullest life without a seminary at its center. Never before has it been so clear.

I suppose this is now so evident to us here in the West because our Western life in every field of interest and activity, social, industrial, political and economic, has during the past few years become articulately conscious of its maturity and has taken steps to organize its interests in independence from other sections of the country. The governors of our Western States meet year by year to take counsel about our distinct problems. Great corporations like the Southern Pacific Railroad Company mark the maturity of our economic life by moving headquarters from New York to San Francisco. It is little wonder, therefore, that with this growing consciousness of maturity we should likewise begin to think seriously about building up basic religious institutions without which the Church can never effectively function.

It is also evident that the sponsorship of the Divinity School undertaken by the Province of the Pacific is a policy of wisdom. It has done much to change the outlook of the School as the seminary has striven to adjust itself to its larger responsibility to the Church in the West as a whole. This sponsorship also has opened up to us channels through which the School can more fully enter into the promise of usefulness which the needs of the West for a seminary so clearly define. During the past five years a really wide provincial interest has begun to manifest itself toward the School. This spirit has been shown not only in financial aid, but also in a real expressed concern for its welfare and program, and in the sending of students for training for their ministry in the West. One feels that when this spirit is more general the School will go from strength to strength. There is no reason why we may not look forward to its being placed on a level with the very best educational enterprises of a similar sort elsewhere.

I may say, however, that while progress has been made and the general situation is favorable (and, indeed, imperative) we are still in the initial stages of a very real struggle for successful existence. The presure of our needs is keenly felt. I suggest that there are three things which the Province can do to help us solve our difficult problems.

1. The first is definitely to establish in the Province a greater realization that the Church Divinity School is our School here in the West, and that it is not to be looked upon just as one other institution for the training of men for the ministry. This surely is a seminary to which attaches a certain geographical responsibility. You will remember that it was a geographical sense of responsibility that built Sewanee and Virginia in the South, Cambridge in the New England States, General in the Middle Atlantic States and Seabury-Western in the Middle West. Practically all of the clergy in the Province by the very nature of things have received their training elsewhere and there is a very natural loyalty to other schools which we in no wise wish to weaken. We would only wish to add to the obligation they feel for their Alma Maters another loyalty to this School which bears a vital relationship to the whole work of the Church in the West for the building up of which we have been called here of God. There is a natural tendency in the case of a new and growing institution like ours for some to remain more or less on the sidelines waiting to see whether the struggling institution is going to make the grade before accepting and promoting it. This is understandable but it renders the problem most difficult to solve. How can we go forward if those on whom we alone can rely are passively waiting to see whether we are worthy of support? I am sure for us in the West that a more conscious attempt to realize that geographically and strategically this is our responsibility would do much to assure the success of our project.

2. Another way in which the School can definitely be helped is for us to think more frequently of the Church Divinity School as the normal place to which to send our men for training. As long as our present national system of theological training exists it would be foolish to push this as an unalterable practice; nor would it be desirable to have it entirely so. I think the problem would be solved if every candidate, clergyman and bishop involved were to act on the assumption that the Church Divinity School is the normal place for a candidate to attend. Some men of course will always go East, and by the same token we hope that we shall have a certain number of men from the East with us in our Western seminary. Our main point is, no seminary can really enter into its larger possibilities until it has attained this status. Not only must one have a student body of decent proportions to have a good seminary, but that seminary must have the respect of the constituency it represents, as reflected in this practice.

3. The Province can establish us financially with but little added effort. We have 500 units of subscriptions now, but were real responsibility assumed widely throughout the Province for the Divinity School we could soon have 1500. In addition to more determined help in securing units, I should like to see the Province raise its annual appropriation to the School from $1,500 to $2,500. As a matter of fact the average contribution from the Province to the School from this source has been something less than $1,000. The General Seminary has announced that it will approach General Convention with the suggestion that some steps be taken to subsidize the work of that School, which has been running with a $40,000 deficit for a period of years. It is therefore becoming common practice in the Church to have the Church provide more largely for theological institutions. Probably what should be done is to have the National Church in some manner provide a subsidy for all the seminaries it cares to recognize for the task of training its clergy. The Synod might care to present such a memorial to the General Convention. Meanwhile we must face the responsibility that is ours here in the West, recognizing its challenge and determining to meet the needs.

I close my report with a quotation from the Right Reverend William Lawrence, retired Bishop of Massachusetts, who knows our work intimately and who has written to me during the course of the present year in the following vein:

"Indeed I have read your letter with deep gratitude that the School is making a fresh movement towards the goal of an adequate Divinity School for the Great West from the Rockies to the Pacific and a worthy ministry for its churches.

"I am no stranger to the conditions: for over forty years I have watched and wondered and have repeated 'How long, O Lord, how long'. Earnest talks with my old friend Bishop Nichols both in Burlingame and San Mateo, with George Weld and others—I know how Bishop Parsons has had a Pacific School in mind. I have written and spoken to California laymen, asking them how long they are going to build cathedrals and churches and neglect to supply them with native spiritual leadership. I believe that with consecration, hard work, personal leadership, a school for the Great West can be and will be built up; and that it must be done not by the East or the whole Church but by the West itself. The very work and sacrifice will make the best foundation. For years I gave my strength to the gathering of funds for the Episcopal Theological School at Cambridge; hard, grinding, personal work by Dean, Bishop and laymen is demanded; years, decades, generations may be consumed, but to my mind there is no greater or finer work to be done in this country than the upbuilding of an adequate school for the preparation of adequate spiritual leadership between the Rockies and the Pacific. God bless you and this work."

HENRY H. SHIRES, Dean.

APPENDIX G

ST. MARGARET'S HOUSE

Dean's Report to the Synod, May, 1940

Saint Margaret's House, as is well known to members of the Synod, is one of two institutions which are the special concern of the Province of the Pacific. Both, however, are more than provincial in their ultimate influence in the Church, for both have responsibility for training leaders who may go out into any part of the world to work for the extension of Christ's Kingdom. Both are more than provincial inasmuch as no similar institutions exist in the neighboring provinces (Sixth and Seventh). In fact there is no theological school, and no school for training women workers west of the Mississippi River, other than the Church Divinity School of the Pacific and Saint Margaret's House. That both schools are needed and are deserving of the hearty support of Church men and women is undeniable. The closest affiliation is maintained between them, as the Reverend Henry H. Shires, Dean of the Divinity School is Warden of Saint Margaret's and a constant advisor to the women students.

Saint Margaret's House has reason to be grateful for progress during the past year. It has had a fine household of students. It has had the cooperation of the clergy of the neighborhood who come to the house for weekly celebrations of the Holy Communion. There has been granted the students the exceptional privilege of sharing the academic facilities of the Church Divinity School of the Pacific and the Pacific School of Religion. There has been interest and enthusiasm among bishops, clergy, and Church members throughout the Province; and there has been steady support and encouragement from contributors and friends. The National Council has

shown its endorsement by providing scholarships for two students. The National Daughters of the King through its Master's Fund, has maintained one student. A new fund for scholarship aid has been started as a memorial to Margaret Deems, who lost her life last year. For these and other blessings, we give thanks.

The young women in training have come from widely separated parts of the country, five from outside the province. On Commencement Day, three of them expect to receive the degree of Master of Arts in Religion awarded by Saint Margaret's House upon completion of the one year course. (The full course leading to the diploma of the school requires two years of academic study, and in addition, twenty weeks of practical field experience.)

During the past year, the household has consisted of twenty-three students, including, in addition to those devoting full time to the religious training, undergraduates of the University of California, some of whom it is hoped, will be interested to take the Church course after completing their college work.

Thanks to the capable management of Mrs. Georgia Haines and the careful budgeting and bookkeeping of the secretary and accountant, Miss Vesta C. Sweitzer, the house has been operated for the past three years without a deficit. With the exception of the dean's salary which is met by the National Council, all overhead expenses and the full cost of major repairs have been covered.

The extensive use of the house by others than residents is indicated by the report that a total of 163 meetings of student and other groups were held during 1939. Such gatherings have included members of the staff of the National Council from New York; bishops from many dioceses; returned missionaries; members of the Faculties of the University of California and other neighboring schools. Attendance at these events has totaled over 3,000.

Cranmer, the student club of the University of California, has had two luncheon meetings a week at the house, regular additional business meetings of its council; a social tea or informal talk on Friday afternoons.

Miss Margaret Williams, who succeeded Miss Ellen Gammack as college worker for the Province, has made her headquarters at Saint Margaret's, and in addition to her work among the general population of the Church students at the University of California, of whom there are said to be about one thousand, she has made a helpful contribution to the training school by supervising the Church school work of certain of the students. Due to Miss Williams' interest and the stimulus gained from conferences of the Provincial and Diocesan College Commissions, Saint Margaret's is offering an additional and new course for college workers. The growing interest in the place of the Church on campuses is bound to open up new opportunities for service and to demand increased and finer leadership.

The Church needs the best of her young people to carry on its ministry—needs them today probably more than ever before. Women as well as men are needed, especially in guiding the young and in helping with many of the practical problems of the Church's life. The truth of this statement comes home to us as we receive appeals for workers whom we cannot supply. That women as well as men need adequate preparation if they are to undertake Christ's work must be repeatedly emphasized. As was said by a leader in the field of social work, "through experience alone the worker can never acquire the results of the accumulated experience of others." A responsibility rests on us who realize the value of thorough preparation for the work of the Master, to watch constantly for those whose personalities seem best suited to such work, and whose hearts and minds are ready to meet the call when it is once presented to them.

WOMAN'S AUXILIARY
PROVINCE OF THE PACIFIC

PRESIDENT

Mrs. W. L. Van Schaick, Box 555, La Jolla, Calif. (1941)

VICE-PRESIDENTS

Mrs. J. Lindsay Patton, 2314 Bancroft Way, Berkeley, Calif. (1941)
Mrs. Casebolt Dakin, Box 367, Redding, Calif. (1942)
Mrs. C. V. Bowman, 4000 N. E. Hassalo St., Portland, Oregon (1943)

SECRETARY-TREASURER

Miss Ruth Jenkins, Box 1590, Reno, Nevada (1942)

REPRESENTATIVE ON NATIONAL EXECUTIVE BOARD

Mrs. George McP. Batte, Arlington Ave. and Rincon Rd., Berkeley (1943)

ASSOCIATE MEMBERS OF THE PROVINCIAL COUNCIL

Mrs. W. L. Van Schaick, Box 555, La Jolla, Calif. (1941)
Mrs. Chester Root, 167 So. 10th St., San Jose, Calif. (1942)
Miss Anne W. Patton, 1540 Oak Grove Ave., San Marino, Calif. (1943)

TRUSTEES OF ST. MARGARET'S HOUSE

Mrs. Mark Rifenbark, 81 N. 2nd St., San Jose, Calif. (1942)
Mrs. J. J. Panton, Rt. 6, Box 1, Salem, Oregon (1943)
Mrs. I. R. Wotherspoon, 21 Medlock Dr., Phoenix, Ariz. (1944)

PROVINCIAL CHAIRMEN

FLORENCE BAXTER MEMORIAL
Miss Louise G. Freeland, 804 D St., Marysville, Calif.

ST. MARGARET'S HOUSE
Miss Rebekah L. Hibbard, 156 Bellefontaine St., Pasadena, Calif.

EDUCATIONAL SECRETARY
Mrs. D. E. Ingham, 629 First Ave., Yuma, Arizona

ALTAR GUILD
Mrs. Roy Strong, 231 Greystone Ave., Monrovia, Calif.

GIRLS' FRIENDLY SOCIETY
Miss Ruth Jenkins, Box 1590, Reno, Nevada

CHURCH PERIODICAL CLUB
Mrs. H. C. Gardett, 4527 Berkshire Rd., Los Angeles, Calif.

WORK AMONG THE ISOLATED
Deaconess K. E. Phelps, 2326 N. E. 27th Ave., Portland, Oregon

FIELD WORK
Mrs. Walter Mitchell, 110 W. Roosevelt St., Phoenix, Arizona

NINETEENTH ANNUAL MEETING OF THE WOMAN'S AUXILIARY

PROVINCE OF THE PACIFIC
SALT LAKE CITY, UTAH

MAY 1, 2, 3, 1940
FIRST DAY

The Corporate Communion of the Synod and the later Opening Service, in which the Woman's Auxiliary joined the Synod, were held in St. Mark's Cathedral on Wednesday morning, May first. Immediately after luncheon the Nineteenth Annual Meeting of the Woman's Auxiliary of the Province of the Pacific was called to order by the President, Mrs. W. L. Van Schaick, in St. Paul's Church.

A short devotional service led by Mrs. Van Schaick opened the session. Greetings from the Woman's Auxiliary of Utah were extended by Mrs. A. E. Kimball, District President, and a response was made by Mrs. Casebolt Dakin of Sacramento. Mrs. A. E. Butcher, of St. Paul's Church, welcomed the Woman's Auxiliary to the parish where the meetings were being held.

Roll call showed four Provincial officers, forty-five delegates, eighteen alternates and fifty-five visitors present, a total of 122 persons. Every District and Diocese, with the exception of Alaska, Honolulu and the Philippines, was represented.

The report of the Treasurer was read and by motion received.

The Program Committee, under the chairmanship of Mrs. Geo. McP. Batte, reported the selection of the theme "Grant Us Growing Minds" as the keynote of the sessions of this annual meeting, and reported the detailed program as printed in preparation for the meeting.

The President then appointed the following committees:

Credentials: Mrs. W. F. Bulkley, Chairman; Mrs. Ancil Martin, Miss Maude E. Williams.

Nominating Committee: Mrs. W. P. Remington, Chairman; Mrs. Edgar C. Byers, Mrs. E. T. Lewis and Mrs. S A. Huston.

Resolutions: Mrs. Casebolt Dakin, Chairman; Mrs. J. L. B. Alexander, Mrs. Robert Arneson, Mrs. J. B. Haffner, Mrs. D. S. Lloyd Jones, Mrs. Chester Kennedy, Mrs. L. C. Sanford, Mrs. Scott Quintin, Mrs. W. R. Simmons, Mrs. A. B. Potter.

Special announcements regarding places of meetings and luncheons were made by the Rector of St Paul's Church, the Rev. A. E. Butcher.

With the Vice-President, Mrs. Geo. McP. Batte, in the chair the President read her address, after which mimeographed copies were distributed to delegates. A motion was made to accept the report of the President. Passed.

There followed reports of Provincial officers as follows:

Work Among the Isolated: Deaconess K. E. Phelps.

Church Periodical Club: Mrs. W. Bradley for Mrs. H. C. Gardett who was unable to be present.

Altar Guilds: Mrs. Roy Strong, who also announced the exhibit of ecclesiastical vestments and altar linens which she had prepared for this meeting.

By motion, these three reports were accepted.

Following the appointment of the Committee on Retired Missionaries in the Province at the last annual meeting, a study was made under the

chairmanship of Mrs. L. C. Lance during the year, and the report of the study was read by Mrs. Lance, following which there was considerable discussion. At the close of the discussion, the report was accepted and referred to the Resolutions Committee.

After the singing of a hymn, the President called on Mrs. Walter Mitchell, Provincial Representative on the National Executive Board to make her report, which was by motion accepted. A standing vote of appreciation was given to Mrs. Mitchell who retires at the close of the year from this position.

The President of the Province, host to this Annual meeting, the Rt. Rev. Arthur W. Moulton, entered at this point, and gave a word of greeting and welcome.

Introduced by the Program Chairman, Mrs. Batte, Miss Ethel M. Springer, Dean of St. Margaret's House, spoke on the work of the House, reading first the report of the Provincial Chairman, Miss Rebekah L. Hibbard, following which she gave her own report. By motion, the joint report was accepted, after which the meeting adjourned to an adjoining room where movies of St. Margaret's House were shown and explained by Dean Springer.

SECOND DAY

THURSDAY MORNING

May 2nd, being Ascension Day, the Auxiliary joined the Synod in a choral service of Holy Communion with sermon by the Bishop of Olympia. At noon the women's sessions were resumed, and noon-day opening prayers were led by Mrs. Hamilton Park.

In the absence of the chairman, Miss Louise G. Freeland, the secretary, read her report of the Baxter Memorial Braille Fund. The report was accepted. Attention was called by Mrs. D. S. Lloyd Jones to the Hadley Correspondence School for the Blind in Winnetka, Illinois, where high school courses are taught in Braille by correspondence.

The report of the Educational Secretary, Mrs. D. E. Ingham, was read by the Secretary, in the absence of Mrs. Ingham, and accepted and mimeographed copies of suggestions for Educational work were distributed.

At the luncheon hour the delegates were the guests at luncheon at St. Mark's Cathedral Parish House.

THURSDAY AFTERNOON

The afternoon session was opened with prayers led by Mrs. W. P. Remington.

The first business of the afternoon was a presentation and discussion of the amendment to the by-laws, in regard to Finances. The Secretary was asked to read the resolution passed at the last annual meeting regarding Finances. A committee under the chairmanship of the Treasurer, Miss Ruth Jenkins, had during the year prepared a report which had been submitted to the Diocesan and District branches for study and recommendations. The report of the committee was then read by Miss Anne W. Patton, a member of the committee, at the close of which she read the proposed Article 10—FINANCE, Section 1, as follows: "At each annual meeting a budget for the ensuing year shall be presented by the Executive Committee, the budget to make provision for the expenses of the Annual Provincial meeting, the Journal, Postage and Stationery for officers and committee chairmen, the expenses of the Provincial Representative to the National Executive Board and such other expenses as may be deemed necessary from time to time."

After motion and considerable discussion, Section 1 of Article 10 was adopted as read.

Section 2 of Article 10 was then read as follows: "Annual dues of each Diocesan branch shall be assessed according to the following schedule: Class A $35.00, Class B $25.00, Class C $20.00, Class D $15.00, Class E $5.00."

A motion was made to adopt Section 2, Article 10, as read, and after considerable discussion, the motion was passed.

Section 3 of Article 10 was read as follows: "At each annual meeting an offering shall be taken for a special project to be determined by the Executive Committee."

Motion to adopt was made and passed.

The Committee then proposed the Budget for the coming year with a total of $290.00 of anticipated expenses. It was reported that if each Diocese and District would pledge to pay according to the classification suggested in the budget committee report that the budget would be met. After making clear in the discussion that the pledge was for the coming year only and that the total of any annual budget would depend on the pledges made by the Dioceses and Districts each year, pledges were received from each Diocese and District for the amounts suggested, and as they appear in the Budget committee report. The budget was then adopted.

The report of the Nominating Committee was read by the chairman as follows:

Provincial Representative to the National Executive Board, Mrs. Geo. McP. Batte.

Associate Member of the Provincial Council (Class of 1943), Miss Anne W. Patton.

Third Vice-President, Mrs. C. V. Bowman.

Trustee St. Margaret's House, Mrs. I. R. Wotherspoon.

A motion was made and passed to accept the report.

The Credentials Committee report, having been delayed until now, was presented in part and permission given to the Committee to make the complete report on Friday morning. A request was made that different arrangements be made hereafter for the registration so that the Credentials Committee would have the proper information about delegates.

It was decided to take the special offering for the United Thank Offering, and during the singing of a hymn an offering of $46.35 was taken.

The Bishop of Los Angeles was introduced as a member of the Provincial Commission on College Work and as the speaker on the subject for the afternoon. The Bishop reported that among the 150 college institutions in the Province there are only six women and four clergy engaged in doing special work on campuses; and that although religious work is being carried on by the Church through parishes in college towns, still the total number of campuses where religious work is being done is only thirty. He spoke of the plans for student conferences and workers' conferences for the coming year and told of those held during the past year.

The Vice-President of the National Council, the Rev. Dr. Sheerin, was then presented. Dr. Sheerin stressed the opportunities for Christian service in the Orient, saying that China is the key to the world today, and that if China become Communistic, so the world will become. If China becomes Christian, likewise the world will so become. The opportunity and responsibility in this respect are ours.

Miss Anne W. Patton who had been asked by Miss Grace Lindley to represent the Woman's Auxiliary at the Migrant Workers' Conference held under the auspices of the Society for Home Missions in Berkeley in February presented her report of that conference. The report was accepted and

mimeographed copies not being available the Secretary was asked to prepare such reports and mail them to delegates.

After several announcements the meeting adjourned.

FRIDAY MORNING

The opening devotions of the Friday morning session were led by Dean Springer in the absence of Mrs. J. Lindsay Patton whose illness prevented her from attending the meeting.

The Archdeacon of Utah, the Ven. W. F. Bulkley, addressed the meeting on the work being done in Salt Lake City by a U. T. O. worker in the field of Christian Social Service. Following his address Mrs. Van Schaick made an appeal for lay leadership through Christian Social Service Committees in places where there were no professional workers covering the ground, stressing the opportunities of giving of self if not money.

The report of the nominating committee was then read. The credentials committee then made its final report before elections took place. After a re-reading of the nominating committee's report, the call was made for nominations from the floor for each of the offices to be filled. There being none, a motion was made to close the nominations and the secretary be instructed to cast a ballot for each of the following.

Trustee of St. Margaret's House, Mrs. I. R. Wotherspoon.

Third Vice-President, Mrs. C. V. Bowman.

Associate Member of the Provincial Council (Class of 1943), Miss Anne W. Patton.

Provincial Representative to the National Executive Board, Mrs. Geo. McP. Batte.

The ballots having been cast, the nominees were declared elected by the President.

An addition was then made by Mrs. L. C. Lance to her report on Retired Missionaries and this was referred to the Resolutions Committee.

There followed a report on the Girls' Friendly Society in the Province and an appeal for closer cooperation between the G. F. S. and the Woman's Auxiliary. This report was given by Miss Ruth Jenkins, National Vice-President of the G. F. S. for the Province of the Pacific.

The report of the Field Committee was made by the chairman, Mrs. Walter Mitchell.

A motion was made and passed to accept these two reports.

Miss Frances Young was called on to present an evaluation of the Annual meeting. Miss Young spoke especially of the outstanding work of the Provincial President and of the Program Committee. She stressed the value of having mimeographed reports available for all important reports given at the meeting and suggested that the women know before the reports are given whether they will be available in mimeographed form so that they will not take notes on those to be given out. More visual education was suggested, and an increased use of the devotional hours and the use of lay leadership for leading such devotions, as had been done at this meeting. She commended the use of drama in the parish program and expressed gratification over the presentation of a U. T. O. play. Miss Young emphasized the value of the evaluating committee in such meetings as this, for the benefit not only of re-thinking the whole program as a unit, but for the benefit of programs to follow, that gains might be made and mistakes not repeated.

Miss Young's report was accepted with appreciation.

The report of the Resolutions Committee was then read as a whole, and accepted with deep appreciation. Then each Resolution was read and adopted

separately. Resolutions three and twelve were adopted by a rising vote. The Secretary was requested to send out immediately the mimeographed copies of the Resolutions to all delegates.

It was voted to send birthday greetings to Bishop Moulton.

Noon-day prayers were read, after which the women of St. Paul's Parish entertained all delegates at a luncheon in the parish house.

After luncheon, a United Thank Offering play was presented by Mrs. J. A. Northrup, who had written and directed it. Those taking part in the play were churchwomen from the church in Ogden as well as a number of Salt Lake City churchwomen.

The President expressed the appreciation of the delegates and visitors for this splendid dramatic closing of the meeting, and declared the nineteenth annual meeting adjourned to the Cathedral where a joint closing service was held with the Synod, at which the President, Mrs. W. L. Van Schaick, gave a summary and evaluation of the program of the women and the Bishop of Arizona gave a similar report from the Synod. The service closed with the benediction by the President of the Province.

Respectfully submitted,

RUTH JENKINS, Secretary.

REPORT OF THE SECRETARY-TREASURER

MAY 1, 1940

Balance on hand, May 1, 1939:		
General Fund	$116.79	
National Board Representative	16.00	
Baxter Memorial Braille Fund	73.66	$206.45
Receipts:		
1939 Dues	$ 5.00	
Synod Offering 1939	63.55	
Interest on Savings	2.18	
1940 Dues	132.50	
National Board Representative	51.50	
Baxter Memorial Braille Fund	193.38	448.11
TOTAL RECEIPTS (PLUS BALANCES)		$654.56
Disbursements:		
Synod Expenses:		
President and Secretary Exp.	$ 62.33	
Journal	35.00	
Printing	1.05	
Stationery	9.48	
National Board Representative	100.00	
Expense Allowances:		
President	10.00	
Secretary	10.00	
Baxter Braille Fund	10.00	
Educational Secretary	5.00	
St. Margaret's Chairman	2.50	
Altar Guild Chairman	2.50	247.81
Baxter Memorial Fund:		
"Forth"	$106.50	
Proof Reading	18.59	
Supplies for Transcribers	2.06	
Miss Melvin's Expenses	9.00	
Membership Fee in American Blind Ass'n	5.00	141.15
TOTAL DISBURSEMENTS		$389.01
Balance on hand, May 1, 1940		$265.55
General Fund	$139.66	
Baxter Braille Fund	125.89	

Respectfully submitted,

RUTH JENKINS, Treasurer.

Receipts from	Dues	Pledge for N. Ex. Bd.	Braille Gifts
Anonymous	.....	.....	1.00
Alaska	$	$	$ .....
Arizona	7.50	3.50	46.00
California	15.00	5.00	.....
Eastern Oregon	7.50	2.50	.....
Honolulu	5.00	3.00	.....
Idaho	7.50	2.00	20.00
Los Angeles	15.00	15.00	62.00
Nevada	7.50	3.00	5.00
Oregon	15.00	5.00	7.38
Olympia	15.00	5.00	5.00
Philippines	.....	.....	.....
Sacramento	15.00	.....	47.00
San Joaquin	7.50	5.00	.....
Spokane	7.50	2.50	.....
Utah	7.50	.....	.....
TOTALS	$132.50	$51.50	$193.38

BUDGET FOR 1939-40

ANTICIPATED RECEIPTS:

Pledges made as follows:

Class A	Los Angeles	$ 35.00
	California	35.00
Class B	Olympia	25.00
	Oregon	25.00
	Spokane	25.00
Class C	San Joaquin	20.00
	Arizona	20.00
	Sacramento	20.00
Class D	Idaho	15.00
	Utah	15.00
	Eastern Oregon	15.00
	Nevada	15.00
	Honolulu	15.00
Class E	Alaska	5.00
	Philippines	5.00
TOTAL		$290.00

ANTICIPATED DISBURSEMENTS:

Annual Meeting		$100.00
Representative to National Executive Board		100.00
Printing Journal		35.00
Postage and Stationery:		
President	$10.00	
Secretary-Treasurer	10.00	
Braille Chairman	10.00	
Educational Secretary	5.00	
St. Margaret's House Chairman	2.50	
Altar Guild Chairman	2.50	
Stationery	10.00	50.00
Contingency Fund		5.00
TOTAL		$290.00

FLORENCE BAXTER MEMORIAL BRAILLE FUND

MAY 1, 1940

As Chairman of your Committee on Braille Work it was my privilege to attend the National Convention for workers among the Blind, held in Los Angeles last July. I was exceedingly proud to learn that as far as any of the librarians present knew, we are the only group of any church that is building up a collection of religious literature as part of a public Braille Department. For that reason our books are circulated from the State Library at Sacramento, all over the United States. We continue each month to provide a copy of "Forth" which is done by a professional transcriber and, in addition, have added twenty new volumes to our library.

Miss Carter, of Santa Barbara, has been for years one of the most indefatigable and loyal of our volunteer force of transcribers. Though not in good health she persisted in finishing the eight volumes of Patterson-Smyth's "Life of Christ". In writing to tell me of the fatal heart attack she had a week later, her friend said she had found all Miss Carter's Braille tools carefully stored away as if she had known she would never use them again. Miss Carter was a rare and lovely character and I miss her eager, interested sharing of all the problems of the Committee and her wise advice on good books to choose.

I am glad to say that we have secured several new transcribers, so that the prospects for increasing our output next year are promising.

For the generous support that alone makes all this work possible I am very grateful.

LOUISE G. FREELAND, Chairman.

(Financial report included in Treasurer's report)

REPORT OF PROVINCIAL COMMITTEE OF ST. MARGARET'S HOUSE

St. Margaret's House, Berkeley, as you know, is one of our two provincial projects and we rejoice that it is in such splendid condition under the constructive and able administration of Dean Springer. Nine young women are enrolled in the Church Training Course, and the Cranmer Club is doing a remarkable piece of work in reaching over a thousand students at the University. The debt is being steadily reduced and needed repairs have been done.

Elsewhere you will find the financial statement, giving the amount contributed by the Province, through the various Dioceses and Missionary Districts to the Maintenance Fund and the Anna G. Newell Memorial Fund. The latter Fund now totals $23,892.67, and California Diocese having given the largest amount, $19,237.39, under the splendid chairmanship of Mrs. Livermore. Among the Missionary Districts San Joaquin made the largest contribution, $776.02. This is much to the credit of Mrs. Montgomery Thomas, the chairman. Every Diocese and Missionary District with the exception of Sacramento, Alaska and the Philippines gave something to one of these two Funds or to both.

Further contacts with St. Margaret's House have come through the helpful and inspiring visits of Dean Springer to the Dioceses of Sacramento, Los Angeles, Arizona, and Nevada. On the other hand there have been many profitable visits to St. Margaret's House from those in the province. Several Branches have reported programs on St. Margaret's House, and the

Los Angeles Branch devoted its Woman's Auxiliary Column in the August issue of the Los Angeles Churchman to the subject. The Diocese of California reports the Margaret Deems Memorial Committee which you will find appended.

Also appended is a list of the members of the Provincial Committee. The object of this committee, as stated in the resolution passed at the Provincial meeting of the Woman's Auxiliary in 1935, is "To promote interest in and support of St. Margaret's House."

As chairman of the committee I have tried to keep each branch in touch with St. Margaret's through letters and the latest leaflets and they in their turn have spread the information. In this way we hope to create a group of enthusiastic and loyal friends of St. Margaret's. I want to thank each member of the present committee for her helpful cooperation during the past year.

Respectfully submitted,

REBEKAH L. HIBBARD, Chairman.

May 1st, 1940.

THE MARGARET DEEMS MEMORIAL COMMITTEE

In the summer of 1939 Margaret Deems, who had been brought up in the Diocese of California, met a heroic death by drowning in an attempt to save some little girls.

Her many friends, wishing to make a memorial, are collecting a fund, the purpose of which is expressed by the Committee, of which Bishop Parsons is chairman.

"Because Child Guidance was to be her life-work, and because of her rare spiritual leadership among young people, which made its impression upon all who came under her influence, it has seemed that the most appropriate memorial would be a Fund to be used in the training of young women for leadership in spiritual guidance among young girls."

This Fund, amounting now to about $750 will be administered by the Board of St. Margaret's, in which the Deems family have been much interested, and where, with her parents, Margaret spent her first Christmas.

Submitted by Mrs. H. M. Sherman, Chairman.

PROVINCIAL COMMITTEE—ST. MARGARET'S HOUSE

Alaska, Mrs. J. B. Bentley, Nenana, Alaska.

Arizona, Mrs. I. R. Wotherspoon, 21 Medlock Drive, Phoenix, Arizona.

California, Mrs. H. M. Sherman, Stanford Court, California St., San Francisco, California.

Eastern Oregon, Mrs. Wm. P. Remington, Box 296, Pendleton, Oregon.

Honolulu, Miss Cenie Hornung, University of Hawaii, Honolulu, T. H.

Idaho.

Los Angeles, Miss Rebekah L. Hibbard, 156 Bellefontaine St., Pasadena, California.

Nevada, Deaconess Margaret, St. Alban's Mission, Yerington, Nevada.

Olympia, Miss Ethel Livesley, 434 35th Ave., Seattle, Washington.

Oregon, Mrs. J. W. Watzek, Rt. 5, Box 818, Portland, Oregon.

Philippines.

Sacramento, Mrs. E. E. Cook, Yountville, California.

Spokane, Deaconess Corbett, 2612 Garden St., Spokane, Washington.
San Joaquin, Mrs. Montgomery Thomas, 1642 L St., Fresno, California.
Utah, Mrs. W. F. Bulkley, 75 P St., Salt Lake City, Utah.

REPORT OF EDUCATIONAL SECRETARY

Since this is to be an informal report of the past year, may I first express my regrets at not being able to present it in person at our Provincial meeting. Not only should I like to become acquainted with our capable diocesan educational secretaries, but I feel that more could be accomplished by personal than by long distance contacts.

During Miss Marston's very helpful conference in Phoenix in November, which I attended, she emphasized the fact that she wants her contacts with diocesan chairmen to be direct; that any help rendered by the Provincial Education Department must be auxiliary and secondary. As an outcome of this conference, I prepared an outline for the use of the Arizona chairman of education; she has used it extensively and I adapted it for use in nearby southern California. In case it might be found useful in other dioceses, I have sent copies for distribution at this meeting. My aim was to find some medium to overcome the antipathy or indifference to programs, expressed by so many parish branches, and to tie in their educational with their practical activities.

While the Churchwomen of the Province of the Pacific are in session, I hope they will consider what might be done to make their Education Department of more effective service to them. There are but three Provincial Educational Secretaries in the U. S.; the other two have been most kind in telling me what they have found successful. Most practicable has been a publication for exchange of ideas, solutions of problems, and reports of accomplishments, sent in by diocesan educational secretaries, and edited and published by the Provincial Educational Secretary. This would entail a great deal of work, and would depend for success upon the cooperation of all; it would also mean an increased budget allowance. But if you like the idea, please discuss it.

I have requested Miss Marston to send for distribution, the missionary study announcements for 1940-41. Both topics are fascinating ones: "China" and "Shifting Populations in America". The source books are not yet off the press, as you will see; they are "Uprooted Americans" and "Dangerous Opportunity". So much is being written on both subjects every day, that all parish and diocesan educational secretaries who are on their toes, can begin collecting a wealth of reference material for use when the actual study begins.

Respectfully submitted,
H. BEATRICE INGHAM.

REPORT OF THE GIRLS' FRIENDLY SOCIETY

While I should like to make this a report of the G. F. S. in the Province, as I found it on my recent trip, telling you of the renewal of interest in the organization, of the new groups formed, of the activities of young people's groups outside the G. F. S. and their cooperation; or to tell you of the National Program of the G. F. S. in its various emphases of study, worship, service and recreation, of how the G. F. S. is carrying out its aims and ideals of developing Christian character among girls, helping them to relate life in this chaotic and perplexing world to the Christian ideal of a world fellowship based on the pattern of Christ's life of love, I have another phase of the G. F. S. to speak of today.

What is the relation of the Woman's Auxiliary to the Girl's Friendly Society? Why concern ourselves with the G. F. S. organization?

The answer lies in the statement of the object of the G. F. S. and in its prayer, where we find such phrases as these: "One fellowship of prayer and service", "Bear one another's burdens", "Live as members of one family in Christ". Surely the women of the Church are interested in young women and girls who are following these mottos and are one day going to take our places as leaders in the Church.

Dr. Beeley said that young people are not being challenged to leadership. Dictatorships are challenging their young people, but we are not doing so. How much greater are the challenges to youth in a Christian democracy! But are our young people aware of them?

The Woman's Auxiliary the nation over has been increasingly aware of its responsibility toward the youth of the church, especially the girls, as has been evidenced by the growing sense of unity in the Church's program,—for example, the new booklet "Women in the Life of the Church".

The G. F. S. on the other hand is increasingly aware of its responsibility to meet the needs of the **average** girl,—not alone the underprivileged girl. The newer program emphases have been and are meeting these needs, and we find on investigation that the programs of the G. F. S. and the W. A. have been strikingly similar.

At our recent meeting of the Board of Directors of the G. F. S. we held a joint dinner meeting with the National Executive Board of the W. A. at which time the report of the Joint Committee of the W. A. and the G. F. S. was given. This report says in part:

"The Committee has perhaps been able to do nothing more important than to focus the light on innumerable instances of work and plans together of the two national organizations, and of concrete evidences in various parts of the field that we are all thinking first of the program of the whole Church, and second of ways and means for its development, and of organization as channels for spreading in the best way the methods of reaching the women and girls of the whole Church.

We have found that we have a common basic philosophy of program. It is impossible in a brief statement to enumerate all that we have discovered, but we make note of the following:

1. Excellent cooperation of field secretaries.
2. Joint participation in:
   a. United Thank Offering
   b. Supply Department of the Woman's Auxiliary
   c. Day of prayer and intercession
   d. Joint planning of projects and programs
   e. Sharing of literature."

In this province I have found in a number of dioceses that the G. F. S. is officially represented on the Diocesan Boards of the W. A. as well as other organizations, and that, after talking with Vice-Presidents of other provinces, this province is outstanding in its cooperation between the two organizations. But even so, we are not doing enough of this sort of thing. Our young people need the help and guidance of adult groups, and the G. F. S. appeals to the Woman's Auxiliary to sponsor groups of girls in their youth organizations. Make opportunities for joint programs. Let us no longer hear of parishes where there is no place for young people in the life of the parish. The opportunity and responsibility is ours to weave into the fabric of the parish the lives of our young people.

Largely as a result of the recent survey made of the G. F. S. the organization is turning to a greater emphasis on leadership training. In this province we are going to be especially fortunate to have at one of our

summer conferences the national president of the G. F. S. who will conduct a leadership training course for the G. F. S. as well as for the Woman's Auxiliary, since Mrs. Woodward is also a member of the National Executive Board of the W. A. Besides this course at the California conference, there will be G. F. S. conferences held at the Summer Schools of the Dioceses of Olympia and Los Angeles. I hope that leaders among our women will take advantage of the opportunities provided through these summer conferences, for there can be no greater challenge to the women of the church today than that of guiding aright the footsteps of our youth, giving them a real place in that great fellowship of faith and work which we have been studying in the past Triennium, and as we face the next triennium in being such real witnesses to the power of God that the young people will see the radiance of Christ's life shining in us. We have a tremendous responsibility for seeing that the Light of Christ is not dimmed, that God's message of love streams out into the darkness and that our young people many of them suffering and bewildered, ignorant and indifferent may be led out of this darkness into the peace and joy of the light of God. Let us all be real witnesses as Woman's Auxiliary members for our young people to the Power of God, and go home with the responsibility on our hearts to bring our girls into the life of the Church. That, after all, is at the very heart of the G. F. S.. Until we have reached every girl in the church and in the community we cannot say that there is no place for the G. F. S. in the life of any parish or diocese.

Respectfully submitted,

RUTH JENKINS,
National Vice-President,
Province VIII.

REPORT OF ALTAR GUILDS

Our objective of an active Altar Guild in every parish and mission, and every parish and mission adequately equipped is still the goal toward which we are working. We feel we have taken some steps in the right direction and hope in the coming year to more fully realize our aims. This will be possible only through better understanding and greater cooperation. Too often the Altar Guild is composed of a very few women working entirely apart. Let us share the joy of this particular service. Your provincial Altar chairman is at your service; and while of necessity this office must be one of education and promotion rather than administration, we stand ready to make our service as extensive as possible. We are, as Miss Emery says, a coordinate part of a glorious whole. The opportunities of the Altar Guild as a missionary unit are many. The challenge is great. Let us assume the responsibility offered keeping in mind that with Glory to God at the beginning there will be Peace and Good will at the end.

MRS. ROY STRONG, Chairman.

REPORT OF THE CHURCH PERIODICAL CLUB

The Church Periodical Club is growing in accomplishment throughout the Province though it is yet far from the goal set in the program for 1939-40, having as a most important feature the establishment of AN ACTIVE BRANCH IN EVERY PARISH AND MISSION.

Due to earnest effort of the Diocesan Directors, a gain has been made during the year but we fall far short of what might be done if we had a director in every diocese and missionary district and branches in half of the parishes.

This is a time as never before when every effort should be made along every line to help our missionaries in the field, particularly the foreign field and to those of us in this province, the Far East where their heroic service is such a magnificent contribution to the cause of Christ. Dr. John W. Wood, Secretary for Foreign Missions of the National Council, says, "The Church Periodical Club has become simply indispensable to the proper conduct of our missionary work. In order to keep professional standards high in medical and educational institutions, it is essential that modern technical literature should be provided. The Department turns, when the calls come in from far off places, to the Church Periodical Club. "C. P. C. never says no. That is the conviction of the Department based upon experience."

Our workers in the domestic field will also tell you that there are many places among the Indians, the migrant workers, and the isolated where what the C. P. C. can give will be of inestimable value.

Personal contacts with those to whom we send give all who take part in the work the opportunity of expressing interest and sympathy and carries on the tradition of fellowship which is one reason for the existence of the C. P. C. We appreciate very much the cooperation of the Woman's Auxiliary officers in this part of the work and hope that their interest will increase to include many more Auxiliary members. What might not be accomplished if every member of the Auxiliary would make it a matter of personal interest, personal effort or personal prayer!

(Diocesan reports of activities omitted in the printing of the Journal.)

Respectfully submitted,
FRANCES W. GARDETT, Chairman.

REPORT OF WORK AMONG THE ISOLATED

It is always a satisfaction to be able to report progress, and that I can do, though what we have done is far from adequate to meet the crying needs of this great Province. Last year I reported but three U. T. O. women giving part of their time to work among the isolated, in Nevada, Oregon and Idaho. My own work also was partly in missions and partly among the isolated. I had not heard last year of work being done in Spokane and San Joaquin.

Now San Joaquin has a U. T. O. worker, Olive Meachem, formerly of Liberia, who will give part of her time to the isolated, visiting those to whom Mrs. Root sends lessons and periodicals. In Spokane an invalid clergyman teaches 51 children by mail as well as work for many blind in Braille. Last year I had no report from Los Angeles. Now I hear that the Auxiliary, through the Trailer Chapel is doing a splendid piece of work, but I have no detail of what their share is, to pass on to you and inspire you to go and do likewise.

From reports of seven of our Dioceses and Districts I find 946 children are receiving instruction by mail (there are probably more), an increase of 369 over what I know of the previous year. 802 adults that I know of receive Forward Day by Day. Many are recipients of periodicals and other literature. Most of the children are remembered at Christmas and Birthdays by cards. Most of the women workers report sending Confirmation instruction. They work in cooperation with the clergy who are responsible for presenting the candidates to the Bishops, so they do not have the exact number confirmed through their instruction. Some report "Many baptisms and confirmations are the result of this work among the isolated."

Not only is the work growing in the number of people reached and the number of people working among the isolated, but the children's Lenten Offerings have increased. Often this is the only offering expected, but in

Nevada they give the children envelopes to fill regularly.

One interesting development of the work is the organization of little Sunday Schools in isolated places, taught locally by interested mothers, but with the advice and encouragement of the U. T. O. worker. Nevada reports four such and Idaho several. In Idaho some Daily Vacation Schools are planned for this summer in isolated places.

Eastern Oregon reports that one regular Sunday School has to turn into a correspondence school during the winter when the snows are too deep for the children but apparently not for the postman. I have read that many of the isolated children in Eastern Oregon are gathered every summer for a session of Summer School, but have had no report about it. Altogether I think we must add several hundred to the numbers I report.

In gathering information, one of the questions I asked was "What help, if any, do you get from the Auxiliary or the Daughters of the King or any other group?" Deaconess Smith of Nevada was the only one who reported help from the local Church Service League in sending out the lessons once a month. Others say they receive no help. But Mrs. Boyd, in the 6th Province, who is doing such a magnificent piece of work in Colorado among the isolated, refers most appreciatively to the great help in mailing given by the Daughters of the King. Is our lack of help due to ignorance of the need?

I think it was a desire on the part of some of the officers of the Auxiliary to have a larger part in this most important work that moved them to appoint a Provincial Chairman for work among the isolated. Hoping to bring the subject to the attention of more members of the Auxiliary, I offered a year ago, as you know, to visit any diocese or district for a month at my own expense, to try to stir up more interest. Only Arizona accepted my offer, and I spent an interesting month there. The Diocesan Auxiliary President writes that they had been unable, thus far, to find the right person to head up the work but adds "Your visit started us thinking along these lines. We realize as never before the need and the possibilities of this aspect of the work, and we intend to get at it in the near future."

One of the difficulties in speaking to Auxiliary groups is that they are too often composed of older women not easily adaptable to new ways of doing things. In two places in Arizona there were young women present at the meetings who wanted to do things. One soon started a Sunday School in a rural school house. Another began within a week to discover three school districts where none of the children were getting religious instruction. At first she sent them lessons by mail. My last letter from her reads, "I have temporarily abandoned the mail system and intend to bring them to the church. I leave home at the crack of dawn every Sunday and tour the outlying districts in my station wagon. The two round trips cover about 130 miles. However it is wonderfully satisfactory. These country children appreciate all the Church has to give so much more than the local children and the results have been infinitely gratifying. They are the most faithful and studious children in the Sunday School and we have long interesting talks as we drive to and fro." I am sure there must be many other young women in our Church wanting some such worth while thing to do, and it ought to be our business to help them find it.

In Arizona I left with each group three pages of suggested ways in which they might lessen the problem of the millions of isolated children in so-called Christian America growing up pagan through no choice of their own and often to the distress of their parents who don't know what to do about it and usually welcome help.

The President of the Olympia Auxiliary asked me to present these same suggestions at the Annual Meeting. Then the resolutions committee asked that a copy be sent to each branch in the diocese. Next the Provincial

President asked me to prepare mimeographed suggestions, enough for every one to take home a copy from this meeting. So perhaps interest is really growing.

I have also gathered as many samples as I could of lesson material used for instruction by mail in this Province; for inspection only, not to be taken away. No one is satisfied with available courses, none of which are prepared for self teaching of uninstructed rural children. What seems most needed is a get-together of the leaders in this work, each preparing one set of lessons for all to use. But one thing all the leaders are agreed; the work is much needed, much appreciated and very rewarding.

Respectfully submitted,

KATHERINE E. PHELPS, Deaconess.

REPORT OF THE COMMITTEE ON RESOLUTIONS

The Resolutions Committee desires to express the appreciation of this group of the Woman's Auxiliary of the Province of the Pacific to the President and Program Committee for the inspiring program of this annual meeting and for the instructive and interesting way in which it was presented.

WHEREAS this group realizes the great importance of going Forward, individually and collectively, in the great work of our Church as outlined in the forceful presentation of this theme in our President's Annual Address, be it

RESOLVED, that in heartfelt cooperation of this Forward and Missionary Movement, we sincerely pledge ourselves to carry with us this message of Divine guidance and constant striving for spiritual uplift and progress toward peace, unity and social well being, home to our allied groups in our several Parishes and Missions, and to work constantly for its continuation and achievement, for the good of our National Church.

WHEREAS the committee appointed last year to investigate the need for giving assistance to the retired women missionaries residing within this province has found that there are several such retired workers, and believe that there may be others still to be found, and

WHEREAS the committee has made two recommendations; first, that the immediate parish or diocese make sure that these women are kept part of the active life of the church in accordance with their present abilities; and second, that a fund be established to make it possible to offer financial asistance in such cases as may be recommended by their bishop, such fund to be called "The Mothers' Memorial Fund," Therefore Be It

RESOLVED: first, that such a fund be established, and second, that the president be empowered to appoint a permanent committee for the purpose of continuing such investigation as may still be necessary; to take such means as may be suitable to publish the establishment of this fund; and to dispense such moneys as may be contributed for this purpose to the best of their judgment.

WHEREAS Mrs. Walter Mitchell has represented the 8th Province on the National Executive Board with faithful devotion and has been such an inspiration through this entire Province; Be It

RESOLVED: that we express to her our love and grateful affection for her untiring efforts on behalf of the interests of this Province and of the Church as a whole.

WHEREAS Miss Rebekah L. Hibbard is the nominee for the Vice-Presiding Officer at the next General Convention; Be It

RESOLVED: that it is the desire of this assembly of the Woman's Auxiliary of this 8th Province to endorse heartily her nomination and election to this Office, and that a note of appreciation be sent to her from this meeting.

WHEREAS we regret deeply that the illness of Mrs. Edward M. Cross has deprived us of her presence at this assembly; Be It

RESOLVED: by the members of the Woman's Auxiliary of the Province of the Pacific that we cause to be recorded upon the minutes of this meeting our appreciation of her valued help in our deliberations and that we send her the assurance of our constant affection and of the continuance of our prayers for her complete recovery.

WHEREAS we have missed the presence at this meeting of Mrs. J. Benson Wrenn; Be It

RESOLVED: that a word of greeting be sent to her expressing our regret over her absence.

WHEREAS since the Supreme Being in his infinite wisdom has removed from our Province the loving wife of one of our honored Bishops; Be It

RESOLVED: that we extend to Bishop Bartlett of Idaho and his daughter our heartfelt sympathies and condolences in their bereavement, well knowing that the loss of the wife and mother will be greatly felt by the people in the Rural Districts with whom she came in contact.

WHEREAS Deaconess Phelps has offered her services for work among the isolated; Be It

RESOLVED: that the various Parishes and Missions needing such assistance be informed of her offer and that more effort be put into developing this work in our Province.

WHEREAS "The Margaret Deems Memorial Fund" has been established at St. Margaret's House for Student Aid; Be It

RESOLVED: that this group commend the idea of this fund.

WHEREAS the work and scope of the Provincial Commission on College Work has reached such proportions and is of such vital interest in promoting the ideals of the Church among College Students; Be It

RESOLVED: that the Dioceses and Districts of this Province be urged to make a thorough study of this problem with the idea of rendering all assistance possible to said Commission.

WHEREAS a report on the "Christian Approach to the Migrant Problem" was presented in a full and comprehensive form by Miss Anne W. Patton; Be It

RESOLVED: that each Diocesan or District President convey this message to each Parish Branch wherein a migratory problem exists, and urge that these Parish Branches cooperate to the fullest extent possible with the work of the Council of Women for Home Missions.

WHEREAS it being imperative that the work of our Church be not only maintained but that there should be constant expansion in all activities; Be It

RESOLVED: that there be constant cooperation and exchange of ideas and assistance between Diocesan and Provincial Chairmen and FURTHER that a special committee be appointed to ascertain the advisability of preparing a quarterly Provincial bulletin or leaflet and also to provide means of publishing the same.

RESOLVED: that the Woman's Auxiliary of this Province following the lead of the National Executive Board of the Woman's Auxiliary in its cooperation with the National Board of Directors of the Girls' Friendly Society pledge itself to active participation in the promotion of the work of the G. F. S. in our dioceses and districts. Be it FURTHER recommended that the Diocesan Woman's Auxiliaries invite the G. F. S. to have representation

on their Diocesan Boards and share when possible in the planning of programs of Worship, Study and Service to form a close link between girls and women in the life of the Church.

We wish to express our gratitude for the many courtesies extended to us during this assembly, and

We wish to express our thanks especially to the Rt. Rev. A. W. Moulton, Bishop of Utah, the Ven. W. F. Bulkley, the Rev. A. E. Butcher, Mrs. A. E. Kimball, Mrs. J. A. Northrup and their various committees for the kind assistance and gracious hospitality that tended to make this assembly of the Woman's Auxiliary of the 8th Province, at Salt Lake City, a memorable occasion.

WHEREAS the theme of this meeting is a prayer to "Grant Us Growing Minds"; and

WHEREAS the keynote of all the inspiring addresses and comprehensive reports is the challenge to apply our knowledge and understanding of the five fields of service in our daily lives; Be It

RESOLVED: that we carry back to our Parish Branches, a better plan for a unified Parish Program, and practical suggestions for the execution of this intensified program, with humility, faith and hope. Praying guidance as we resolve to go Forward in spirit and with a deeper sense of Fellowship, knowing that in losing ourselves we find Him, and Be It

FURTHER RESOLVED: that this good work be especially devoted to the help and guidance of the young women of the Church to aid them in becoming aware of our need of their cooperation and assistance, and of the knowledge that there is a place for them in service for Him.

Respectfully submitted,

THE COMMITTEE ON RESOLUTIONS,

(Signed) Mrs. Casebolt Dakin, Chairman.

JOURNAL

OF THE

PROCEEDINGS

OF THE

TWENTY-THIRD SYNOD

OF THE

PROVINCE OF THE PACIFIC

Together with a record of the proceedings of the

PROVINCIAL WOMAN'S AUXILIARY

held at

Portland, Oregon

May 14, 15 & 16

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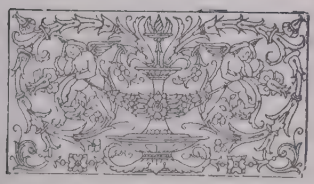

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No.	DATE	PRESIDENT	PREACHER	PLACE
1	August 14-17, 1915	Bishop Nichols	The Rev, Alfred Lockwood	Oakland
2	September 19-23, 1917	Bishop Nichols	Bishop Johnson	Boise
3	September 29-30 October 1-2, 1920	Bishop Nichols	The Rev. G. F. Weld	Seattle
4	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7	May 20 24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8	May 5-9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9	May 18 22, 1927	Bishop Sanford	Bishop Murray	Seattle
10	May 9 13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11	May 15 17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
12	May 7-9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13	May 6-8, 1931	Bishop Sanford	The Rev. Sam'l Shoemaker	Phoenix
14	April 20-22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15	May 3-4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17	May 22-24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19	May 12 14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Las Vegas
21	May 3-4, 1939	Bishop Moulton	Bishop Moulton	San Jose
22	May 1-3, 1940	Bishop Moulton	Bishop Parsons	Salt Lake City
23	May 14-16, 1941	Bishop Moulton	Bishop Block	Portland

OFFICERS OF THE SYNOD

President: The Rt. Rev. Arthur W. Moulton, D.D. (1944)
Vice President: The Rt. Rev. S. Arthur Huston, D.D. (1942).
Secretary: The Rev. Alfred Lockwood (1944).
Treasurer: Mr. Merton A. Albee (1942)
Chairman, House of Deputies: The Ven. William F. Bulkley.
Secretary, House of Bishops: The Rt. Rev. Benjamin D. Dagwell, D.D.

THE PROVINCIAL COUNCIL

EX-OFFICIO MEMBERS

The President, the Secretary, the Treasurer, the Chairman of the House of Deputies, the Provincial Representative on the National Council, the Immediate Past President of the Province, the Rt. Rev. Louis C. Sanford, D.D.

SYNODICAL MEMBERS

CLASS OF 1942

The Rt. Rev. S. Arthur Huston, the Very Rev. Frank Rhea,
Mr. Morris Millbank.

CLASS OF 1943

The Rt. Rev. Edward M. Cross, the Very Rev. Eric F. Bloy,
Mr. Edward F. Colcock.

CLASS OF 1944

The Rt. Rev. Karl M. Block, the Rev. Henry B. Thomas, Col. B. C. Allin.

ASSOCIATE MEMBERS

Miss Ruth Jenkins (1942), Miss Anne Patton (1943),
Mrs. W. L. Van Schaick (1944).

DEPARTMENTS OF THE COUNCIL

DEPARTMENT OF FINANCE

Mr. Merton A. Albee, Chairman, Mr. Edward F. Colcock, Mr. Dean Vincent,
Mr. H. Ivor Thomas, Mr. George G. Entz, Mr. St. Elmo Coombs,
Mr. Drummond MacGavin.

DEPARTMENT OF CHRISTIAN EDUCATION

The Rt. Rev. Karl M. Block, Chairman, the Rev. H. B. Thomas,
the Rev. A. Ronald Merrix, the Rev. Charles R. Greenleaf,
the Rev. E. T. Lewis, the Rev. H. V. Harris, Miss Ruth Jenkins,
Miss Frances Young, Miss Margaret Williams.

THE COMMISSION ON COLLEGE WORK, A COMMISSION OF THE DEPARTMENT OF CHRISTIAN EDUCATION

Ex-officio, the Very Rev. Henry H. Shires, Chairman, Dean Ethel M. Springer,
Miss Margaret Williams; Elected Members, the Bishops of California, Utah,
Los Angeles; the Rev. Ernest S. Bartlam, the Rev. John Bill,
the Rev. John Bryant, the Rev. Mortimer Chester, the Rev. H. Vernon Harris,
the Rev. Marius J. Lindloff, the Very Rev. James M. Malloch,
the Rev. Henry C. Smith, the Rev. George H. Swift,
the Rev. Henry B. Thomas, the Very Rev. Thomas H. Wright,
Miss Leila Anderson, Mrs. S. Arthur Huston.

THE DEPARTMENT OF MISSIONS

The Rt. Rev. S. Arthur Huston, Chairman, the Bishops of Arizona, Idaho, Nevada, the Ven. William F. Bulkley, the Rev. Mark Rifenbark, the Very Rev. Eric F. Bloy, Com. John S. Graha, Mrs. W. L. Van Schaick.

THE COMMISSION ON INDIAN WORK, A COMMISSION OF THE DEPARTMENT OF MISSIONS

The Bishop of Nevada, Chairman.

THE COMMISSION ON RURAL WORK, A COMMISSION OF THE DEPARTMENT OF MISSIONS

The Ven. William F. Bulkley, Chairman, the Bishop of Eastern Oregon, The Rev. Robert Read, the Rev. Lloyd B. Thomas, Miss Anna Clark.

THE DEPARTMENT OF PROMOTION AND PUBLICITY

The Rev. Alfred Lockwood, Chairman, the Very Rev. Charles E. McAllister, Vice Chairman in full charge of Promotion, associated with him, the Rev. John P. Craine, the Very Rev. William F. Bulkley, the Rev. Lansing E. Kempton, Mr. Waddell F. Robey, Miss Anne Patton, The Rev. William Patrick, Vice Chairman, in full charge of Publicity, associated with him, Mr. Walter Cable and Miss Ruth Jenkins.

THE DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

The Rt. Rev. Edward M. Cross, Chairman, the Bishop of Oregon, the Rev. C. Rankin Barnes, the Very Rev. James M. Malloch, the Rev. W. L. Botkin, the Rev. Fred Wissenbach, the Rev. Lewis J. Bailey, Mr. Morris Millbank, Miss Rebekah Hibbard.

THE DEPARTMENT OF YOUTH

The Rt. Rev. Louis C. Sanford, Chairman, Mr. Edward F. Colcock representing the Northern Assembly and Mr. Don Brown the Southern Assembly.

PROVINCIAL REPRESENTATIVE ON THE NATIONAL COUNCIL

The Rt. Rev. Frederick B. Bartlett, D.D., Bishop of Idaho (1943)

PROVINCIAL COURT OF REVIEW

The Rt. Rev. William P. Remington, the Very Rev. Edwin S. Lane, the Rev. W. R. H. Hodgkin, the Rev. Lansing E. Kempton, Mr. Dean Vincent, Mr. William Monten, Mr. Albert Agnew.

PROVINCIAL TRUSTEES, CHURCH DIVINITY SCHOOL OF THE PACIFIC

The Rt. Rev. Louis C. Sanford, Ex-officio,
The Rt. Rev. Benjamin D. Dagwell (1942), the Rev. Bertrand R. Cocks (1943), the Rt. Rev. S. Arthur Huston (1944), Mr. F. A. Carter (1945), the Rt. Rev. Robert B. Gooden (1946).

PROVINCIAL TRUSTEES, ST. MARGARET'S HOUSE

The Rt. Rev. W. Bertrand Stevens (1942),
the Rt. Rev. Thomas Jenkins (1943),
the Rt. Rev. Benjamin D. Dagwell (1944),
the Rt. Rev. William P. Remington (1945).

COMMITTEE ON THE RELATION OF THE PROVINCE TO THE NATIONAL CHURCH

The Rt. Rev. Edward L. Parsons, Chairman, the Rt. Rev. Edward M. Cross, the Rt. Rev. William P. Remington, the Rev. A. Ronald Merrix, the Very Rev. James M. Malloch, the Very Rev. Edwin S. Lane, Mr. Dean Vincent, Mr. Edward Colcock, Mr. St. Elmo Coombs.

RADIO COMMITTEE

The Rt. Rev. W. Bertrand Stevens, Chairman, the Very Rev. Charles E. McAllister, the Very Rev. James M. Malloch, the Rev. J. DeF. Pettus.

COMMITTEE ON SEAMEN'S WORK

The Rt. Rev. William P. Remington, the Rev. Perry G. M. Austin, the Rev. Richard F. Ayres, Col. B. C. Allin, Mr. Frank M. Avery.

OFFICIAL ROLL, SYNOD OF 1941

HOUSE OF BISHOPS

*The Rt. Rev. Peter Trimble Rowe, D.D., Bishop of Alaska, 418 Mutual Life Building, Seattle, Washington.

The Rt. Rev. William Hall Moreland, D.D., Retired Bishop, 311 Western Avenue, Albany, New York.

The Rt. Rev. Julius W. Atwood, D.D., Retired Bishop, P. O. Box 1326, Phoenix, Arizona.

*The Rt. Rev. Louis C. Sanford, D.D., Bishop of San Joaquin, 1209 N. Street, Fresno, California.

The Rt. Rev. Paul Jones, D.D., Retired Bishop, 509 Xenia Avenue, Yellow Springs, Ohio.

The Rt. Rev. Frank H. Touret, D.D., Retired Bishop, Tryon, North Carolina.

*The Rt. Rev. William P. Remington, D.D., Bishop of Eastern Oregon, 711 Lewis Street, Pendleton, Oregon.

The Rt. Rev. Edward L. Parsons, D.D., Retired Bishop, 2901 Broderick Street, San Francisco, California.

The Rt. Rev. Gouvener F. Mosher, D.D., Retired Bishop, 419 East 50th Street, New York City, New York.

The Rt. Rev. Arthur W. Moulton, D.D., Bishop of Utah, 444 East First South Street, Salt Lake City, Utah.

*The Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

*The Rt. Rev. Edward M. Cross, D.D., Bishop of Spokane, South 1125 Grand Avenue, Spokane, Washington.

*The Rt. Rev. S. Arthur Huston, D.D., Bishop of Olympia, 808 American Building, Seattle, Washington.

*The Rt. Rev. Walter Mitchell, D.D., Bishop of Arizona, 110 West Roosevelt Street, Phoenix, Arizona.

The Rt. Rev. Norman S. Binsted, D.D., Bishop of the Philippine Islands, 567 Calle Isaac Peral, Manila, P. I.

*The Rt. Rev. Thomas Jenkins, D.D., Bishop of Nevada, 505 Ridge Street, Reno, Nevada.

The Rt. Rev. S. Harrington Littell, D.D., Bishop of Honolulu, St. Andrew's Catherdral, Honolulu, T. H.

*The Rt. Rev. Robert B. Gooden, D.D., Suffragan Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

The Rt. Rev. John B. Bentley, D.D., Suffragan Bishop of Alaska, Nenana, Alaska.

The Rt. Rev. Frederick B. Bartlett, D.D., Bishop of Idaho, P. O. Box 985, Boise, Idaho.

*The Rt. Rev. A. W. Noel Porter, D.D., Bishop of Sacramento, 2620 M. Street, Sacramento, California.

*The Rt. Rev. Benjamin D. Dagwell, D.D., Bishop of Oregon, 541 Morgan Building, Portland, Oregon.

The Rt. Rev. Robert F. Wilner, D.D., Suffragan Bishop of the Philippine Islands, 567 Calle Isaac Peral, P. I.

*The Rt. Rev. Karl M. Block, D.D., Bishop of California, 1215 Sacramento Street, San Francisco, California.

*Indicates present.

CLERICAL AND LAY DEPUTIES ATTENDING THE 1941 SYNOD

(In order to coserve space only those who attended the Synod are listed)

CLERICAL DEPUTIES	LAY DEPUTIES
ARIZONA	
The Rev. R. B. Pease	Mr. Ralph Motz
CALIFORNIA	
The Rev. Fred. H. Avery	Mr. Frank M. Avery
The Rev. John B. Craine	Mr. E. W. Burr
The Rev. Paul Little, Ph.D.	Com. John S. Graham
The Rev. A. Ronald Merrix	Mr. R. A. Woodbury
EASTERN OREGON	
The Rev. Fred Wissenbach	Mr. Medford Reed
The Rev. Clarence A. Kopp	
The Rev. B. Stanley B. Moore	
IDAHO	
The Rev. E. Lesile Rolls	
LOS ANGELES	
The Rev. Edwin T. Lewis, D.D.	Mr. Merton A. Albee
The Very Rev. Eric F. Bloy	Mr. St. Elmo Coombs
The Rev. Perry G. M. Austin	Mr. John B. Edmundson
The Rev. T. R. Jones	
OLYMPIA	
The Rev. L. J. Bailey	Mr. Edward F. Colcock
The Rev. E. B. Christie	Mr. H. B. Wilbur
The Rev. C. T. Mentser	Mr. A. M. Tracy
The Rev. C. S. Mook	Mr. Richard B. Case
(The Rev. O. D. Smith substituted for Mr. Christie on the last day of Synod)	

OREGON

The Rev. Alfred Lockwood
The Rev. A. Julian Mockford
The Rev. Richard F. Ayres
The Rev. George R. Turney

Mr. Dean Vincent
Mr. Morris Millbank
Mr. O. J. Gould
Mr. John Vassie

NEVADA

The Rev. H. B. Thomas
The Rev. W. L. Botkin

Mr. E. H. Green

SACRAMENTO

The Rev. A. W. Farlander
The Rev. Carl N. Tamblyn
The Rev. Herndon C. Ray
The Rev. H. T. Pateman

Mr. Casebolt Dakin
Mr. Walter E. Finch

SAN JOAQUIN

The Rev. George F. Pratt
The Rev. William E. Patrick

Col. B. C. Allin

SPOKANE

The Very Rev. Charles E. McAllister, D.D.
The Rev. Ernest J. Mason
The Rev. Calvin H. Barkow

UTAH

The Ven. William F. Bulkley
The Rev. George Argyle

Mr. Frank Gregory
Mr. Albert Spamm

PORTLAND, OREGON

May 14, 1941, First Day

This being the day and place appointed by the Provincial Council for holding the 23rd Synod of the Province of the Pacific, the Bishops, Clerical and Lay Deputies to the Synod, and the delegates to the 20th session of the Woman's Auxiliary assembled in Trinity Church at 7:30 A. M. for a Corporate Celebration of the Holy Communion. The Bishop of Olympia, Vice President of the Province, in the absence of the President due to illness, was the Celebrant, being assisted in the Epistle by the Bishop of Eastern Oregon and in the Gospel by the Bishop of Oregon. By action of the Provincial Council the offering at this as at all the Synod services will be devoted $75.00 to the holding of an Indian Workers Conference and the balance to the work of the College Commission.

The Opening Service of the Synod likewise was held in Trinity Church, at 10:30 o'clock. The Bishop of Spokane read the office of Morning Prayer with the Rev. Lansing E. Kempton reading the Lessons. The sermon was preached by the Rt. Rev. Karl Morgan Block, Bishop of California.

The first Business Session was called to order at 12:15 in Trinity Church with the Vice President in the Chair. The Ven. William F. Bulkley read the noonday prayers for missions.

The roll of Bishops and Deputies was called. Thirteen Provincial Bishops and one visiting Bishop were present; Clerical Deputies from twelve of the Dioceses and Missionary Districts and Lay Deputies from ten of the Dioceses and Districts. This being a quorum as fixed and defined by Article II section 2(d) of the Constitution of the Province, the Chair so announced and declared the 23rd Synod opened in the name of the Holy Trinity.

The Chair announced the personnel of the Synod Committees as follows:

ON CONSTITUTION AND CANONS—The Bishop of San Joaquin, the Rev. A. W. Farlander, the Rev. Leslie E. Rolls, Mr. E. W. Burr and Mr. David Knapp.

ON DESPATCH OF BUSINESS—The Bishop of Los Angeles, the Rev. L. J. Bailey and Col. B. C. Allin.

ON RESOLUTIONS—The Bishop of California, the Very Rev. Eric F. Bloy and Mr. Frank Gregory.

ON CONDUCT OF RELIGIOUS SERVICES—The Bishop of Sacramento, the Rev. R. F. Ayres, and Mr. Medford Reed.

ON NECROLOGY—The Bishop of Nevada, the Rev. Dr. Paul Little and Mr. Ralph Motz.

ON RULES OF ORDER—The Bishop of Eastern Oregon, the Rev. H. B. Thomas and Mr. Casebolt Dakin.

ON NOMINATIONS—Bishop Parsons, the Bishop of Spokane, the Rev. Dr. E. T. Lewis, the Rev. E. B. Christie, Mr. Morris Millbank and Com. John S. Graham.

On motion of the Bishop of Los Angeles, Chairman of the Committee on Despatch of Business the printed program was made the program for the Synod.

The Bishop of Eastern Oregon, Chairman of the Committee on Rules of Order, called attention to the time for presentation of resolutions and the length of time permitted for speeches on the same.

On motion of the Bishop of Los Angeles it was voted that a message of loving sympathy be sent the Rt. Rev. Arthur W. Moulton, President of

the Province, detained from this Synod by serious illness, expressing the Synod's regret at his absence and assuring him that our prayers are being offered for his restoration to health and strength.

On motion the Synod recessed for lunch and resumed its session at 2:15 P. M.

Mr. Casebolt Dakin read a lesson from the Holy Scriptures and the Rev. A. Julian Mockford read the prayers.

The first Order of Business was the Provincial Council report which was presented by the Secretary (Page 24). On motion the report was received and adopted.

Next were the Departmental reports.

On motion by the Bishop of Spokane it was voted that any recommendations or resolutions incorporated in any of these reports be referred to the proper Synod Committee.

A. Promotion Department which was presented by the Very Rev. Charles E. McAllister, Chairman (Appendix E, Page 36).

1. Resolved: that the Synod request each Diocese and District to submit a report to the Vice Chairman of the Provincial Promotion Department by January first of each succeeding year on the method and results of the Every Member Canvass the preceding Fall, including such details as number of communicants, number of actual pledges, use of Duplex Envelopes, amount pledged for missions and the Church's Program, amount pledged for self-support, amount raised through the Church School, and such other information as each Diocese and District may care to submit.

On motion this resolution was referred to the Committee on Despatch of Business to be placed on the Calendar.

B. Resolved: that in each Diocese and District the Chairman of the Promotion Department cooperate closely with the Chairman of the Forward in Service movement to the end that the information revealed by the Roll Call of the Forward in Service Movement may be taken full advantage of.

On motion this resolution was referred to the Committee on Despatch of Business to be placed on the Calendar.

C. Resolved: that the Chairman of each Diocesan Promotion Department take an active part in the Clergy and Lay conferences in connection with the Forward in Service Movement this coming Fall and so plan their work as to in no way conflict or enter into competition with the Forward in Service Movement activities.

On motion this resolution was referred to the Committee on Despatch of Business to be placed on the Calendar.

D. Resolved: that the Synod authorize the holding of Leader Conferences the latter part of June of this year at Portland and San Francisco provided funds for the traveling expenses of the leaders are available for such meetings.

On motion the report, not including the resolutions, was received and accepted.

B. Finance Department. This report was presented by Mr. Merton A. Albee, Chairman.

1. The Treasurer's report for the year 1940 (Page 27).

On motion the report was received, adopted and ordered incorporated in the Journal.

2. An ad interim report for the first four months of 1941 requiring no action.

3. Resolved: that the two budgets and the spread of assessments and program askings for 1941, tentatively adopted by the Synod of 1940, and ap-

proved by the Provincial Council at its February meeting, comprising the figures of which notice has heretofore been sent out by the Secretary be finally adopted and approved.

On motion the resolution was adopted.

4. Resolved: that the requested contribution of $250 to the Promotion Department apportioned by action of the 1940 Synod be made a Special Assessment for 1941; that contributions made in 1940 be credited to the donor dioceses and districts as though paid in 1941; and that dioceses and districts which have not paid the amounts requested be informed that said amounts now constitute an assessment instead of an asking.

On motion the resolution was adopted.

5. The Department presented the proposed budget for 1942 including the quotas for the Maintenance Budget and the Askings for the Program Budget (Appendix A, Page 29).

On motion this was made the Tentative Budget for 1942, the same to be sent to all the Dioceses and Missionary Districts (Appendix B, Page 29).

C. Department of Missions. This report was presented by the Bishop of Olympia, Chairman. As a part of this report Archdeacon Bulkley, Chairman of the Commission on Rural Work, a Commission of the Department, presented his report (Appendix D, Page 32). This being the complete report of the Department it was on motion voted that the report, not including the recommendation concerning army and navy work, be adopted. On motion it was voted that the recommendation in the Department of Missions report on the needed work in army camps be referred to the Committee on Despatch of Business to give the Rev. William Patrick opportunity to speak of his work as Chaplain of the 144th Field Artillery.

D. The report of the Publicity branch of the Publicity and Promotion Department was presented by the Rev. William Patrick, Vice-Chairman of the Department (Appendix F, Page 38).

On motion the report was received and accepted.

E. Department of Christian Education. This report was presented by the Suffragan Bishop of Los Angeles, Chairman (Appendix C, Page 30). After presenting the report of the Department he presented to the Synod Miss Ruth Smith, who reported on the proposed National Youth Organization and its program; he also presented Dean Shires who reported for the College Commission of which he is chairman; he also presented Miss Margaret Williams, Provincial Secretary for College Work who made her report which is a part of the Department's report (Appendix C1, Page 30). On motion the report of the Department as a whole was received and accepted exclusive of the recommendation concerning a Youth Organization for the Province following a resolution presented to the 1940 Synod and which was referred to the Department for a study and report to this Synod.

On motion it was voted to refer the recommendation of the Department of Christian Education on a Provincial organization for Youth to the Committee on Despatch of Business to be placed on the Calendar.

The report of the Department of Christian Social Relations was at the Department's request deferred until Thursday.

The report of the Committee on Nominations was presented by the Rev. Dr. Lewis, Secretary of the Committee, to-wit:

For Treasurer of the Province—Mr. Merton A. Albee.

For Members of the Provincial Council, Class of 1944:

For Episcopal Member—The Bishop of California and the Bishop of Arizona.

For Clerical Member—The Rev. Henry B. Thomas and the Rev. Frederick Wissenbach.

For Lay Member—Mr. Casebolt Dakin and Col. B. C. Allin.

For the Provincial Court of Review:

For the Episcopal Member—The Bishop of Eastern Oregon and the Bishop of Sacramento.

For the Clerical Members—The Very Rev. Edwin S. Lane, the Rev. R. W. H. Hodgkin, the Rev. Calvin Barkow, the Rev. Arthur W. Farlander, the Rev. S. C. Clark, the Rev. Lansing E. Kempton.

For Lay Members—Mr. William A. Monten, Mr. Albert Agnew, the Hon. George S. Brown, Mr. Dean Vincent, the Hon. J. L. Howell, the Hon. Ivan Hyland.

For Provincial Trustee, Church Divinity School of the Pacific—The Suffragan Bishop of Los Angeles.

For Provincial Trustee, St. Margaret's House—The Bishop of Eastern Oregon.

On motion the nominations were closed.

Resolutions for Reference:

By the Rev. William Patrick. (Provincial cooperation with army chaplains.) Referred to Committee on Despatch of Business to be placed on the Calendar.

By the Bishop of San Joaquin. (Memorializing House of Bishops to fill vacancies in Domestic Missionary Episcopate without delay.) Referred to the Department of Missions.

By Bishop Parsons. (Resolutions from the 1940 General Convention on approaches to and with the Presbyterians in regard to union of the two Churches.) Referred to the Committee on Despatch of Business to be placed on the Calendar.

By the Bishop of Arizona. (Conscientious objectors to be placed on same financial Basis as selectees.) Referred to the Committee on Despatch of Business to be placed on the Calendar.

By Col. B. C. Allin. (a) (Requesting National Council to create an Investment Trust available to all Dioceses and Districts, Parishes and Missions having funds to invest.) Referred to the Department of Finance.

(b) (That a Committee of Five members be appointed to consider the problem of work among seamen and report back to this Synod.) This resolution was on motion adopted and the Chair appointed as members of the Committee: The Bishop of Eastern Oregon, Col. B. C. Allin, the Rev. Perry G. M. Austin, the Rev. R. F. Ayres and Mr. Frank M. Avery.

By the Bishop of Nevada. (Making the raising of Funds for the English Church a Special Fund not an apportionment.) Referred to the Committee on Resolutions.

By Com. Graham. (Christian work among Hindus and others and our cooperation.) Referred to the Committee on Resolutions.

On motion Synod adjourned until 9:30 A. M., Thursday morning.

The evening of this day was devoted to a Mass Meeting arranged by the Commission on College Work. The meeting was held in Trinity Church, the speakers being the Bishop of Los Angeles and the Rev. Dr. R. Franklin Thompson of Willamette University.

Thursday, May 15, 1941, Second Day

The Bishop of Eastern Oregon was the Celebrant at the 7:30 A. M. Communion Service, being assisted by Archdeacon Bulkley and the Rev. George Turney.

The Business session was called to order at 9:45 with the Vice President in the Chair. Mr. Merton Albee read a lesson from the Holy Scriptures and the Rev. William Lewis read the Collects.

The minutes of Wednesday's session was read and after correction were approved.

The Committee on Despatch of Business through the Bishop of Los Angeles presented the agenda for the day and on his motion it was adopted.

The first order of the day was the elections. The Chair appointed the Bishops of San Joaquin and Nevada as the tellers for the Episcopal vote; the Rev. R. F. Ayres, the Rev. Charles Mook and Com. John S. Graham as tellers for the Clerical and Lay vote and the Rev. Dr. Lewis as the Judge of elections. The Chair ordered the ballot to be taken.

The Committee on Despatch of Business called for the resolution presented by Chaplain Patrick and placed on the Calendar.

WHEREAS, the military and naval forces of the United States have concentrated thousands of troops in the various camps and stations within the Province; be it

RESOLVED, that the Synod urge upon the Bishops, Clergy and Laity of the Province the utmost cooperation, (1) with the Army and Navy Commission on Chaplains of the Episcopal Church; (2) with the Army and Navy Chaplains stationed in the Province; (3) with all local and church agencies interested in soldiers and sailors welfare.

On motion the resolution was adopted, as an appendage to that part of the report of the Department of Missions dealing with the same subject.

On motion of the Bishop of Eastern Oregon the courtesy of the floor was extended Bishop Johnson, retired Bishop of Colorado, and he was invited to address the Synod at the opening of the afternoon session.

The Committee on Despatch of Business placed before the Synod the four resolutions attached to the Report of the Field Department, to wit:

1. RESOLVED, that the Synod request each Diocese and District to submit a report to the Chairman of the Provincial Promotion Department by January First of each succeeding year on the method and result of the Every Member Canvass the preceding Fall, including such details as number of communicants, number of actual pledges, use of Duplex Envelopes, amount pledged for Missions, and the Church's program, amount pledged for self-support, amount raised through the Church School, and such other information as each Diocese and District may care to submit.

Archdeacon Bulkley moved to amend by adding, "that suitable blanks be furnished by the Department." The Department accepted the amendment and on motion the resolution as amended was adopted.

2. RESOLVED, that in each Diocese and District the Chairman of the Promotion Department cooperate closely with the Chairman of the Forward in Service movement to the end that the information revealed by the Roll Call of the Forward in Service movement may be taken full advantage of.

On motion the resolution was adopted.

3. RESOLVED, that the Chairman of each Diocesan and District Promotion Department take an active part in the Clergy and Lay Conferences in connection with the Forward in Service Movement this coming Fall and so plan their work as to in no way conflict or enter into competition with the Forward in Service Movement activities.

On motion the resolution was adopted.

4. RESOLVED, that the Synod authorize the holding of Leader Conferences the latter part of June of this year at Portland and San Francisco provided funds for the traveling expenses of the leaders are available for such meetings.

On motion the resolution was adopted.

The Rev. Dr. Lewis, Judge of the Elections, reported the following as being elected having received a plurality of all votes cast:

For Treasurer—Mr. Merton A. Albee.

For Episcopal Member of the Provincial Council, Class of 1944—The Bishop of California.

For Clerical Member of the Provincial Council, Class of 1944—The Rev. Henry B. Thomas.

For Lay Member of the Provincial Council, Class of 1944—Col. B. C. Allin.

For Members of the Court of Review, Episcopal Member—The Bishop of Eastern Oregon.

For Clerical Members—The Very Rev. Edwin S. Lane.

For Lay Members—Mr. Dean Vincent.

No election of two additional Clerical and Lay Members.

To complete this record at the afternoon session it was on motion voted that the Rev. R. H. W. Hodgkin, D.D., and the Rev. Lansing E. Kempton, and Mr. William Monten and Mr. Albert Agnew having received a clear plurality of all votes cast even if in one case there was a failure in concurrence be declared duly elected as the additional Clerical and Lay Members of the Court.

For member of the Board of Trustees, Church Divinity School of the Pacific, Class of 1946—The Suffragan Bishop of Los Angeles.

For member of the Board of Trustees, St. Margaret's House, Class of 1945—The Bishop of Eastern Oregon.

The Chair declared all the above duly elected.

The Synod of 1940 adopted the following resolutions presented by the Bishop of California:

RESOLVED, that the Department of Religious Education be requested to explore with the youth groups of the various Dioceses and Districts of our Province the possibility and desirability of the prompt establishment of a Provincial House of Young Churchmen on a federated basis and to help organize such, if it be deemed wise by the Department, the youth groups and their advisors; and, be it further

RESOLVED, that the desirability of oganizing such a group in two or more sections, in the north and in the south be considered; and, be it further

RESOLVED, that the Department of Religious Education arrange with the Provincial Council or other proper agency to secure a place on the programs of succeeding Synods for reports of activities, recommendations, and such other information as will integrate the youth group vitally into the organized life of the Province.

The Provincial Council requested the Department of Christian Education to consider this resolution and report back to it at its mid-year meeting. At that meeting the Department presented the following report and resolutions relative to the same:

WHEREAS, the Department of Religious Education having received the Resolution of the Synod on Youth Work and having canvassed the situation of our youth work in the dioceses and missionary districts in the Province, submits that there are not sufficient diocesan organizations to form a federation at the present time, and that there is little demand from the dioceses and missionary districts for a provincial convention of young churchmen; and

WHEREAS, the Department subscribes to the feeling that underlies the resolution offered for its consideration, and desires to set up a structure by which any development may take place that may seem advisable to the youth of the Church and its leadership; and

WHEREAS, the Department desires not to commit the youth work to any particular plan or pattern but feels that it should endeavor to build the kind of structure that will permit the work of young people to develop according to its own genius; therefore, be it

RESOLVED, that the following action be taken to foster and develop the work of the youth in the Church.

1. That a Department of Youth be created as a Department of the Provincial Council. The major responsibility of the Department shall be to foster and coordinate youth work within each diocese and missionary district rather than to set up a provincial organization at this time.

2. That the Department of Youth shall cause to be set up two Provincial Assemblies of young people, responsible to the provincial Department of Youth, and made up of three representative young people and one adult advisor actively working with young people, from each diocese and missionary district. The choice of these four representatives shall be approved or authorized by the Bishop of the diocese or missionary district. The representatives from the Diocese of Olympia and Oregon, and the Missionary Districts of Eastern Oregon, Idaho, Spokane and Utah shall comprise the Northern Assembly. The Dioceses of California, Los Angeles and Sacramento and the Missionary Districts of Arizona, Nevada and San Joaquin shall comprise the Southern Assembly. The chairman of the Department of Youth shall be chairman, ex-officio, of each assembly, and entitled, at his discretion, to preside at all meetings of the assemblies. Reports of the assemblies shall be presented to the Synod by young people, authorized by the respective assemblies. Such reports shall receive the approval of the chairman of the Department of Youth. The Department of Youth, working in conjunction with the assemblies, shall have the responsibility for further development of the above plans.

In order to give opportunity for the Council to confer with those especially interested in the setting up of a Department of Youth the Council appointed a committee of three from the Department of Christian Education for such conference, to wit: The Suffragan Bishop of Los Angeles, the Bishop of San Joaquin and the Rev. Dr. Lewis. This Committee, through the Bishop of San Joaquin, recommended that the report and resolutions as above be approved and adopted. The Bishop of Eastern Oregon moved to amend by striking out the final words in the first resolution, to wit, "rather than to set up a Provincial Organization at this time." The amendment was accepted by the Committee and on motion the report and resolutions as amended were approved and adopted. The resolution now reads: -"A Department of Youth be created as a Department of the Provincial Council. The major responsibility of the Department shall be to foster and coordinate youth work within each Diocese and Missionary District."

The hour of Eleven having been reached the Synod and the Woman's Auxiliary met in Joint session. Two very helpful addresses on the theme, "Forward in Service," were delivered by the Bishop of Eastern Oregon and the Rev. A. Ronald Merrix.

The Rev. C. Herndon Ray offered the noon day prayers for missions.

On motion the Synod recessed for lunch and resumed its session at 1:45.

Mr. Albert Spamm read a lesson from Holy Scriptures and the Rev. A. W. Farlander offered the prayers.

The Bishop of Oregon was appointed to present Bishop Johnson to the Synod who made a brief address.

The resolution of Bishop Parsons which had been placed on the Calendar was the first order of Business.

RESOLVED, the Synod of the Province of the Pacific desires to reaffirm for its part the following resolution adopted by the General Convention of 1940, to wit:

RESOLVED, the General Convention, in order to further the steps towards the achievement of organic union with the Presbyterian Church in the United States of America hereby recommends to Bishops and Departments of Missions that so far as may be possible and acceptable to the local Presbyterian authorities, they should counsel with the latter in projects connected with the establishment of missions and other local missionary work.

The General Convention further recommends that in local areas, considerations be given to the possibility of cooperative programs of Christian Education among colleges and schools sponsored by either of the Churches. The Synod calls the attention of the representatives of the Dioceses and Missionary Districts of the Province to the terms of the above resolution that steps may be taken to make them effective; and, further be it

RESOLVED, that the Synod suggests to the Dioceses and Missionary Districts of the Province that in the interest of increased mutual understanding, committees on unity be formed to invite the cooperation of similar committees of the Presbyteries in developing programs and policies to further such mutual understanding.

On motion of Bishop Parsons the above resolution was adopted.

The report of the Department of Christian Social Relations was presented by the Bishop of Spokane, Chairman (Appendix G, Page 38).

On motion the report was received and accepted.

The report of the Church Divinity School of the Pacific was presented by the Very Rev. Henry H. Shires, Dean (Appendix H, Page 40).

On motion the report was received to be incorporated in the Journal.

The report of St. Margaret's House was presented by Miss Ethel Springer, Dean (Appendix I, 43).

On motion the report was received to be incorporated in the Journal.

The Committee on Resolutions through the Bishop of California, Chairman, presented the following report on the resolutions referred to the Committee:

The resolution presented by the Bishop of Nevada:

RESOLVED, that considering the readiness with which the special fund of $300,000.00 for aid to the English Church Missionary Societies was raised, and considering the likelihood of our raising further funds for the same purpose; therefore be it

RESOLVED, that it is the sense of this Synod that the raising of such fund be continued in 1942 as a special rather than being made a part of the apportionment.

Your Committee on Resolutions begs leave to report that inasmuch as this is a matter of national policy to be determined with reference to items not now available to the Synod and inasmuch as this Province has its representatives on this body, the Committee cannot recommend the resolution to the Synod and asks to be discharged from further consideration of the same.

On motion the report was adopted and the Committee discharged from further consideration of the resolution.

The resolution presented by Com. John S. Graham:

WHEREAS, an effort is being made to carry on Christian work among the Hindus (East Indians), Philippinos and other Orientals; and

WHEREAS, the Rev. Theodore Fieldbrave, a Clergyman of the Baptist denomination, has been assigned to that activity and has appealed to certain Episcopalians for support, etc.; be it

RESOLVED, that this Synod appoint a Committee of not less than three to determine the facts in this case and to what extent this is a field for cooperative Church effort.

Your Committee begs leave to report that it feels that the matter referred to in the resolution is not a Provincial concern at this time but rather Diocesan and cannot recommend investigation which in its judgment should be undertaken in the Dioceses and Districts affected, and asks to be discharged from further consideration of the resolution.

On motion the report was adopted and the Committee discharged from further consideration of the resolution.

The Department of Finance presented the resolution offered by Col. B. C. Allin which was referred to the Department and its report on the same.

WHEREAS, the investment of funds held in trust by or belonging to the several Dioceses, Missionary Districts, Parishes or other sub-divisions or institutions of the Church warrants the most astute and unbiased financial advice and care; and

WHEREAS, this problem if approached from a national rather than a local angle should afford greater financial protection to those investors not readily accessible to the larger financial centers or institutions; now therefore, be it

RESOLVED, that the National Council be requested to consider the creation of an investment trust to be made available to such Dioceses, Missionary Districts, parishes, sub-divisions, or Institutions of the Church as may desire to make use of it for the investment of funds belonging to or held in trust by them.

The Department of Finance has considered the above resolution, and is of the opinion that such an investment facility offered by the National Church as an optional means of safe-guarding and rendering fruitful trust funds which, due to lack of financial experienced trustees, might suffer both in principal and income, would be of great utility and benefit, and it recommends that the resolution be approved and adopted.

On motion of Mr. Albee the resolution was approved and adopted.

At the Wednesday session Col. B. C. Allin presented the following resolution:

WHEREAS, there exists an unprecedented burst of speed in the construction of merchant marine carriers by the United States of America at numerous ship yards throughout this country, as an example of which even the 317 vessels contracted for delivery by December, 1942, will require a complement of 3,200 licensed and 16,000 unlicensed men drawn from all locations and walks of life, most of whom will probably be experiencing their first tour of duty as seamen; and

WHEREAS, the Protestant Episcopal Church in the United States has in years past initiated and fostered welfare and religious work among sailors of the American merchant marine and visiting foreign sailors through the Agency of the Seamen's Church Institute of America; and

WHEREAS, for a number of years past practically all of this pecuniary and moral support of the Seamen's Church Institute of America has been withdrawn; and

WHEREAS, this work within the merchant marine is appearing to languish, and has lost much of its force; now therefore, be it

RESOLVED, by this Synod of the Pacific that the President appoint a committee of five members for the consideration of the problem of work among seamen in the United States of America, and particularly on the Pacific Coast, all of which lies within this Province, with the view to determining what should be, in its opinion, the policy of the Protestant Episcopal Church in the United States toward this work and toward the Seamen's Church Institute of America; whether it should urge further assistance to this work or urge its abandonment, or adopt any other position which it feels should be undertaken in the premises, and to present a resolution to this

Synod containing recommendations thereunto.

The Committee appointed to consider and report on this resolution through the Bishop of Eastern Oregon, Chairman, presented the following report:

WHEREAS, there is an unprecedented rush in the construction of Merchant Marine vessels throughout the country, coincident with the National Defense activity and the increase in the armed forces of the Country; and

WHEREAS, the Government and the United Service Organizations are making preparations on a large scale for the welfare and spiritual uplift of the men of the armed forces; and

WHEREAS, the increase expected in the personnel of the American Merchant Marine constitutes a problem and a challenge to the Church calling for increased efforts toward the extension of Christ's Kingdom among these sailors; now, therefore, be it

RESOLVED, that the Presiding Bishop and the National Council be requested to consider ways and means of promoting the work of the Church among sailors, giving due consideration to the emergency existing, and the speed with which the new Merchant Marine is being constructed.

On motion of the Bishop of Eastern Oregon the report and resolution were adopted. It was clearly evident that the Synod meant and intended that the Committee appointed to consider the above resolution, to wit: the Bishop of Eastern Oregon, Col. B. C. Allin, the Rev. Perry G. M. Austin, the Rev. R. F. Ayres and Mr. Frank M. Avery, should be a continuing Committee to carry this resolution into effect.

The Radio Committee of which the Bishop of Los Angeles is Chairman and Dean McAllister is Secretary, presented its report through the Secretary.

At the General Convention in Kansas City a resolution was adopted asking the National Council to appoint a Committee to make a survey of the use and possibilities of radio and the motion picture in connection with the work of the Church, and to report its findings to the next General Convention. The personnel of this Committee is not known to the Radio Committee of the Province although the Presiding Bishop has asked members of the Provincial committee for information and suggestions as to procedure. Your committee respectfully reminds the National Council of the importance of prompt action in this matter and of the fact that the Church is losing a great opportunity for service in failing to give this subject prompt and thoroughgoing study without delay.

In the Province of the Pacific there is a steady increase in the use of radio facilities in the various Dioceses and Missionary Districts. In some instances regular weekly broadcasts are presented under the exclusive auspices of the Church. These, however, are largely due to the initiative of individual parishes rather than to carefully organized Diocesan activity. The Committee recommends that each Diocese and District create a small Diocesan or District Committee to study and promote Church radio activity.

Among instances of regular weekly broadcasts of an exclusively church character are Santa Barbara, in Los Angeles, St. John's Cathedral, Spokane, the Cathedral at Fresno in San Joaquin, Santa Rosa in Sacramento, at Roseburg in the Diocese of Oregon. Spokane in addition to regular Sunday services has had a weekly religious news broadcast on a week day throughout the year. The Vestry at Grants Pass, Oregon will undertake a three months experiment in regular Sunday broadcasting in the Fall. A very outstanding achievement is the Easter Morning Broadcast from the Grand Canyon with the Cooperation of the National Broadcasting Co. and the National Park Service promoted by the Bishop of Arizona and the District of Arizona. The Committee also wishes to pay tribute to the twelve years of continuous and pioneering broadcasting done by the Rev. Perry G. M. Austin at Long Beach in the Diocese of Los Angeles.

Most of the activity is in cooperation with other communions on a basis whereby the Episcopal Church takes time in turn on the air, such as on the Pacific Coast Church of the air programs at intervals of several months or again on local stations for weekly devotional services at a morning week day hour at more frequent intervals.

Among places reporting on this basis are Phoenix, Prescott and Yuma in Arizona; University Religious Conference, federated Church of the Air, and occasional local broadcasts in Los Angeles; Pocatello, Twin Falls and Boise in Idaho; occasional associated broadcasts in Salt Lake City, including daily Lenten programs; similar broadcasts at Pendleton, La Grande, Klamath Falls, and The Dalles in Eastern Oregon where transcriptions are frequently used; occasional broadcasts in cooperation with other churches in the Diocese of California; week-days at Corvallis, Astoria, Grants Pass, Marshfield, Portland in Oregon; and occasional week-day federated broadcasts in the Diocese of Olympia; also occasional broadcasts in cooperation with other churches during Lent in Reno and Las Vegas in Nevada.

During the year a member of the Committee has been in touch with the Town Hall of the Air and two of the major broadcasting systems with reference to establishing a Religious Forum or Town Hall of the Air to present religious subjects for discusion particularly for the benefit of men's groups in various churches and to be non-denominational in character. Subjects such as: The Church and Secular Education; the Nationalization of the Churches; Conscientious Objectors; the Pulpit versus the Altar; the Church and politics, would be considered. The Trustees of the Town Hall in New York and several broadcasting executives have expressed sympathetic approval and have suggested that such a program be attempted experimentally on the West Coast. The Committee recommends that the Synod express sympathetic interest and cooperate within its power with the promotion of such an experiment.

This report on motion was received and accepted.

The Committee submitted the following resolutions:

1. RESOLVED, that the Synod of the Province of the Pacific respectfully calls the attention of the National Council to the action of the last General Convention in providing for a survey of the use and possibilities of radio and the motion picture in the work of the Church and to report on such survey with recommendations to the next General Convention and requests that the Council direct attention to this problem at its earliest convenience in order to avoid having the Church lose the advantage to be gained by the intelligent and immediate use of these facilities.

2. RESOLVED, that the Bishop of Each Diocese and Missionary District appoint and designate a Committee to encourage and promote the use of radio within the borders of the Diocese or District, such Committee to report to the annual Convention or Convocation on its activities.

3. RESOLVED, that the Province of the Pacific of the Episcopal Church meeting in Portland, Oregon, and including representatives of the Dioceses and Districts of Arizona, California, Eastern Oregon, Idaho, Los Angeles, Nevada, Olympia, Oregon, Sacramento, San Joaquin, Spokane and Utah, expresses sympathetic approval of the holding of an experimental religious forum of the air or Religious Town Hall of the Air on a West Coast hook-up and is willing to cooperate as far as it is able in the holding of such an experiment. Be it further Resolved, that copies of this resolution be sent to Mr. Don Gilman, N.B.C. West Coast Representative, Mr. George Denny, Jr., President of Town Hall, New York City, and to the Presiding Bishop of the Episcopal Church.

On motion these resolutions were considered and acted upon seriatim and on motion were severally adopted.

Dean McAllister presented the following resolution:

RESOLVED, that the Province of the Pacific of the Episcopal Church meeting in Portland, Oregon, and including representatives from the Dioceses and Missionary Districts of Arizona, California, Eastern Oregon, Idaho, Los Angeles, Nevada, Olympia, Oregon, Sacramento, San Joaquin, Spokane and Utah, urges that the Army and Navy Commission give favorable consideration to the plan called Visual Religion or to some similar plan for the use of Motion Picture material especially newsreel material as part of the program adopted for use in the various camps and cantonments in the maintenance of morale and for character building.

On motion of Dean McAllister the resolution was adopted the same to be forwarded to certain designated individuals.

Dean McAllister presented a resolution dealing with Council Members absent from three successive meetings of the Council which was referred to the Committee on Constitution and Canons.

The Rev. H. B. Thomas presented the following resolution:

RESOLVED, In view of the greatly enlarged activity in this Province of the work of the College Commission, the Synod strongly recommends that Diocesan and District College Commissions be appointed in every Diocese and Missionary District to work in close cooperation with the Provincial Commission.

On motion of Mr. Thomas the resolution was adopted.

The report of the Committee on Necrology was presented through the Bishop of Nevada, Chairman (Page 26). At the conclusion of the report the Chair bade the House to Prayer. The Bishop of Nevada presented the following resolution:

INASMUCH as the Church through General Convention has pledged itself to the aid of the English Missionary societies; and

WHEREAS, much activity is being carried on by all kinds of Christian people in our country in behalf of the British people; and

WHEREAS, the National Government has pledged itself in the appropriation of a large sum of money to aid the English Government and people in supplying food and other necessary articles for their defense; therefore, be it

RESOLVED, that this Synod records its approval of these efforts to support the British people in their defense of their time honored freedom.

On motion of the Bishop of Nevada the resolution was adopted.

The resolution of the Bishop of San Joaquin in regard to the filling of vacancies in the Episcopate of the Domestic Missionary Field and which was referred to the Department of Missions was on motion referred back to the Department and the Bishop of San Joaquin jointly to make some changes in the wording of the same and to be presented to the Synod on Friday morning.

On motion the Synod adjourned until 9:30 Friday morning.

The evening of this day was devoted to the reception and Synod dinner. The Vice President, the Bishop of Olympia was the toastmaster. The theme of the dinner was, "Forward in Service." The speakers were the Bishop of Oregon, Mr. Winifred S. Gilbert, of Spokane, Miss Rebekah Hibbard of Pasadena and the Suffragan Bishop of Los Angeles.

Friday, May 16, 1941, Third Day

The Bishop of Arizona was the Celebrant at the 7:30 A. M. Celebration of the Holy Communion.

The Business session was called to order at 9:30 with the Vice President in the Chair. Mr. St. Elmo Coombs read a lesson from the Holy Scriptures and the Rev. Fred Avery offered the Collects.

The minutes of the Thursday session were read and approved as read.

The Committee on Ordinances through the Bishop of San Joaquin, Chairman presented the following report:

RESOLVED, that Article VII of the By-laws be amended to read as follows:

The Provincial Council shall organize a Department of Missions, a Department of Christian Education, a Department of Christian Social Relations, a Department of Finance, a Department of Promotion and Publicity and a Department of Youth and any other Departments necessary for the development of its work in accordance with the provisions of Ordinance VII, section 3.

On motion of the Bishop of San Joaquin the amendment was adopted.

RESOLVED, the title, "Ordinances of the Synod", be changed to read. "The Constitution and Canons of the Province of the Pacific." Be it further

RESOLVED, to change the word "Ordinances" in the numbering of the same to read "Article One", "Article Two", etc.; and be it further

RESOLVED, to change the title "By-laws of the Province of the Pacific", to "The Canons", and change the word "Article" to "Canons".

On motion of the Bishop of San Joaquin the amendment was adopted.

The committee further reported as follows on the resolution of Dean McAllister concerning failure by members of the Provincial Council to attend its meetings. Your committee recommends the amendment of Article VII, section 2 of the Constitution by the addition of the following paragraph: "Any member of the Provincial Council who shall be absent from Three successive meetings, except for illness or some grave cause, shall be considered as having automatically terminated his or her membership, and the Council shall thereupon declare his or her place vacant and proceed to elect a successor for the remainder of the unexpired term."

On motion of the Bishop of San Joaquin the amendment was adopted.

On motion it was voted that the Constitution and Canons of the Province be printed in the 1941 Journal.

On motion of the Bishop of Oregon the Synod endorsed the School of the Prophets and requested the Bishop of California the originator of the School in this Province to tell the Synod of the objectives and progress thus far attained which he did.

The Chair requested invitatons to act as host for the 1942 Synod. Arizona through its Bishop invited the Synod to meet in that District. California likewise extended an invitation but yielded to Arizona. On motion the invitation from Arizona was accepted with the proviso that the place be selected by the Bishop of Arizona as the one that would be most helped and benefitted by having the Synod come to it.

The Resolution presented by the Bishop of San Joaquin on the filling of vacancies in the Episcopate of the Domestic Missionary Districts and referred to the Department of Missions and the Bishop of San Joaquin jointly was presented to the Synod by the Bishop of San Joaquin:

WHEREAS, the delay in filling vacancies in the missionary episcopate in the domestic field has deprived large missionary areas of adequate pastoral care; and

WHEREAS, proposals to merge missionary districts with neighboring jurisdictions has introduced uncertainty and weakened the morale of the Church in the missionary field; therefore, be it

RESOLVED, that it is the sense of the Province of the Pacific assembled in the Twenty-third Annual Synod, that any departure at present from the long-proved missionary policy of the Church is inadvisable; and be it further

RESOLVED, that the House of Bishops be memorialized to fill vacancies in the missionary episcopate without further delay.

Archdeacon Bulkley moved to amend by deleting the word "further". The amendment was accepted by the Bishop of San Joaquin and on his motion the resolution as amended was adopted.

The Committee on Resolutions through the Bishop of California, Chairman, presented the following resolution:

RESOLVED, that we express to the Bishop of the Diocese of Oregon, his committee on arrangements, the Woman's Auxiliary, the Rector of Trinity Church and his helpers our sincere appreciation of the charming hospitality extended to us during our entire visit to this lovely city of Portland and our gratitude for the comfortable and efficient arrangements made on our behalf. We shall carry from this City the happy memories of a stimulating and delightful as well as a deeply moving spiritual experience. Be it further

RESOLVED, that the Synod record its appreciation of the fine publicity afforded the Synod by the Portland press.

On the motion the resolutions were adopted.

The following resolution presented by the Bishop of Arizona and referred to the Committee on Despatch of Business to be placed on the Calendar reads as follows:

WHEREAS, the Selective Service Act makes especial provision for the Conscientious Objector, making possible for him work outside the military establishment and which the act declares to be useful work in connection with the present National emergency; and

WHEREAS, every other man thus removed from his former way of life is given clothing, and living and is paid for his services; therefore, be it

RESOLVED, that it is the sense of this Synod of the Province of the Pacific that since the time of such men is required by the Government they should be maintained and paid as are other men from the Selective Act calls into service.

On motion the resolution was laid on the table.

On motion it was voted that the Commission on the Relation of the Province to the National Church be continued.

Mr. Colcock appointed by the Provincial Council to contact the Dioceses and Missionary Districts as to what action, if any, they had taken in carrying out the provisions of the resolution and Canon adopted by the Synod of 1940 on Church Debt reported progress and offered the following resolution:

RESOLVED, that the Synod empower the Committee appointed by the Provincial Council to continue its work in behalf of the Canon on Church Debt.

On motion the resolution was adopted.

Mr. Colcock also reported for the Committee appointed to work in conjunction with the Joint Commission of General Convention in making a survey of Clerical salaries in this Province reported progress and offered the following resolution:

RESOLVED, that the Synod empower the Committee appointed to make a survey of the Clerical salaries in this Province be continued.

On the motion the resolution was adopted.

Miss Ruth Shirley addressed the Synod on European conditions being introduced by the Bishop of Arizona.

On motion it was voted to discontinue the Provincial Board of Examining Chaplains, the Provincial Commission on the Ministry and the Committee on Evaluation their responsibilities having been taken over by some of the Departments and other Commissions.

On motion it was voted to send the Synod's greetings to the Bishop of Honolulu and the Bishop of the Philippine Islands.

On motion it was voted to send a message of fraternal greeting to the Bishops of New Westminister, Columbia and Calgary.

The Rev. B. Stanley Moore offered the noon day prayers for missions.

On motion it was voted that the Chairman and the Secretary certify the minutes of today's session.

All business of the Synod having been transacted it was on motion voted that after suitable devotions by the Chairman the Twenty-third Synod of the Province of the Pacific adjourn sine die. The Chairman led in the recitation of the Creed offered appropriate collects and pronounced the benediction.

The closing devotional service was held in Trinity Church at Two O'clock. It was a joint session of the Synod and the Woman's Auxiliary. The Vice President conducted the devotional service and Miss Anne Patton spoke for the Auxiliary and the Bishop of San Joaquin for the Synod each summing up the important matters considered and adopted by their respective houses and giving us the challenging call of Forward in Service to take back to our Dioceses and Missionary Districts.

(signed) The Rt. Rev. S. Arthur Huston,
Vice President

attest: The Rev. Alfred Lockwood,
Secretary

REPORT OF THE PROVINCIAL COUNCIL

The mid-year meeting of the Provincial Council was held in Portland, Oregon, on Wednesday, February 12, 1941. This day being the fifth anniversary of the consecration of Bishop Dagwell to the Episcopate, the Council on motion extended him its felicitations and best wishes.

The first order of business was the arranging the program for the May Synod. The result is in your hands in the printed program.

Following this were the Departmental reports. First the report of the Religious Education Department. At the Synod of 1940 a resolution was presented calling for the exploring the possibility and desirability of setting up a Provincial House of Young Churchmen on a federated basis and requesting the Provincial Council to provide a place on the Synod program for reports of activities, recommendations, etc., such as will integrate the youth group into the organized life of the Province. The resolution in its entirety was placed in the hands of the Department of Religious Education to report on the same at the mid-year meeting of the Council. The Department presented its report at this meeting and the Council after considering the same adopted the following resolution:

RESOLVED, that a Committee of three be appointed from the Department of Religious Education to contact and confer with the proponents of this plan in order to work out some method whereby the objective of the original resolution can be best achieved. The Chair appointed on this Committee the Suffragan Bishop of Los Angeles, the Bishop of San Joaquin and the Rev. Dr. Lewis. This Committee will present its report to this Synod for its action.

The report of the Promotion Department was presented by Dean McAllister, Chairman, the same being approved and referred to the Synod.

The report of the Finance Department in the absence of Mr. Albee the Chairman was presented by Mr. Colcock. The report covered the Treasurer's report for 1940 and the tentative budget for 1941. The report was accepted and approved and referred to the Synod and will be presented in detail by the Chairman later in this Synod. The following resolutions relative to this report were on motion adopted:

1. Allocating a nominal fee of Ten Dollars for auditing the Treasurer's report.

2. Recommending to the Synod that the tentative budget for 1941 be made the permanent budget.

3. Approving the raising an additional $250 as a special fund for the Field Department for the holding of conferences at San Francisco and Portland preparatory to the 1941 Every Member Canvass, this amount to be based approximately on the same percentage basis as the Expense Budget Assessment.

4. That the Woman's Auxiliary be respectfully requested to pay toward the expense of printing and mailing the Synod Journal, an amount sufficient to cover the cost of its portion of the Journal.

5. That the matter of providing further funds for College Work and for the Indian Workers Conference be referred to the Department of Finance for recommendation and to the Council for study and for report and action at the Council meeting in connection with the Synod and that the President appoint a Committee of three to make this study. The President appointed on this Committee the Bishop of Oregon, the Bishop of California and the Bishop of Arizona.

6. That the Finance Department report to the Council some method by which the expense of Council members in attendance at Council meetings can be paid in whole or in part. Reports were also received from the Departments of Missions, Publicity and the Commission on Rural Work that were approved and referred to the Synod.

MISCELLANEOUS BUSINESS

1. A request was made to the Council that speakers from the May Synod be assigned to the Chapel services of the Colleges in or near to Portland. The Council approved this request and appointed Bishop Dagwell a Committee to secure and assign speakers to those colleges making this request.

2. The following resolution adopted by the General Convention of 1940 was placed before the Council:

RESOLVED, that the President of each Province be requested to appoint a Provincial Commission on Clerical salaries of not less than five persons for the purpose of studying the subject indicated and suggesting to the Joint Commission of General Convention on the same subject standards of Clergy stipends which the Church in that Province ought to provide. On motion the resolution was referred to the President with the request that he appoint such a Committee. He has appointed on this Committee the Bishop of Sacramento, the Suffragan Bishop of Los Angeles, the Very Rev. Edwin S. Lane, the Rev. Dr. Paul Little, Mr. Edward Colcock and Mr. St. Elmo Coombs.

3. The resolution presented to the 1940 Synod calling for the appointment of a Special Committee to study the encouragement given to the teaching of immorality and irreligion in State Colleges and Universities which was referred to the Council. The Council voted that the resolution in its present form is inexpedient and undesirable and recommends it be not adopted.

4. The resolution from the House of Deputies to the 1940 Synod re-

questing that no change in the present boundaries of Missionary Districts be made without FIRST consulting the Districts involved and the Province in which the District is located. The Council on motion deleted the word FIRST and recommends that the resolution as amended be approved.

5. The Council voted to request the Committee on Ordinances and By-laws when appointed at the May Synod to change the names of the several Provincial Departments to correspond with the names of like Departments of the National Council.

6. Mr. Colcock was appointed a Committee of one to contact the Secretary of each Diocese and Missionary District to see what had been done concerning the resolution and proposed Canon adopted and approved by the 1940 Synod on Church indebtedness.

7. On motion the Council voted that the resolution presented to the 1940 Synod asking that consideration be given to the feasibility of holding week-end Synods and which was referred to the Council that such a change from the present method is inexpedient and unadvisable.

COUNCIL MEETING, TUESDAY EVENING, MAY 13, 1941

The Council voted to allocate from the Synod offerings $75.00 for the Indian Workers Conference and the balance for the work of the College Work Commission of the Department of Religious Education.

A request having been received that the Council request the Committee on Despatch of Business when appointed to fix a time when a certain speaker would be given opportunity to address the Synod the Council on motion voted that it should be the fixed policy of the Council that any and all such requests should be made directly to the Synod and be made a matter of reference to the Committee on Despatch of Business.

Respectfully submitted,
ALFRED LOCKWOOD, Secretary.

REPORT OF THE COMMITTEE ON NECROLOGY

Your Committee has received reports from eleven Bishops, only four of which have recorded the death of former members of the Synod during the past year.

The Rev. C. E. Byram, a retired priest of the Diocese of Olympia, died March 21st, 1941. He was a delegate and attended the Synod of 1925.

Charles M. Dial, of the Diocese of Olympia, died June 2nd, 1940. He was a member of the session of 1939.

Noah B. Coffman of the Diocese of Olympia, died June 4th, 1940. Mr. Coffman was a member of the Synods in 1915, 1917, 1921, 1923, 1924, 1932, 1933, 1934.

Hobart J. Couper of the District of San Joaquin died April 13th, 1941. He was a member of the session of 1938.

Benjamin Gard Ewing of the District of Spokane, died June 21st, 1940. Mr. Ewing was a member of the sessions of 1925, 1926, 1927, 1929, 1930, 1931. He was also a member of the Provincial Council from 1930-32.

Henry J. Bush of the Diocese of Sacramento (no date is given for his death) was a member of the Synods of 1930 and 1932.

Louis F. Monteagle of the Diocese of California, died in July, 1940. He was a member of many sessions of the Synod, and also a member of the Provincial Council.

Lucian C. Lance of the Diocese of California, died in March, 1941. He also served in the Synod in several of its sessions.

Father Charles E. Otis, S. S. J. E. Priest of the Diocese of California, died in June, 1940. Father Otis was a delegate to several sessions of the Synod and was also a member of the Provincial Council.

BE IT RESOLVED, that the Synod of the Province of the Pacific meeting in Portland in the Diocese of Oregon on the 15th day of May, 1941, express its gratitude to God for the loyalty and devotion of these brethren, commending them to the mercy of our Heavenly Father, and praying that they may go from strength to strength in the life of perfect service in His Heavenly Kingdom.

BE IT ALSO RESOLVED, that this record and resolution be spread upon the minutes of this meeting and that copies be sent to the families of the deceased.

(Signed for the Committee),

THE RT. REV. THOMAS JENKINS, Chairman.

TREASURER'S REPORT—FISCAL YEAR 1940

Feb. 1, 1941

RECEIPTS			
Balance on hand at closing of books, Feb. 1, 1940:			
(a) Maintenance Assessment Fund		$ 241.14	
(b) Provincial Program Fund		0.02	
(c) Field Department Special		114.07	$ 355.23
From Dioceses and Missionary Districts:			
(a) Maintenance Budget—'39	$ 39.31		
(b) Maintenance Budget—'40	839.90		
Donations, printing sermons	9.00	$ 888.21	
(c) Program Budget—'39	63.75		
Program Budget—'40	1,070.12	$1,133.87	$2,022.08
For Field Department Special Campaign			45.00
Donations and payments for Synod sermons not included above			11.00
Offerings at Synod			203.59
Woman's Auxiliary, a/c Expense of Journal			35.00
TOTAL RECEIPTS			$2,671.90

DISBURSEMENTS:		
Maintenance Budget:		
(a) Synod Expense—Utah		$300.00
(b) Secretary's Salary and Expense		300.00
(c) Treasurer's Expense		80.00
(d) Printing and Mail Journal (Budget)		125.00
(e) Departments: Publicity	$ 5.00	
Christian Educat'n—college	100.00	
Missions—Indians	75.00	
		180.00

(f) Contingencies:				
Auditing	10.00			
Printing sermons	79.29			
Journal—extra	30.87			
Bank service charge	.28			
		120.44		
Program Budget:				
(a) Church Divinity School—'39 pledges paid in '40	53.13			
'40 pledges paid in '40	891.78			
		$944.91		
(b) Deaconess Training School—'39 pledges paid in '40	10.62			
'40 pledges	178.36			
		188.98	1,133.89	
Synod Offerings and Special Funds:				
(a) Dean Roberts expense	10.00			
(b) Dept. of Christian Education; College work	50.00			
(c) Nat'l Council for European Rufugee fund	143.59			
		$203.59		
(d) Part of cost of printing and mail—Synod sermons	11.00			
(e) Field Dept. Campaign	13.39		227.98	
Woman's Auxiliary:				
Payment—on account of expense of Publication of W. A. section of Journal			35.00	
			$2,502.31	$2,502.31
				$ 169.59

Balance on hand as follows:

In current expense fund	$ 23.91
In Field Department—Special	145.68
	$169.59

Respectfully submitted,

MERTON A. ALBEE,
Treasurer.

I have examined the accounts of the Treasurer of the Province of the Pacific for the Period from January 1, 1939, to January 31, 1940, inclusive, from which the foregoing statement has been correctly prepared. All recorded receipts were traced into the bank account, except that $10.00 of the Synod offerings were paid direct in cash for the expense of Dean Roberts; and vouchers or cancelled checks were examined in support of expenditures, including said $10.00 paid Dean Roberts.

WILFRED N. HOWARD,
Member of the American Institute of Accountants.

March 17, 1941.

APPENDIX A

RESOLVED, that the Maintenance Budget and the Program Budget be tentatively adopted for 1942 as follows. On motion the resolution was adopted.

MAINTENANCE BUDGET		PROGRAM BUDGET	
Synod Expense	$ 300.00	Church Divinity School	$1,250.00
Secretary's Salary and Expense	300.00	St. Margaret's House	250.00
Treasurer's Expense	80.00		
Printing and Mailing the Journal	125.00		
Promotion Department	250.00		
Department of Missions, Indian Workers Conference	75.00		
Department, Christian Education, College Workers Conference	75.00		
Auditing and Contingencies	20.00		
Totals	$1,225.00		$1,500.00
			1,225.00
		Grand Total	$2,725.00

APPENDIX B

RESOLVED, that the Assessments and Program Askings for 1942 be spread upon the Dioceses and Missionary Districts as follows. On motion the resolution was adopted.

Diocese or Missionary District	Maintenance Assessment	Program Asking
Los Angeles	$ 367.50	$ 450.00
California	300.00	367.50
Olympia	134.75	165.00
Oregon	79.75	97.50
Spokane	76.50	93.75
San Joaquin	49.00	60.00
Arizona	52.00	63.75
Sacramento	52.00	63.75
Idaho	30.75	37.50
Utah	27.50	33.75
Eastern Oregon	23.50	28.50
Nevada	19.50	24.00
Honolulu	12.25	15.00
Alaska	00.00	00.00
Philippine Islands	00.00	00.00
Totals	$1,225.00	$1,500.00

APPENDIX C

REPORT OF DEPARTMENT OF RELIGIOUS EDUCATION—PROVINCE OF THE PACIFIC

MAY 14, 1941

One of the main functions of the Department of Religious Education has been the planning of Religious Education Day preceding the regular meeting of the Synod. The morning sessions this year were concerned with Youth and the Church. The early afternoon session was on "The Church School", with emphasis on the younger children. The latter part of the afternoon was spent in a consideration of District and Diocesan Summer Conferences throughout the Province. In view of the number of such conferences and the expense of getting the best leaders the Department recommends that some plan be made for routing such leaders through the Dioceses and Districts on a Share-the-Cost-Plan, with due consideration for local conditions.

APPENDIX C I

REPORT OF THE COMMISSION FOR COLLEGE WORK

Since the last meeting of the Synod the provincial Commission for College Work has, under the leadership of Dean Henry H. Shires, sponsored two major activities, the College Workers Conference and the Campus Caravans.

The fourth annual College Workers Conference met at St. Margaret's House in Berkeley during the Christmas holidays under the joint auspices of the provincial commission and the Church Society for College Work. Two things made the conference an outstanding one, first, the caliber of the leaders and second the fine and representative membership of about forty of our most interested and active college workers. Prominent among the leaders were the Rt. Rev. Stephen E. Keeler of Minnesota, the Rev. Frederic B. Kellogg, chaplain at Harvard, Dr. John Bennett, Dr. Edna W. Bailey, and the Rt. Rev. Edward L. Parsons.

At this conference announcement was made by the commission of the temporary change in headquarters for provincial college work from Berkeley to Tucson, with the transfer of special responsibilities of the associate secretary from the University of California to the University of Arizona beginning September 1 of the current year.

The College Caravans held in the Dioceses of California and Los Angeles during Lent were designed to take diocesan and provincial leaders to students on their own campus as a means of reaching more students than we have yet been able to through student conferences. Five hundred students in fifteen colleges heard these leaders and became more conscious of church students as such on their own campus and in other colleges throughout the province and the church.

The commission is through the associate secretary also assisting in two special summer projects, one for students and the other for women college workers. The associate secretary has been asked by the Department of Christian Education of the District of Arizona to bring a group of students to the Arizona Summer Conference to be leaders for the young people's group. The program is to be integrated around the theme "Highway in the Desert" with a central course on the Church's teachings by the Rev. Henry B. Thomas. This course will be carried into action through reading, discussion and reports, and also by activities, dramatics, puppetry, crafts, recreation, and wor-

ship. The conference promises to have a lively interest for the young people and to be a real adventure in Christian education for them and for their leaders.

The second summer project is the Summer School for Women College Workers to be held for the month, July 7 to August 8, at St. Margaret's House. The plan and direction for the school is under the leadership of the National Division for College Work and the Personnel Committee of the Woman's Auxiliary. Dr. Alden Drew Kelley, Miss Ellen Gammack, and the Rev. Stephen Bayne are to be on the faculty. Members of the conference are to be college workers and prospective workers from all over the country. The conference is being partially financed by the generous contributions of individuals and groups in the dioceses and missionary districts of this province which have been made in prompt response to the presentation of the need for the school.

The provincial commission also has general supervision of the work of the associate secretary for college work, which up until now has been divided between Saint Margaret's House, the University of California, the Diocese of California, and the Province of the Pacific. During the past year the associate secretary spent 193 days in Berkeley, 31 days in the Diocese of California exclusively of Berkeley, 20 days at the General Convention and 90 days in the province. During this 90 days the secretary visited thirty-six campuses out of the 61 significant enough to be on the commission's mailing list. There are actually 150 colleges and universities in the province if the sixty junior colleges are included in the number. Many of these are small colleges where the Episcopal Church has few or no students, but there are also a number of others where the church's college work must of necessity be made strong.

The strongest and most significant pieces of college work in the province stand easily head and shoulders above the rest. Their significance does not necessarily lie in their total picture but often in some special phase of their work. In the diocese of Olympia the work of Miss Ethel Livesley and her board in the University of Washington has been particularly outstanding in terms of reaching large numbers of church students in a large university. Miss Marion Barclay succeeds Miss Livesley in this work beginning immediately after the synod. In Oregon the work at Corvallis and Eugene stand out for the church and pastoral relationships possible on campuses where the church and religion are a part of the collegiate atmosphere and not extraneous to it as is the case in many state institutions. In the diocese of California the importance of the work at California and Stanford looms much larger than anything yet accomplished. The work at Berkeley now goes forward under the direction of a full-time rector for the university, the Rev. Marius J. Lindloff. Mr. Lindloff will have a new assistant in the fall, and the chaplain and college worker will have time and opportunity to meet the situation more adequately than has been possible heretofore on a campus where the Episcopal Church has 1327 boys and girls. The work at Mills College shows the possibilities of a parochial clergyman's representing the church on a small closely knit campus where 2 out of 5 girls are Episcopalians. The diocese of Los Angeles, according to the Educational Directory of the United States office of Education, has fifty of the province's 150 schools of collegiate grade, and with them has special problems due to the multiplicity of institutions. Here too, there are certain campuses where work is especially well done. Just across the street from the University of California at Los Angeles there has recently been built an adequate and lovely new church, which together with the facilities for office space and group meetings at the Religious Conference furnish the most adequate provision in the province for the buildings needed for college work. Los Angeles City College and Pasadena Junior College are two of the largest of the 27 junior colleges in the diocese. Students of them both are active in helpful

programs in parish churches. The City College group meets at Trinity Church, and the Pasadena students at All Saints. There are two small institutions at Redlands and Riverside where partly because of the small number of students and partly because of the great interest of the congregations and their rectors it has been possible to make these parishes as significant as the church at home to church students.

Turning to the Missionary Districts, there are four especially fine pieces of college work now being done. At the University of Idaho in the District of Spokane there is a happy relationship between the parish and the college work moving tandem fashion toward more effective work with both groups. In Pullman, there has been for some years one of the best student choirs in the province. It is hoped that the Rev. Ernest Williams who is now taking over this work will continue this fine project. In the District of Idaho where the colleges are small and where comparatively little special attention is paid to students, there is in the Dean of St. Michael's in Boise a man who does the outstanding job in the province of personally keeping up with the boys and girls of his parish whether they are at the college in Boise or away from home. All clergymen everywhere must feel and take such responsibility for their own students if our college work is to prosper. Then in the district of San Joaquin the work at Fresno State shows something of what may be done in our state teachers colleges, the subsequent influence of whose students has been too often forgotten, Dean Malloch has shown a continued interest in the students and their work while delegating responsibility for direction of the student group to volunteer lay helpers—an able young couple of the parish. More lay workers sharing responsibility for college work are needed to provide and exemplify the family pattern of the life of the church into which students will be brought. And finally in the district of Nevada, where the state University at Reno is the only collegiate institution and by the same token where its influence is correspondingly great, there is exhibited in the work at St. Stephen's the values of an integrated collegiate work going steadily forward with the resources now available, but given stability by a vision and plan for the future.

A vision and plan for the whole of college work in the province must be set up that the commission and the province may see the goals and so willingly undertake the responsibilities involved. A ten-year plan for college work will be one of the first undertakings of the commission on its reorganization in the early fall. The commission will seek to find realistic answers to the problems of personnel and placement, of education and growth, of methods and techniques, and of publicity and support, that "the cause of Christ's religion may indeed be furthered in the colleges through the Church."

Margaret H. Williams

APPENDIX D

REPORT OF THE DEPARTMENT OF MISSIONS

Perhaps the two outstanding missionary projects of joint concern to us all during the past year were our Provincial support of the appeal for British Missions and the Church's work for the Army and Navy in the several dioceses and missionary districts of the Province.

The support of the appeal for British Missions has been most gratifying throughout the Church. At the recent meeting of the National Council the Treasurer reported that the $300,000 objective had been oversubscribed by several thousand dollars and that additional amounts were coming in daily.

It is to be noted that this has been done not only without affecting the giving toward the regular budget. but that budget expectations have also

been met more promptly and generously than has been the case for a long time. In all of this the Eighth Province has done its full share, in most instances the Dioceses and Missionary Districts having overpaid their pledges for British Missions by very substantial amounts.

The last monthly report from the Treasurer showed only the First and Third Provinces had paid in full to that date on their budget expectations. It would seem that if a little friendly rivalry among the Provinces could be created over this matter, it might not be without some salutary effect. It is hard to understand, for example, why the Eighth Province should lag behind the Seventh.

WORK AMONG THE ARMY AND NAVY

The tremendous influx of soldiers and sailors and industrial defense workers and their families into divers and sundry sections of the Province has given rise to many additional problems for the Church. There is every evidence that the Church as a whole was unprepared to meet the situation and has moved very slowly.

Almost every other religious body was early on hand with its own religious literature. Our own Chaplains needed more and got less. The Army and Navy Commission created by General Convention is sadly in need of funds and is doing the best it can under the circumstances. The question of pension premiums for clergy in military service is a thorny one, but the Synod should lend a sympathetic ear to any recommendations which might be made to it by the Chaplains themselves in this or any other needs or aspects of their work.

What with the increased number of soldiers and sailors in the three coastal states alone, not to mention the 100,000 in the Hawaiian Islands and increased numbers in Alaska and the Philippines, one would gather that a comprehensive survey of the whole situation is in order on the part of the Province as a whole, that plans proving helpful in one place may be passed on to others, and recommendations made to the clergy throughout the Province on a proper follow-up of their young men as they enter the service.

The Diocese of Los Angeles and California are to be commended for the work of their Army and Navy Commissions in this and in other particulars. Some of the dioceses have committed this work to their Departments of Missions, and others to their Social Service Departments. Conditions in and around Army Camps and Naval centers, and the furnishing of wholesome recreational facilities constitute a call to all Christian people to be alert and active in trying to improve whatever may be amiss.

Arizona

Work started a year ago among the Havasupia Indians on the floor of the Grand Canyon has produced its first fruits in the baptism of the first convert whose changed life so impressed his people that they have made him head of the tribe. He is now attending a Bible School in order to fit himself to become a Christian leader among his people.

Work among the Navajos has been helped by the legacy of a new building, but by the supervision of its erection by the Navajos themselves. The effect of placing this responsibility upon the Indians was exceedingly beneficial.

The missionary in the Grand Canyon region has by vote of the Community Church been made its pastor. The permanent population is not large, but the tourist visitors number almost a half-million each season.

California

In June of this year the Reverend Placido Palmejar who already has his B. A. and M. A. degrees and is finishing post graduate work at the General Theological Seminary, is to be ordained and will institute work among the

Filipinos in San Francisco. Mr. Palmajar comes from the Philippine Island where as a Baptist he did active missionary work for some years.

The True Sunshine Mission in Oakland has plans for a new Parish House and School, a Chapel, and Vicarage. The Parish House and School will be the first unit to be built. The sum of $10,000.00 for this has been contributed by the U. T. O., and it will be known as Lindley Hall, as a testimonial to the long and valuable service of Miss Grace Lindley. We congratulate the Reverend Daniel Wu that his noble work among the Chinese is to receive this great impetus.

Eastern Oregon

(no report)

Idaho

(no report)

Los Angeles

The Trailer Chapel in charge of Captain Conger of the Church Army has visited hundreds of settlements where we have no church. It is proving of great service in locating isolated Church people and in producing prospective candidates for baptism and confirmation.

The building of new churches, parish houses and rectories goes on apace. There are now two separate works among the Mexicans.

Nevada

The annual Conference of Indian Workers of the various religious bodies within the Province was held at Galilee, Lake Tahoe, last August. There was a good attendance and a helpful program including discussion of such topics as that of monogamy, the use of peyote, the battle with trachoma, home making, and cooperation with the Government. During the last decade the Indian population of the country has increased by 100,000 bringing the population up to approximately half of what it was when the Continent was discovered. The Government policy has shown improvement and is now definitely conducive to the welfare of the Indian, and has a forward look.

Olympia

After thirty years of service among his Japanese countrymen, the Reverend Mr. Shoji of Saint Peter's Mission in Seattle found it necessary to retire because of ill health. This work and the expanding work among the Japanese in the White River Valley are now under the direction of the Reverend Daisuke Kitagawa and his brother Joseph M. Kitagawa, a student for Holy Orders. Plans are now in the making for a much needed building for this latter work. When this is completed, there will be two well-equipped and flourishing Japanese Missions in the Diocese of Olympia.

Oregon

There has been some building activity during the past year, and several missions are at present making extensive repairs and improvements.

The Forward in Service program is being vigorously prosecuted throughout the diocese and the hope is expressed that the roll-call and mobilization will recapture the lapsed and also discover others who have perhaps been in hiding. The diocese is also alert to the new opportunities presented by the influx of workers in ship-building and other defense projects.

Sacramento

Requests have been sent to all the clergy for names, rank and branch of service of men going from parishes and missions into military service, that they may be properly reported to chaplains and followed up by the Church.

A regulation has been passed by the Diocesan Convention requiring all

aided places to institute the Duplex Envelope system and requiring all receipts from missionary subscriptions to be sent monthly to the Diocesan Treasurer.

Each communicant has been urged to contribute through the red side of the envelope, and results so far are very encouraging.

San Joaquin

In 1936 the Convocation adopted a five-year program with at least one objective for each year—and three of these objectives have been approximated. The first was the restoration of a Church School to each parochial unit. Three closed churches have been reopened and two new schools and stations organized. This with no increase in the staff of clergy, but aided by the loan of a Deaconess by the District of Nevada and by a UTO worker who came to San Joaquin in 1940.

The second objective was the building up of a communicant list of 3,000. The number has been increased from 2,353 in December, 1935, to 2,896 in December, 1940.

The third objective was the persuasion of every adherent of the Church to become a subscriber to the parish budget and the General Church Program. The totals here show somewhat more favorably for local support than for missions.

The fourth objective was the achievement of an increase in local support of all missionary stipends. This was the least successful of the endeavors, yet nine congregations made such increases, and six are planning entire self-support within five years.

The fifth objective was the elimination of all indebtedness on Church property existing in December, 1935. This has not been completely successful, but the total indebtedness has been reduced from $35,000.00 to $13,500.00 and all funded debts are being amortized in accordance with a practical schedule.

The population of the District has increased, and in some regions spectacularly because of migration from the dust bowl. It is felt that the most effective way to evangelize the untouched centers is by sending women workers to organize neighborhood groups and study classes.

Spokane

In sending no detailed report, the Bishop remarks that "this does not mean that we have bogged down and are doing little if anything that is noteworthy, but rather that our task here as it must be in most places, is to try to do more effectively the work already undertaken. The motive and method for this is set forth in 'Forward in Service', the object of which it appears, is mostly that of 'saving the saved'."

Utah

Meetings have been held dealing with the moral problems arising in the vicinity of defense units. Religious services have been held at Fort Douglas. The Church in Utah is receiving advantageous additions to its membership through governmental organizations of various kinds.

The Hawaiian Islands

The Bishop writes that "the number of men in the Army and Navy, Marines and Air forces has trebled within the last year. Unpreparedness is the state of mind among many permanent island residents. Now is the time and Honolulu is the place, for uniting with other Christian bodies and with the community in this work, and for bestirring ourselves out of formal routine to meet one of the greatest missionary opportunities for service, both necessary and compelling, which God has given us in this generation. As a Church, we can neither evade it nor do it alone.

APPENDIX D I

RURAL COMMITTEE

Your Committee on Rural Work has not been able to do any great amount of work yet we think that we have accomplished sufficient to justify our right for existance. Having no funds we have necessarily had to be careful in planning and working. With the aid of the Very Rev. F. L. Gibson of St. Mark's Cathedral we have sent four reports (mimeographed) at different times these past months to a list of some 75 of those recommended to us as Rural Workers by their Bishops. I think that these letters have been helpful in letting the workers see of the problems that other workers have getting thereby a better understanding of the whole field and at the same time they have performed a real bit of advanced work in that they have given their authors an opportunity to think through some of their problems.

At the present time Mr. Clifford Morehouse of the Living Church is going over a course of Confirmation Lectures considering printing them in a loose leaf form for use in the scattered and correspondence work. We have need of a simple but comprehensive course for this field. We think that we have somewhat of what is needed. If Mr. Morehouse will handle the publication the present course will be somewhat changed and improved through the helpful suggestions that have come from the workers in all sections of the Province who have carefully studied and criticised them. We are expecting to hear from Mr. Morehouse in the near future. If Mr. Morehouse is unwilling to publish them or unable to do so cheaply enough we plan making mimeographed copies for distribution at the lowest possible price.

APPENDIX E

THE REPORT OF THE PROMOTION DEPARTMENT

The Field Department respectfully reports that up to May 1st the Eighth Province had due on expectations $20,738, of which on that date $19,927 had been paid leaving arrearages due of approximately $800. The following Dioceses or Missionary Districts have either paid in full or overpaid their expectations to this date—California, Los Angeles, Alaska, and Honolulu. The arrearage of $800 is divided between Arizona, Eastern Oregon, Idaho, Nevada, Olympia, Oregon, Sacramento, San Joaquin, Spokane, Utah, and the Philippines. Only two Dioceses have failed to pay anything to May 1st—the Dioceses of Oregon and Sacramento.

While the Eighth Province shows arrearages of approximately $800 the First Province has over-paid $22,000; the Second Province is in arrears $28,000; the Third Province has over-paid $5000; the Fourth Province is in arrears $5000; the Fifth Province is in arrears $4000; the Sixth Povince is in arrears $5000; and the Seventh Province is in arrears approximately $4,400. This makes the standing of the Eighth Province the third best in the entire Church, being surpassed only by the two Provinces which have over-paid their expectation. While this is a very satisfactory showing we should be paid in full for the amounts due by the various Dioceses and Missionary Districts are so small that the Department recommends that immediate attention be given to payment in full at the earliest possible moment.

The Provincial Field Department has received reports on the following Dioceses or Districts: Nevada, California, Sacramento, Utah, Olympia and Spokane. No reports have been received from the following Dioceses or Districts: Hawaii, The Philippines, Eastern Oregon, Los Angeles, San Joaquin, Idaho, Oregon, Arizona and Alaska. The failure to report on the

part of some of these Dioceses or Districts has been due to key men being enrolled in the military service or the matter of distance. The information requested by the Department was as follows:

1. What is the total number of families, plus individuals other than those in families, in this Diocese or District?
2. How many of these families and individuals were visited and solicited during the Canvass for 1941?
3. How many pledges were received as a result of the Canvass?
4. How many cards finally remained representing people not called on or failure to follow up?
5. How much was pledged for self-support (this includes everything but the Church's Program)?
6. What part of the above is devoted to the Clergy's salary?
7. What was the quota or objective accepted by the Diocese or District for the Church's Program?
8. How much was pledged on the "red side" for the Church's Program?
9. Will the Diocese or District meet its objective for the Church's Program for 1941?
10. How much have the churches of the Diocese or District pledged for British Missions (to be paid by June 1, 1941)?
11. How many churches in the District or Diocese conduct a canvass in their church school?
12. Approximately how many individuals were thus solicited? How many pledged?
13. What was the total pledge for Church School self-support?
14. What was the total pledged for the Church's Program?
15. How many churches in the Diocese or District used Duplex Envelopes?
16. How many churches in the Diocese or District have a regular system to keep those who have pledged up to date in their payments?
17. Any comments?

I have been criticized by some of the Districts and Dioceses because these questionnaires were too difficult. The Department realizes that there are obstacles to securing this information as requested but feels strongly that under an ideal set-up this information should be available in each Diocese or District office. It recommends to the Synod that each Diocese and District be requested to report at least annually by January first on the status and conduct of the Every Member Canvass within the border of each Diocese or District. The fact that certain Dioceses and Districts find it possible to complete the report is an indication that the information requested is available where the departments have made an effort to secure it.

The Department wishes to express its unqualified approval of the Forward in Service Movement, and to point out that the information secured in the Roll Call may well be used to advantage in connection with the prosecution of the Every Member Canvass this coming Fall.

The Department is happy to report that Mr. William Richards of the Department of Parochial Aid of the National Council is to be available for appointments in the Southern half of the Province this coming Fall. Appointments have already been made for him in certain Dioceses and the department will be glad to entertain requests for his services.

Owing to conflicts in dates the Department was unable to hold Field Department Leaders Conferences at Portland and at San Francisco as was done the previous year. The Department recommends that such conferences be held in the latter part of June this year to which conferences the Bishops and Promotion Department chairmen of each Diocese or District shall be invited

to lay out detailed plans for the Canvass this coming fall, with special attention to methods, literature distribution, visiting speakers, and so forth. The Treasurer's Report of the Field Department is appended to this report showing that funds are available for the conduct of at least one and possibly two conferences in June of this year.

APPENDIX F

REPORT OF PUBLICITY COMMITTEE

Following the Synod the undersigned wrote reports of the Synod for the Living Church, The Churchman, The Witness, The Pacific Churchman, The Los Angeles Churchman, The San Joaquin Diocesan Bulletin and other papers. Copies of the sermons by Bishops Parsons and Huston were sent to the National Church weeklies.

The Reverend Alfred Lockwood carried out the mandates of the Salt Lake Synod in arranging for the printing of Bishop Parsons and Bishop Huston's sermons for widespread distribution.

During the Synod a breakfast meeting was held of editors of the Provincial diocesan papers at which Clifford Morehouse and the Rev. Charles W. Sheerin were present. It is hoped that a similar breakfast meeting will be held at the time of the Portland Synod.

The undersigned attended a meeting of those interested in diocesan publications held at the General Convention. The exhibit of diocsan publications at the General Convention was well worth investigating. Perhaps the Provincial Secretary could arrange a similar exhibit at Portland by writing to each diocesan editor for a sample copy of his most recent or possible, most attractive number.

Some correspondence was carried on with the manager of The Living Church and the Spirit of Missions, I mean "Forth" editor, Mr. Boyle, about the issuance of a broadside with pictures of General Convention to be inserted in a late fall diocesan publication. As this would involve the printing of some 25,000 copies, representing roughly the circulation of diocesan papers within the province and the consequent expenditure of funds for which the committee was not prepared to be responsible the project was not carried out.

The committee recommends that in order to avoid any misunderstanding about the details of the correct names of speakers, both at the Religious Education Conference and at the Synod and Auxiliary, a dead line date be set when the various committees should get their material into the hands of the Provincial secretary.

The committee also recommends that a month or two prior to the Synod meeting in May that Mr. Walter Preston Cable of Coeur d'Alene, Idaho, be asked to write a short article on "The Synod from the Layman's Point of View" and have it sent to the diocesan papers in the province to stimulate interest in the Synod on the part of laymen, this in addition to the usual preliminary publicity sent by the committee.

APPENDIX G

REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Other than what are regarded as more than the usual Social Service activities are reported as follows:

1. In the Diocese of Los Angeles a work among the Mexicans in North Hollywood where two Spanish priests are in residence and where a fine hall for community use is being built. A Chapel Trailer travels over the desert visiting immigrant camps. This is in charge of the Church Army.

2. In Utah the Clergy in Salt Lake City have taken a real interest in military camps and, working with other ministers, have taken steps to clean up an unsavory environment in connection with the airport.

3. In the Diocese of Olympia where, near Tacoma, we have a large military establishment a good work is being done for the encampment there. Church literature, books, periodicals, etc., are being sent from all over the Diocese, to aid the Episcopal Chaplains in their work. Episcopal Churches in Tacoma conduct vesper services for the men; supply entertainment during the week at the military posts; dances are held every Saturday night rotating among the Churches. Many churchmen take the young men into their homes.

4. In Nevada the Social Service Department was influential in having passed a bill requiring pre-natal physical examination but failed to accomplish desired action with respect to pre-marital examination. Adoption laws were given a badly needed revision.

The Department makes the following recommendations:

1. That Social Service Sunday (or a Social Service Sunday) be observed annually in every parish. This is badly needed both for the clergy and the people. It gives opportunity for enumeration of needs; recording of accomplishments; very important recognition of Social Service work done by Church people in other than Church organizations; and beyond this—really first of all—reiterated emphasis upon the fact that in an even nominal Christian community no Social Service work is truly done unless it is done in the Christian spirit and the Christian way.

Such a service (and other meetings with a like purpose) will give Church people who are active in non-Church Social Service organizations and interests the courage to avow their Christian motives and thus to witness to their loyalty to Christ and His Church. This is badly needed.

For too frequently Church people have devoted their energies to "secular" Social Service activities as a sort of remonstrance against the apparent lack of Social Service concern in the life of the Parish.

The Church is not to be faulted because so many Social Service agencies, originating in her, have had to seek a wider community support but because she has not followed these activities with the continued Christian impetus and connotation it is her bounden duty to give.

The increasing assumption by government of Social Service activities will make the Church's contribution increasingly difficult and increasingly necessary.

And the curtailment of individual income, through reduced earnings on investments of every sort and as a result of heavy taxation, is bound to make us ever more dependent upon government for the support of Social Service Institutions. This is both good and bad. A problem with which not only the Church has to wrestle but which may develop into a threat to the very cause of religion itself.

2. A second recommendation is closely related to the first; namely, that the Forward in Service Program be made a Program truly to serve. The post-enrollment steps in the Forward in Service Program call for a thoroughgoing appraisal both of what the community needs and has a right to expect of the Parish, and of the Parish resources in Christian man and woman power. Sincerity coupled with a little imagination will discover much that must be undertaken if the Church is to justify her life.

If we ourselves lack the eyes to see what these community needs are, we can get help from numerous sources, and particularly from the new mimeographed publication (to be issued bi-monthly) from the Department of Christian Social Relations—now being sent to every Bishop, members of Diocesan Departments of Christian Social Relations, presidents of Diocesan Woman's Auxiliaries and to their social relations secretaries.

APPENDIX H

REPORT OF THE DEAN

To the members of the Synod of the Province of the Pacific.

Gentlemen:

I beg leave to submit my report for the year 1940-41.

STUDENTS

During the year the enrollment at the Church Divinity School has been as follows:

Students with primary registration at C. D. S. P.—24.
(Two of these men have been dropped during the course of the year.)
From St. Margaret's House—4.
From the Pacific School of Religion—18.
So that our total enrollment has been—46.

FACULTY

There have been some changes in the faculty during the course of the year. The Reverend Edward Bosshard has been away on leave of absence, working to obtain a degree of Doctor of Theology. We have added to our faculty the Reverend Arnold Nash who comes from England where he was Secretary of the Church of England Moral Welfare Society. He is teaching in the field of Social Ethics. Bishop Parsons has given his time for teaching this year and has taught courses in Liturgics for two quarters. He has also had direction of the work in Theology. The Reverend George W. Morrel has been in residence during the year, instructing in the department of Theology. All of these men will continue their association with the School during the coming year. In addition Dr. Pierson Parker, Th. D, a New Testament scholar of note, has taught for three quarters in the field of the New Testament. We wish to acknowledge also the contribution of the Reverend Walter Williams, who taught a course in Church Music. We trust that we shall be able to interest Mr. Williams in teaching regularly if his duties permit.

I think some mention should be made of the literary activity of the faculty. There has been considerable literary production on the part of faculty members. Many articles have been contributed by them to the nationally recognized scholarly journals in the field of religion. From this channel alone the Church Divinity School has received a great deal of favorable publicity. In addition, Dr. Miller has had a book accepted by Scribner's which will be published in the fall.

AN ESTIMATE OF THE YEAR

In a word of general comment on the progress of the work during the year let me speak first of all of the scholarship. Our primary job is training men for the ministry and what happens in this regard should ever be our foremost concern. The external relations and contacts are vitally necessary but in the last analysis the caliber of the work that is done actually in training the men is the most significant factor. I am therefore happy to report that our traditions of scholarship are being established on a really high level. There has been a general acceptance of our effort to maintain the standard as high as is possible and a real effort to reach that level. The performance I should say, on the whole has been quite encouraging. Many men have made significant development.

A second item in the progress of the year is the development of a very definite morale. It is quite impossible for any school to make very much headway without it. The environment is a tremendously vital factor, especially in education for the ministry. We have been conscientiously working and achieving some success in the matter of building up this Christian atmosphere

and spirit of cooperation. The devotional life of the School has been quite satisfactory. Attendance at Chapel has been very regular and indeed many services have been planned by the students over and above those set as part of our schedule. Real devotion of course is something that cannot be commanded or demanded, but must be fostered by careful nurturing. Our stress also on the matter of vocation has been constant. We have endeavored always to keep the necessity for developing a sense of mission uppermost in the minds of the students.

RELATIONS WITH THE PACIFIC SCHOOL OF RELIGION

We have maintained throughout the year a close spirit of cooperation with the Pacific School of Religion. I have been made a cooperating member of their faculty and sit in at meetings involving general policies, especially where our School and other theological interests are involved. As I have already reported, we have had a large number of their students taking work with us, chiefly in the department of Philosophy of Religion, Language, New Testament and Voice.

LIBRARY

During the course of the year we have added to our library two hundred new volumes, some from purchase, some from gifts and the rest from our review service on the part of the faculty. We are looking forward to the time when it will be possible to set aside at least $1,000 a year for the development of our library work. At the present time much of the work in the library is being done by students as a project in the National Youth Administration work.

PUBLICITY

The necessity is constantly before us of making known the work of the School and of the necessity for theological education in the West. Our policy in this regard has been aggressive and during the year past we have maintained paid advertisements weekly in The Witness and The Living Church. The Pacific Churchman and the Los Angeles Churchman have been particularly gracious in carrying news of the School and articles. The Los Angeles Churchman had a Divinity School number during the course of the year. News articles and articles of scholarly interest have appeared in our own national Church papers and in theological journals. The School has continued to issue its bulletin four times a year through the mailing list which now numbers over 600. The result of this publicity has been favorable. We are constantly striving for new channels and new methods of making the work known.

BUILDINGS

The buildings are in good repair. Constant work has to be done in a small way to keep the fabric of the plant in repair, but this of course saves major costs in the long run. We believe that it is necessary to keep the grounds and buildings at all times in good appearance as well as in good repair. This requires constant effort and since there is practically no money budgeted for this purpose or provided it has to be done by voluntary service and personal gifts.

FINANCE

Our total income for operating expense was $9,371.03, most of this coming from our Forward Fund Unit giving $5,092.31. My only comment is that the Unit Plan has increasingly proved its value and wisdom. Without it the School would not have been able to operate, much less make progress. While $5,000 a year does not sound very much, it represents a great deal of giving when spread out over the wide area here represented and augurs well for the substantiality of the support of the School because it is spread amongst the interest of so many. We have probably lost about fifty units in the

course of the year and we have gained as many approximately in one way or another. This fund represents a great deal of labor and personal care in accumulation but it is well worth all the time and effort spent on it. Dr. Margaret Bullard, through Bishop Block, has contributed $500 to the School with the designation that it be applied as a first payment on the procuring of the lot on Le Conte Avenue immediately adjoining our property. It will be splendid because this would stimulate others to make it possible to acquire the lot. Our latest inquiry gives us the information that the lot is being held for $6,500.

THEOLOGICAL SUNDAY

So far we have heard from about thirty parishes and missions as a result of the offering on Theological Sunday. We shall hear from more because I have been assured that we shall hear from them. Up to the present moment we have received about $285.67. I believe, however, that this has great potentialities and that with careful fostering it can grow into a great source of revenue. It will undoubtedly get a momentum as the years go by and will build up in consequence a sense of responsibility on the part of the laity for theological education. We must do our part however to stimulate the idea and if the Bishops and Clergy will cooperate, and all other Friends of the School, we shall stand to profit more and more from this source of income. We are under the handicap to begin with of not having a large alumni group, but we also have a favorable talking point in that we are officially the School of the West, and the only Theological School west of the Mississippi.

OUTLOOK FOR NEXT YEAR

On the whole the outlook for next year is good. We stand to lose, however, a large part of our student body by graduation and other means and so far only a few applications have been accepted. It is very important always that we maintain a sizeable student body. This is just as important as any other factor in the life of the School and one of our efforts must always be to maintain a decent sized student body. We must make all those who care for theological education see how necessary it is. We cannot and we shall not build up our student body by accepting undesirable men, but we must have coming to us regularly through the normal channels, that is our own western districts and dioceses, a reasonably large proportion of the men who are entering the ministry from the West if we are properly to fulfill our function.

OUR EXTERNAL RELATIONSHIPS

I think we can feel that the School has constantly grown in recognition and favor in the eyes of the Province during the past few years. I find more of a consciousness of our presence and the need for our existence wherever I go throughout the Province. This was not so a short time ago. I believe that feeling is growing. And I think the same thing is true in the Nation as a whole, that the School definitely is better and more favorably known. I have received many messages of appreciation of what the School is trying to do and the place it is trying to fill in the life of the Church from leaders in the Church everywhere. We still, however, have a long way to go and only by the most concentrated efforts, unrelaxed during the next few years, can we put the School on the solid foundation where it alone can hope to meet its obligations and enlarge its functions. The Trustees and the Province as a whole must play a more and more vital part in resolving the problems of the School.

APPENDIX I

SAINT MARGARET'S HOUSE
DEAN'S REPORT TO THE SYNOD

MAY, 1941

Saint Margaret's House, on May 7, completed its thirty-fourth year, having had no change in its presidency from the time of its establishment in 1907 until the close of 1940, when Bishop Parsons, who had been its leader and counsellor from the beginning, retired from his active work and turned over his responsibilities to his successor, the Right Reverend Karl Morgan Block, the pesent Bishop of California. Bishop Parsons throughout his connection with the house has had an unusually broad vision of the place of women in the Church. The School has been blessed by his great leadership; and it is certainly fortunate now under the guidance of the new president.

Saint Margaret's is a provincial institution owned by a corporation and directed by a board of thirty trustees chosen from various parts of the Province. The Board meets quarterly. Once a month, an executive committee, a group of eight devoted Church women, gathers to consider and act upon routine matters. Other standing committees are those concerned with Admissions and Scholarships, House and Finance.

The Admissions committee has the responsibility of passing on applications of women who desire to take the training course, also the responsibility of awarding financial assistance. A small endowment for scholarships has been sufficient to maintain two students annually. Dr. Edna W. Bailey, Associate Professor of Education at the University of California, who is chairman of this committee, has been a helpful adviser in matters of curriculum.

The House Committee, actually a sub-committee of the executive, is concerned with the material needs of the property. Its members are frequent visitors at the house and are helpful as new equipment or repairs must be considered. They issue a list of material needs such as linens and small articles, which is sent out principally to branches of the Woman's Auxiliary. Very grateful are the members of the staff for the kind responses made to these appeals.

The Finance Committee can report steady progress in reducing the heavy obligations still resting upon the house in connection with the original purchase. Within four years the indebtedness has been reduced from $46,000 to $27,450, all of which is encouraging. Much remains to be done, however, to clear the house of this burden and give it room for expansion.

Friends of the house, some of whom make annual pledges, contribute to the house an amount estimated in the budget as $2,000 a year. While the income from the resident students, if the house is entirely full, meets the ordinary running expenses, there is needed in addition to the current operating costs, money to pay the interest on mortgages, money for major repairs, for insurance, and always the need for amounts that can be applied directly to the principal. We appeal to Churchmen and women in all parts of the Province to rally to the support of the training school. In 1940, no aid whatever was received from some sections of the Province.

Interest in the house throughout the Province is stimulated through the Provincial Trustees, two of whom are appointed at each annual Synod; one by the Synod itself and one by the Woman's Auxiliary. Also the Provincial Committee for Saint Margaret's House, composed of representatives of the Woman's Auxiliary, under the chairmanship of Miss Rebekah Hibbard, deserves high commendation for its interest and loyal support. As a Provincial institution however, Saint Margaret's House seeks still greater support and interest from those sections of the Province at a distance. The House is constantly sending out literature, and is always ready to supply its pamphlets in quantity for meetings. A moving picture film which requires about eighteen

minutes to show, is available for groups who would like to borrow it and will meet transportation charges. One of the greatest benefits that any diocese or district could give to the school is to select a fitting candidate for the training and provide her with the means of taking the course. A full scholarship is $500 per year for two years.

Since the last meeting of the Synod, six young women have gone out from the training school to lives of usefulness in the Church. In the autumn of 1940, four students enrolled. One of these, Miss Elizabeth Rhea, daughter of the Dean of the Cathedral at Boise, Idaho, completed the full course this spring, and submitted a thesis, entitling her to the degree of Master of Arts in Religion as well as the diploma of the School.

The calendar of events is much too long for full presentation. The daily schedule begins and ends with a brief devotional service conducted by the students, except on Wednesday mornings, when neighboring clergy come to celebrate Holy Communion. Days are filled with study, attendance at classes and practical assignments. Supplementing the eight months of academic study, students are assigned for ten weeks during the summer, to some resident experience in connection with an institution or organization. In addition to the graduate students who are privileged to enroll in the training school, undergraduates of the University are included in the household. During the past year, twenty-two young women have been in residence. Outside groups, such as the Woman's Auxiliary and young people's societies constantly use Saint Margaret's for meetings. Just after Christmas last winter, a brief conference of college workers under national leaders was held at the house, and this summer a longer institute for college workers will be conducted under the auspices of the National Division of College Work and the Personnel Committee of the National Woman's Auxiliary.

As in previous years, Saint Margaret's has enjoyed a close relationship with the Church Divinity School of the Pacific, and the benefit of the friendly counsel of its dean, the Reverend Henry H. Shires. Blessed with the strength that comes from loyal friends, and fired with the conviction that trained women have a definite contribution to make to the Church, we ask that each of you will do what you can to make Saint Margaret's House better known throughout the Province and will pray that its usefulness to the Church may be continued and increased.

ETHEL M. SPRINGER.

CONSTITUTION AND CANONS OF THE PROVINCE OF THE PACIFIC

CONSTITUTION

ARTICLE ONE

OF THE TITLE AND ORGANIZATION OF THE PROVINCE

This Province, organized in accordance with the provisions of the Constitution and Canons of the Protestant Episcopal Church, in the United States of America, shall be known as the Province of the Pacific.

ARTICLE TWO

OF THE SYNOD

Section 1. The Synod of the Province of the Pacific shall consist of a House of Bishops and a House of Deputies which Houses shall sit and deliberate separately or together. Either House may originate legislation, but

the concurrent action of both Houses, sitting separately or together, shall be necessary for the adoption of legislation.

Section 2. Every Bishop of this Church having jurisdiction within the Province, every Bishop Coadjutor, and every Suffragan Bishop within the Province, and every Bishop whose episcopal work has been within the Province but who, by reason of advanced age or bodily infirmity, has resigned, shall have a seat and vote in the Provincial House of Bishops. Five Bishops entitled to vote shall constitute a quorum for the transaction of business.

Section 3. (a) Each Diocese within the Province shall be entitled to representation in the Provincial House of Deputies by four Presbyters cononically resident in the Diocese, and four Laymen, communicants of this Church, having domicile in the Diocese.

(b) Each Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies, by three Presbyters, canonically resident in the District, and by three Laymen, communicants of this Church, having domicile in the District.

(c) Each Diocese and Missionary District shall determine the qualifications of its Deputies and the manner in which they shall be chosen.

(d) To constitute a quorum for the transaction of business, the Clerical order shall be represented by at least one Deputy in each of a majority of the continental Dioceses and Missionary Districts in the United States entitled to representation and the Lay order shall be represented by one Deputy in at least three of the continental Dioceses and Missionary Districts in the United States entitled to representation.

Section 4. On any question the concurrent plurality vote both of the Bishops present and the Deputies present, shall suffice unless otherwise ordered by canons of the General Convention or by this Constitution; provided, however, that on any question other than the election of a President, a vote by Orders, in the House of Deputies, shall be had upon the request of one-third of the members present and voting; in all cases of a vote by Orders, the two Orders shall vote separately, each Clerical Deputy having one vote in the Clerical Order and each Lay Deputy one vote in the Lay Order. The concurrence of the vote of the two Orders by not less than a plurality of those voting in each Order shall be necessary to constitute a vote of the House.

ARTICLE THREE

OF THE PRESIDENT OF THE PROVINCE

Section 1. The president of this Province shall be one of the Bishops of the Province elected by the Synod by the concurrent vote of the Three Orders and by a plurality in each Order. The President shall hold office for a term of six years and until his successor is elected.

Section 2. The Vice President of the Province shall be the senior Bishop of this Church in the order of consecration among the members of the Provincial Council, and in case of a vacancy in the office of President caused by death, disability, resignation of his office as such or resignation of his episcopal jurisdiction shall become President of the Province until the next annual Synod, when a new President shall be elected to fill out the unexpired term.

ARTICLE FOUR

OF THE MEETING AND ORGANIZATION OF THE SYNOD

Section 1. (a) The Provincial Synod shall meet annually on the first Wednesday in May at such place as the previous meeting of the Synod may determine unless that be the day immediately preceding Ascension Day. In such case the Synod shall meet on the last Wednesday of April.

(b) For sufficient reasons the President of the Province with the consent of a majority of the Ex-officio and Nine Synodical Members of the Provincial Council, may change the time and place of the Annual Meeting.

(c) Special Meetings of the Synod may be called by the President at any time with the consent of a majority of the Ex-officio and Nine Synodical members of the Provincial Council, and shall be called upon a written request of two-thirds of the Ex-officio and Nine Synodical members of the Provincial Council.

(d) Thirty days' written notice of the time and place of each meeting shall be mailed to each member of the Synod.

Section 2. (a) The President of the Province shall be Ex-officio the President of the Synod and shall, if he be present, preside at all meetings of the Synod. In his absence the Vice President shall preside.

(b) There shall be elected at the first meeting of the Synod after the General Convention, by the concurrent plurality vote of both Houses a Presbyter canonically resident in the Province, as Secretary of the Synod who shall continue in office for six years and until his successor is elected. When not a deputy he shall be entitled to a seat and voice on the floor of the Synod and of the House of Deputies. In case of a vacancy in the office of Secretary of the Province it shall be filled by the Ex-officio and the Nine Synodical members of the Provincial Council, who shall appoint some Presbyter to serve until the next Synod, when a Secretary shall be elected to fill out the unexpired term.

(c) At each annual meeting of the Synod, a Layman, a communicant of the Church, having domicile in the Province, shall be elected by the concurrent plurality vote of both Houses, to be the Treasurer of the Province, who shall also be the Treasurer of the Synod, who shall hold office until his successor is elected. When not a Deputy he shall be entitled to a seat and voice on the floor of the Synod and of the House of Deputies. In case of a vacancy in the office of Treasurer of the Province it shall be filled by the Ex-officio and Nine Synodical members of the Provincial Council who shall appoint some Layman who shall hold office until the next regular meeting of the Synod.

ARTICLE FIVE

OF THE HOUSE OF BISHOPS

The President of the Province shall be the Chairman of the House of Bishops and shall preside over its deliberations when meeting separately. In his absence the Vice President shall preside.

When sitting separately, the House of Bishops shall elect its own Secretary; and may adopt rules of order for the transaction of business.

ARTICLE SIX

OF THE HOUSE OF DEPUTIES

When sitting separately, the House of Deputies shall, at its first meeting, elect a Presbyter, one of its members, as its Chairman. He shall hold office during the entire session of the Synod and until his successor is elected.

The Secretary of the Synod shall be the Secretary of the House of Deputies.

The House of Deputies may adopt rules for the transaction of its business.

ARTICLE SEVEN

OF THE PROVINCIAL COUNCIL

Section 1. There shall be a Provincial Council to administer the work of the Province, subject to the direction of the Synod.

Section 2. The Council shall be composed of the President of the Province, the Chairman of the House of Deputies, the Secretary of the Synod, the Treasurer of the Province, the Provincial member of the National Council, and the immediate Past President of the Province, Ex-officio, together with nine members elected by the Synod, of whom three shall be Bishops having canonical Residence within the Province, three shall be Presbyters having canonical Residence within the Province, and three shall be Laymen communicants of the Church, having domicile in the Province, and three Associate members, who shall be women communicants of the Church, having domicile in the Province, and elected by the women of the Province, through the Provincial Branch of the Woman's Auxiliary, and who shall have seats in the Council with voice and vote, except as otherwise provided by this Constitution. The Nine Synodical Members of the Council shall be chosen in the following manner: at each Annual Synod, One Bishop, One Presbyter, and One Layman shall be elected by the concurrent plurality vote of the Synod for a term of three years and until their successors are elected; they shall be ineligible for re-election until one year after the term for which they were elected has ended. The Synodical members of the Council shall have power to fill vacancies caused by the death, resignation or removal of any of the Nine Synodical Members, and such appointees shall serve until the next meeting of the Synod, when their vacancies shall be filled by election for the unexpired term. At each Annual Synod one Associate Member of the Council shall be elected by the Provincial Woman's Auxiliary for a term of three years and until her successor shall be elected; she shall be ineligible for re-election until one year after the term for which she was elected has ended. The Executive Committee of the Provincial Branch of the Woman's Auxiliary shall have power to fill vacancies caused by the death, resignation or removal of any elected member and such appointees shall serve until the next annual meeting of the Provincial Branch of the Woman's Auxiliary when the vacancies shall be filled by election for the unexpired term.

Section 3. The Provincial Council shall have power to organize such Departments for the conduct of its work as the Canons of the Synod or the exigencies of the Business may require, provided that the Chairman of each Department organized shall be chosen from the Ex-officio and Nine Synodical members of the Council. The Council may also, at its direction, appoint Commissions for the study and furtherance of special subjects not directly connected with the work of any established Department.

Section 4. The President of the Province shall be Ex-officio the President of the Council and a member of the Departments thereof, and the Secretary of the Synod shall be Ex-officio the Secretary of the Council. The Cuoncil shall have power to appoint such other officers as it may deem necessary and may adopt rules of order for the transaction of its business.

Section 5. The Council shall hold at least one stated meeting annually and shall meet at such other times as it may appoint. It shall make a report of its proceedings to the Synod.

Section 6. Any member of the Provincial Council who shall be absent from three successive meetings, except for illness or some grave cause, shall be considered as having automatically terminated his or her membership, and the Council shall declare his or her place vacant and proceed to elect a successor for the remainder of the unexpired term.

ARTICLE EIGHT

OF NOMINATION OF CANDIDATES TO THE PRESIDING OFFICER OF THE HOUSE OF BISHOPS FOR ANY VACANT MISSIONARY EPISCOPATE

Section 1. In the event of a vacancy occurring in the Episcopate in a Continental Missionary District within the Province the Synod shall in ac-

cordance with the provisions of Canon 15, section II, sub-section 2 of the Canons of General Convention proceed to nominate to the Presiding Officer of the House of Bishops of the Church not exceeding three persons for that office. If there be no regular meeting of the Synod after the vacancy occurs and prior to the meeting of the House of Bishops of the Church at which the election is to take place, the President of the Province shall call a special meeting at some central point within the Province. The Synod shall be convened not less than thirty days before the meeting of the House of Bishops of the Church, and the call shall be issued thirty days in advance and shall specify the purpose of the meeting. If there be a regular meeting of the Synod the call to such meeting shall specify that the business of that meeting shall include nominations for the vacancy in the Episcopate.

Section 2. The procedure for choosing nominees whose names are to be presented to the House of Bishops of the Church shall be as follows:

The House of Bishops of the Province shall present to the Synod the names of not exceeding six (6) persons. Not exceeding three of these shall be chosen as the nominees of the Synod by the concurrent majority vote of the three orders in the Synod voting separately.

Section 3. The nominations thus made shall be transmitted to the Presiding Officer of the House of Bishops of the Church in accordance with the provisions of Canon 15 to be in his hands at least 25 days before the meeting of the House of Bishops of the Church at which the election is to take place.

Section 4. The Deputies elected to the preceding Synod shall be the Deputies to any special meeting of the Synod, except in those cases in which other Deputies shall have been chosen, in the mean time, by any of the Diocesan Conventions or Missionary District Convocations.

ARTICLE NINE

OF THE PROVINCIAL MEMBER OF THE NATIONAL COUNCIL

At the last annual meeting prior to the General Convention, there shall be elected by the concurrent plurality vote of both Houses, one member of the National Council who may be a Bishop having canonical residence within the Province, a Presbyter canonically resident in the Province, or a Layman, a communicant of the Church having domicile in the Province. The Provincial member of the National Council shall hold office for three years and until his successor is elected. In case of a vacancy in the office by reason of death, removal or resignation, a successor shall be elected at the next annual meeting of the Synod to fill out the unexpired term.

ARTICLE TEN

OF THE PROVINCIAL COURT OF REVIEW

The Synod, by a concurrent plurality vote of Both Houses, shall elect triennially, at its first meeting after the regular meeting of the General Convention, one Bishop, having canonical residence within this Province, three Presbyters canonically resident in one or more of the Dioceses and Missionary Districts included within this Province and three Lay communicants of this Church, two of whom at least shall be men learned in the law, having domicile in the Province, to be judges of the court of Review, in this Province. The persons so elected, except in case of death, resignation, refusal or inability to serve, and as provided in Canon 30, Sections III and IV, of the Canons of the General Convention, shall continue to be members of the Court for the term of three years and until their successors be elected.

ARTICLE ELEVEN

OF AMENDMENTS

Section 1. This Constitution may be amended at any regular meeting of the Synod by a concurrent vote of both Houses.

Section 2. The Committee of the Synod on Constitution and Canons shall appoint two of its members who shall, at the close of the Synod, certify all changes and corrections made in the Constitution and Canons, and report the same to the Secretary of the Synod, who shall include them in the report of the proceedings.

Section 3. This Constitution shall take effect immediately. All amendments to this Constitution hereafter enacted unless otherwise specifically ordered, shall take effect at the close of the Synod at which they were enacted or adopted.

CANONS

CANON I.

THE ROSTER OF THE HOUSE OF BISHOPS

The name of every Bishop having jurisdiction within the Province, every Bishop Coadjutor and Suffragan Bishop residing in the Province, and of every Bishop whose episcopal work has been within the Province, but who have resigned by reason of age or bodily infirmity, shall be recorded in a book, together with the date of his consecration, the name of his see, and the date of his resignation, if he shall have resigned. This book shall be known as the Roster of the House of Bishops and shall be kept in the custody of the Secretary of the Synod.

CANON II.

THE ROSTER OF THE HOUSE OF DEPUTIES

At least sixty days before the regular meeting of the Synod the Secretary of each Diocese and Missionary District within the Province shall forward to the Secretary of the Synod a certified copy of the testimonials of the Clerical and Lay Deputies elect and of the Alternates. Such names when entered in a list to be compiled by the Secretary of the Synod shall be known as the Roster of the House of Deputies.

CANON III.

VOTING

a. All elections shall be by ballot. Nominations may be made on the first or second day. Elections shall be the first order of business on the morning of the day following the nominations.

b. When the House of Bishops and the House of Deputies sit and deliberate together, except as elsewhere provided, all questions shall be decided by a plurality vote of those present.

c. It shall be competent, however, for three members of the Synod to demand a vote by Houses at any time, when a concurrent plurality of both Houses shall decide the question under consideration.

d. Upon the request of one-third of the members present, a vote shall be taken by Houses and Orders, when a concurrent plurality of the House of Bishops and of both Orders in the House of Deputies shall be necessary to decide the question.

e. At each Annual Synod a Nominating Committee shall be appointed by the Chair consisting of two from each Order whose duty it shall be to submit to the Synod the names of two persons for each office to be filled, such nominations, however, shall not preclude other nominations from the floor.

CANON IV.

THE DUTIES OF THE SECRETARY OF THE SYNOD

It shall be the duty of the Secretary of the Synod to prepare the roster of the House of Bishops and the House of Deputies, to send notices of all meetings of the Synod to the Members thereof, to record and keep the minutes of the Synod and of the House of Deputies, to publish and distribute, subject to the direction of the Synod, the Journal of the Proceedings of the Synod, to report to the Synod all matters referred to it by the General Convention or by the Dioceses and Missionary Districts within the Province, to communicate to the officers of the General Convention, of Dioceses and Missionary Districts the action of the Province on matters referred to it, and to notify the officers and members of committees of their election or appointment, and to perform such other duties as may be laid upon him by the Canons of the General Convention, the Constitution and Canons of the Synod or either of its Houses and of the Provincial Council. He shall be paid such stipend as may be fixed by the Provincial Council.

CANON V.

DUTIES OF THE TREASURER

It shall be the duty of the Treasurer to receive and disburse all monies collected under the authority of the Synod, and to make a complete report of the same at each regular meeting of the Synod. He shall close his books on the thirty-first day of January. He shall give bonds in such sum and manner as the Council shall provide and his accounts shall be audited at the end of the Calendar year by a certified public accountant or a member of the American Institution of Accountants to be appointed by the Council through the President.

CANON VI.

COMMITTEES OF THE SYNOD

The regular committees of the Synod shall be:

(a) A Committee on Constitution and Canons to consist of one Bishop, two Presbyters and two Laymen.

(b) A Committee on Rules of Order to consist of one Bishop, one Presbyter and one Layman.

(c) A Committee on Despatch of Business to consist of one Bishop, one Presbyter and one Layman.

(d) A Committee on Resolutions to consist of one Bishp, one Presbyter and one Layman.

(e) A Committee on Conduct of Religious Services, to consist of one Bishop, one Presbyter and one Layman.

(f) A Committee on Necrology to consist of one Bishop, one Presbyter and one Layman.

The President of the Province shall appoint all committees except as otherwise ordered by the Synod and may appoint any or all of the Regular Committees previous to the sitting of the Synod.

CANON VII.

DEPARTMENTS

The Provincial Council shall organize a Department of Missions, a Department of Christian Education, a Department of Christian Social Relations, a Department of Finance, a Department of Promotion and Publicity, a Department of Youth and any other Departments necessary for the development of its work in accordance with the provisions of Article VII, section 3 of the Constitution.

Any representative of the National Council assigned for work in the Province shall be an ex-officio member of the Provincial Department corresponding to the National Department which he represents.

CANON VIII.

COMMISSIONS

The Provincial Council shall appoint annually such Commissions as may be deemed necessary to the furtherance of the work of the Church and of the Province.

CANON IX.

ASSESSMENTS

A. The Department of Finance shall present to each Synod a Budget of Expenses for the following calendar year. Each Department must submit to the Department of Finance, through the Treasurer, its detailed budget prior to the Council Meeting in May. Provincial Council shall approve the Budget before presentation to the Synod for passage by both Houses.

B. In order that the Budget of contingent expenses of the Synod, may be defrayed, an assessment shall be apportioned to the constituent Dioceses and Missionary Districts by the Department of Finance under such method of proration as the Synod approves.

C. It shall be competent for the Dioceses and Missionary Districts to make a pledge for such apportionment—or any part thereof—as they may elect.

D. In the event the total of pledges from the Dioceses and Missionary Districts is less than the total of the apportionment, it shall be the duty of the Provincial Council to amend the Budget in order that said Budget shall not exceed the total of such pledges, so that a deficit will not be incurred.

E. It shall be competent for the Dioceses and Missionary Districts to pay the Treasurer of the Province one-twelfth of the pledges monthly, but in any event, the total amount pledged must be paid not later than December 31st.

F. The Synodical year shall commence at the close of one Annual Synod and end at the close of the succeeding Synod, but the fiscal year of the Province shall be the Calendar Year.

CANON X.

OF ORDER OF BUSINESS

FIRST DAY

Call to Order by President.

CHURCH DIVINITY SCHOOL
of the Pacific
LIBRARY

Roll Call.

Appointment of Standing Committees.

Communications from National Council or any Department or Commission thereof.

Report of Provincial Council and all Departments and Commissions thereof, with reference of any resolutions to Committee on Despatch of Business to go on the Calendar.

General Resolutions and Amendment to Constitution, Canons and Rules of Order for reference to proper Committees.

Presentation of reports of any Special Committees appointed or business uncompleted by the previous Synod.

Nominations for all offices to be filled by the Synod.

Separate Meetings of the House of Bishops and House of Clerical and Lay Deputies.

SECOND DAY

Devotions and Reading of Minutes.

Report of Committee on Despatch of Business.

Elections.

Report of Provincial Council.

Consideration of Resolutions or Amendment to Constitution and Canons or Rules of Order that have been referred to proper Committees and been placed on the Calendar.

Report of Standing Committees in order of their Appointment.

Report of Special Committees.

Joint Session.

THIRD DAY

Devotions and Reading of Minutes.

Report of Committee on Despatch of Business.

Report of Provincial Council.

Uncompleted Reports and unfinished action on Resolutions.

General Business.

Invitations received for Meeting Place of next Synod.

Selection of the place for next Synod.

Reading Minutes.

Devotions by the President and Benediction.

Adjournment Sine Die.

CANON XI.

AMENDMENTS

These Canons may be amended at any regular meeting of the Synod by the concurrent vote of both Houses.

RULES OF ORDER

1. The daily sessions of the Synod shall be opened with prayer.

2. The President having taken the Chair, the roll of members shall be called on the first day of the session and whenever so ordered, without debate, by a majority on subsequent days. The minutes shall then be read, though by like vote, the reading may be omitted. In absence of roll-call any member may advise the Secretary of his personal attendance on the Synod.

3. When the President shall be in the Chair, no member shall continue standing or shall afterwards stand up, except to address the President, nor shall he address the Synod or make any motion until after recognition by the President.

COMMITTEES

1. All committees shall be appointed by the President unless otherwise ordered.

MOTIONS AND THEIR ORDER

1. Except by leave of the Synod, no member shall speak more than twice in the same debate, nor longer than five minutes at one time.

2. All resolutions shall be reduced to writing and shall be presented to the Secretary, and by him read to the Synod. Unless seconded, no motion shall be deemed to be before the Synod. The name of the mover of each resolution shall appear thereon and on the minutes of the Synod.

3. When a question is under consideration, no motion shall be received except (1) to lay it upon the table, (2) to take a vote thereon immediately or at a time certain, (3) to extend the limits of debate, (4) to postpone it indefinitely. Motions for any of these purposes shall have precedence in the order named.

4. The motion to adjourn shall always be in order, provided that the same shall not be offered when another member has the floor.

COMMITTEE OF THE WHOLE

1. Whenever so ordered by a vote of a majority of the members present, the Synod may go into Committee of the Whole for the consideration of any matter. The President shall designate some member of the Synod to act as Chairman of the Committee of the Whole, which, when in session, shall be governed by these rules as adapted by the Chairman subject to appeal to the Committee, and also to the following provisions:

(a) A motion to rise and report to the House, with or without request for leave to sit again, may be made at any time, and shall take precedence of all other motions, and shall be decided without debate. No such motion once made shall be renewed until after further proceedings shall have been had in the Committee of the Whole.

(b) A motion that a vote upon any pending proposition shall be taken at some designated time may be made and disposed of without debate at any time but as before provided, a motion to report to the Synod shall take precedence. No motion to lay on the table shall be entertained.

(c) No debate shall be allowed in the Synod on any motion to permit the Committee of the Whole to sit again. Request for such permission shall take precedence of all other business and the motion therefor shall be put immediately without reference.

GENERAL REGULATIONS

1. As an indication of our humble dependence upon the Word and Spirit of God and following the example of primitive Councils, a copy of the Holy Scriptures shall always be reverently placed in view at the meeting of this Synod. This rule is to be carried into effect under the supervision of the President and Secretary of the Synod.

2. Prayer for Missions shall be the Standing Order at noon daily.

3. Nominees for any office within the gift of the Synod shall be denied the privilege of declining the nomination save that for good and sufficient reasons proposed withdrawal may be submitted to the Synod by the President before the printing of the ballot.

WOMAN'S AUXILIARY

PROVINCE OF THE PACIFIC

PRESIDENT

Mrs. W. L. Van Schaick, Box 555, La Jolla, Calif. (1944)

VICE-PRESIDENTS

Mrs. Casebolt Dakin, Box 367, Redding, Calif. (1942)
Mrs. C. V. Bowman, 4000 N. E. Hassalo St., Portland, Oregon (1943)
Mrs. Edward F. Colcock, 5002 Erskine Way, Seattle, Washington

SECRETARY-TREASURER

Miss Ruth Jenkins, Box 1590, Reno, Nevada (1942)

REPRESENTATIVE ON NATIONAL EXECUTIVE BOARD

Mrs. George McP. Batte, Arlington Ave. and Rincon Road, Berkeley (1943)

ASSOCIATE MEMBERS OF THE PROVINCIAL COUNCIL

Miss Ruth Jenkins, Box 1590, Reno, Nevada (1942)
Miss Anne W. Patton, 1540 Oak Grove Ave., San Marino, Calif. (1943)
Mrs. W. L. Van Schaick, Box 555, La Jolla, Calif. (1944)

TRUSTEES OF ST. MARGARET'S HOUSE

Mrs. Mark Rifenbark, 81 N. 2nd St., San Jose, Calif. (1942)
Mrs. J. J. Panton, Rt. 6, Box 1, Salem, Oregon (1943)
Mrs. W. L. Wotherspoon, 21 Medlock Dr., Phoenix, Arizona (1944)
Mrs. Frederick Jewett, (1945)

PROVINCIAL CHAIRMEN

FLORENCE BAXTER MEMORIAL BRAILLE FUND

MOTHERS' MEMORIAL FUND FOR RETIRED MISSIONARIES

Mrs. Wilson Johnston, 7707 S. W. Capitol Highway, Multnomah, Oregon

ST. MARGARET'S HOUSE

EDUCATION COMMITTEE

Chairman, Mrs. Walter Mitchell, 110 W. Roosevelt St. Phoenix, Arizona
Editor Provincial Quarterly, Mrs. D. E. Ingham, 508 Rosewood Court, Ontario, Calif.

ALTAR DEPARTMENT

CHURCH PERIODICAL CLUB

Mrs. H. C. Gardett, 4527 Berkshire Road., Los Angeles, Calif.

GIRLS' FRIENDLY SOCIETY

Miss Ruth Jenkins, Box 1590, Reno, Nevada

WORK AMONG THE ISOLATED

Miss Jane Chase, 541 Morgan Bldg., Portland, Oregon

TWENTIETH ANNUAL MEETING OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

PROVINCE OF THE PACIFIC
PORTLAND, OREGON
MAY 14, 15, 16, 1941

The twentieth annual meeting of the Woman's Auxiliary to the National Council, Province of the Pacific, was called to order by the President, Mrs. W. L. Van Schaick, immediately following the opening service of the Synod, in which the Woman's Auxiliary joined. The meeting was held in the parish house of Trinity Church, Portland, Oregon, opening Wednesday morning, May 14th.

After the opening prayers said by the President, she announced the illness of the President of the Province and the news just received of the death of Mrs. L. C. Lance, a former president of the Provincial Woman's Auxiliary. Appropriate prayers followed this announcement.

Greetings from the Diocese of Oregon were given by the Diocesan Woman's Auxiliary President, Mrs. Robert Arneson, to which Mrs. Sumner Walters of the Diocese of California responded. Mrs. Wilson Johnston then welcomed the members of the annual meeting to Trinity Parish where the meetings were being held.

Roll call indicated a quorum present, the exact numbers of each delegation being referred to the Credentials Committee for a later report.

The report of the Treasurer was then read and a motion made, seconded and carried to accept the report.

The President then announced the appointment of the following committees:

Credentials: Miss Ruth Rockwood, Chairman; Mrs. Scott Quinton, Mrs. H. B. Thomas.

Nominations: Mrs. C. Dakin, Chairman; Mrs. H. B. Wilbur, Mrs. J. A. Northrup, Mrs. Edwin S. Lane.

Resolutions: Miss Maude Williams, Chairman; Mrs. Evans Hammond, Mrs. E. L. Rolls, Mrs. St. E. Coombs, Deaconess Edith Smith, Mrs. David Graham, Mrs. W. B. Carns, Mrs. O. H. Kneen, Mrs. T. M. Talbot, Mrs. W. Smith Pickrell, Mrs. J. L. Malloch, Mrs. H. T. Pateman, Mrs. J. H. Gallagher, Mrs. Chester Kennedy.

Special announcements were made by Mrs. C. V. Bowman, Program chairman, after which the meeting adjourned until 2:00 P. M.

WEDNESDAY AFTERNOON

The afternoon session was opened at 2:00 P. M. by a short devotional service led by Mrs. S. Arthur Huston.

The Program Committee made its report through Mrs. C. V. Bowman, chairman. A motion was made, seconded and carried to accept the report with appreciation of the work done by the committee.

The report of the Altar Guild was made by Mrs. Roy Strong, Chairman. By motion this report was accepted.

With Mrs. Casebolt Dakin, 2nd Vice-President in the chair, the President delivered her annual address. The report was accepted on motion, and the President, Mrs. W. L. Van Schaick resumed the Chair.

Mrs. Rebekah L. Hibbard, Provincial Chairman for St. Margaret's House, reported on the work done during the year and then presented the Dean of St. Margaret's House Miss Ethel M. Springer who spoke of what the Woman's Auxiliary could do for St. Margaret's House. The report of St. Margaret's House was then accepted by motion.

The Girls' Friendly Society report was then read by Miss Ruth Jenkins, Provincial chairman, who, at the close of her report introduced Miss Ruth Smith, of the National Youth Commission who spoke on the United Movement of the Church's Youth. The report of the G. F. S. was accepted by motion.

An announcement was made of the mass meeting in the evening in the interest of College Work.

The National Executive Board reported through the Provincial Representative, Mrs. Geo. McP. Batte. Mrs. Batte, having prepared a written report, asked the privilege of not reading it, but of speaking on two special subjects taken up at the last meeting of the National Executive Board, the Refugee Problem, and the National Conference of Jews and Christians. After her address, her written report was by motion accepted.

All of the reports up to this point, with the exception of that on the G. F. S., having been mimeographed, were distributed to delegates present.

After the singing of a hymn, the Vice-President Mrs. C. V. Bowman introduced Mrs. E. W. Pigeon of Spokane who addressed the meeting on Interdenominational Work.

Mrs. Walter Mitchell then made an address on the United Thank Offering which by motion was ordered mimeographed and made available to all delegates.

Mrs. W. L. Van Schaick, President announced at this point that the Executive Committee recommended that the offering to be taken at the Thursday afternoon meeting be taken for the Mothers' Memorial Fund for Retired Missionaries as a tribute to its first chairman, Mrs. L. C. Lance who had died suddenly the week before this meeting. The recommendation was accepted by motion.

The Vice-President of the Synod, the Rt. Rev. S. Arthur Huston, Bishop of Olympia came in at this time to address the women's meeting, in the place of the President, the Rt. Rev. A. W. Moulton, Bishop of Utah, detained by serious illness.

After announcements by Mrs. C. V. Bowman, the meeting adjourned until Thursday morning at 10:00 A. M.

THURSDAY MORNING

The morning session was opened at 10:00 A. M. by a devotional service and litany led by the Sister Superior of the Community of St. John the Baptist from St. Helen's Hall.

The Credentials Committee submitted the following report through its chairman, Miss Ruth Rockwood:

	Delegates	Alternates	Provincial Officers	Visitors
Alaska	1			
Arizona	3	2		
California	5	1	1	12
Eastern Oregon	5			7
Honolulu	1			
Idaho	3			
Los Angeles	5	5	2	5
Nevada	5			
Olympia	5	4		30
Oregon	5	4	2	122
Sacramento	3		1	
San Joaquin	4			
Spokane	5	2		4
Utah	5			2
Visitors outside of Province	3			
Totals	57	16	7	187

Of the total in attendance two were deaconesses.

Upon the reading of the report a motion of congratulations was immediately made and passed for the splendid way in which the report was submitted. This was followed by a motion to accept the report. Carried.

The President announced at this time that the Treasurer would read the report of the Budget as recommended by the Executive Committee. Before any discussion took place on this, the President asked that the report of the Educational Secretary be submitted.

At this point the Rector of Trinity Parish, the Rev. Lansing E. Kempton, extended greetings from the Parish.

In the absence of the Educational Secretary, Mrs. D. E. Ingham, the Secretary, read her report, which was followed by a good deal of discussion showing a very favorable reaction to the Quarterly. It was moved that we use the unexpended balance of 1940-41 as shown in the Treasurer's report to finance the printing of the Quarterly News Sheet by the Educational Committee for the coming year, and that the number of copies be increased for wider circulation. Carried.

A motion was then made and seconded that the Budget as submitted by the Executive Committee be accepted. The Treasurer called attention to the fact that in accepting this report the delegates obligated their Dioceses and Districts to the pledges requested in the report. Motion was carried.

The hour for the Joint Session with the Synod having arrived, the meeting adjourned to convene again at 2:00 P. M.

THURSDAY AFTERNOON

The Thursday afternoon session was opened at 2:00 P. M. by devotions led by Mrs. J. J. Panton.

Deaconess Phelps, chairman of Work Among the Isolated, made her report which was accepted on motion.

In connection with this work, Miss Jane Chase, Secretary for Rural Work in the Diocese of Oregon, was then introduced as the speaker on Rural Work

in the Province.

The Secretary then read two reports in the absence of the chairmen,—first that on the Baxter Memorial Fund for Braille, prepared by Miss Louise Freeland, Chairman, and second on the Mothers' Memorial Fund for Retired Missionaries. Owing to her illness, Mrs. L. C. Lance, the chairman had been unable to promote this fund during the year, but the Secretary reported that at Mrs. Lance's request she had sent out letters to all diocesan presidents asking that gifts for this fund be sent in as soon as possible, so that by fall when we would need money again for our pledge of $120 to the Bishop of Honolulu there would be sufficient to meet the need. Both of these reports were accepted on motion.

At this point the Resolutions Committee submitted the following:

"Whereas our beloved former President Mrs. Lucien E. Lance has been called into the Higher Service of Her Lord,

Be it resolved that we the members of the Woman's Auxiliary of the Eighth Province express our great sense of loss and extend to her daughter our deepest sympathy and condolences."

By motion the resolution was carried.

During the singing of a hymn the offering for the Mothers' Memorial Fund for Retired Missionaries, as a tribute to Mrs. L. C. Lance, was taken and amounted to $87.65.

Mrs. H. C. Gardett, chairman of the Church Periodical Club, presented her report, which was accepted by motion.

The nominating committee submitted the following report:

President: Mrs. W. L. Van Schaick of the Diocese of Los Angeles.

3rd Vice-President: Mrs. Edward F. Colcock of the Diocese of Olympia.

Trustee, St. Margaret's House: Mrs. Frederick Jewett, District of Spokane.

A motion was made and seconded to accept the report. Carried.

Mrs. Grafton Burke, missionary at Ft. Yukon, Alaska, and widow of the Rev. Dr. Grafton Burke, made an address on their work at Ft. Yukon, after which the meeting adjourned until 9:30 Friday morning.

FRIDAY MORNING

At 9:30 Friday morning the last session of the twentieth annual meeting was opened with devotions led by Sister Patricia of the Order of the Holy Nativity.

Miss Ruth Shirley was introduced and spoke briefly on youth movements in Europe where she had recently spent two years.

The Bishop of Oregon, the Rt. Rev. Benjamin D. Dagwell, brought his greetings and those of his diocese at this time.

Mrs. W. W. Peddar, National President of the Daughters of the King spoke for a few minutes on the work of the organization.

The President asked Mrs. Casebolt Dakin, Vice-President, to take the chair during the election of officers. The report of the nominating committee was then re-read. There being no further nominations from the floor a motion was made, seconded and carried, to close the nominations with instructions to the secretary to cast the ballot. The secretary then cast the ballot for the following persons:

President: Mrs. W. L. Van Schaick.

3rd Vice-President: Mrs. Edward F. Colcock.

Trustee, St. Margaret's House: Mrs. Frederick Jewett.

The Vice-President, Mrs. C. Dakin, then declared the above named persons elected to their respective offices, after which the President resumed the chair.

The Parliamentarian, Mrs. W. Gabriel, recommended that the By-Laws be revised to include provision for the nominating committee and for the mode of election of officers.

The suggestion was made that the project of our work among the blind in the Province be emphasized at the next annual meeting.

The secretary asked whether to send the Journal to the elected delegates or to the delegates actually registered and in attendance at the annual meeting. It was decided to send to the delegates present and to diocesan presidents, if not in attendance.

An evaluation of the annual meeting and its program was given by Mrs. Paul D. Sutley. A discussion following her evaluation resulted in the following recommendations for our next annual meeting:

1. Continue to have all reports mimeographed for distribution.

2. Start the meetings with a hymn in an effort to get all delegates in their places before the devotions begin.

3. Give opportunity for groups to meet and exchange ideas, i.e., Presidents, Educational Secretaries, Supply Secretaries, U. T. O. Custodians, etc.

4. Open at an afternoon session on the first day.

The report of the Resolutions Committee was then read. After certain changes the Resolutions were adopted in the form they appear in the Journal.

Two messages were received from the Synod as follows:

1. The Synod adopted as a rule that any member of the Provincial Council absent from three consecutive meetings should automatically be dropped from membership.

2. The next meeting of the Synod is to be in the Missionary District of Arizona.

The first message resulted in the dropping of one of the associate members of the Provincial Council, Mrs. Chester Root. On motion, the Executive Committee was empowered to fill the vacancy. (This was later done by the appointment of Miss Ruth Jenkins to fill the unexpired term of Mrs. Chester Root.)

The business of the twentieth annual meeting of the Woman's Auxiliary to the National Council, Province of the Pacific having been completed the meeting was declared adjourned by the President, after which the Bishop of California, the Rt. Rev. Karl M. Block conducted a meditation and made an address on Christian Family life.

Respectfully submitted,
RUTH JENKINS, Secretary.

Attest: Mrs. W. L. Van Schaick, President.

ANNUAL REPORT OF THE TREASURER

MAY 1, 1940-MAY 13, 1941

RECEIPTS—					
Balance on hand May 1, 1940				$139.66	
Diocesan payments:	1939	1940			
Los Angeles		$ 35.00			
California		50.00			
Olympia		25.00			
Oregon		25.00			
Spokane		25.00			
San Joaquin		20.00			
Arizona	$ .82	20.00			
Sacramento		20.00			
Idaho		15.00			
Utah		15.00			
Eastern Oregon		15.00			
Nevada		15.00			
Honolulu		15.00			
Alaska	5.00				
Philippines					
Totals	$5.82	$295.00	$300.82		
Specials:					
News Sheet		25.00			
Annual Meeting Off'g (U.T.O.)		46.35			
Mothers' Memorial		217.00			
Braille		141.85	430.20	125.89	
TOTAL RECEIPTS			$731.02		
TOTAL BALANCES				$265.55	
GRAND TOTAL					$996.57
DISBURSEMENTS—		Allocated	Expended		
Annual Meeting		$100.00			
Altar Guild			$ 5.00		
President			54.75		
Secretary-Treasurer			22.50		
Total				$82.25	
National Executive Board		100.00		75.00	
Journal		35.00		35.00	
Postage and Stationery		50.00			
Postage			40.00		
Stationery			3.50		
Total				43.50	
Specials:					
News Sheet				25.00	
U. T. O. Annual Offering				46.35	
Mothers' Memorial to Bishop of Honolulu				100.00	
Braille:					
Monthly "Forth"			102.00		
Proof Reading			29.36		
Braille Paper			6.28		
Mary Melvin, Expenses			3.00		
Total			140.64		
TOTAL					$547.74
BALANCE, May 10, 1941					$448.83

General Balance	$204.73
Mothers' Memorial	117.00
Braille	127.10

Respectfully submitted,
RUTH JENKINS, Treasurer.

BUDGET 1941-42

ANTICIPATED RECEIPTS:

Pledges made as follows:

Class A	Los Angeles	$ 35.00
	California	35.00
Class B	Olympia	25.00
	Oregon	25.00
	Spokane	25.00
Class C	San Joaquin	20.00
	Arizona	20.00
	Sacramento	20.00
Class D	Idaho	15.00
	Utah	15.00
	Eastern Oregon	15.00
	Nevada	15.00
	Honolulu	15.00
Class E	Alaska	5.00
	Philippines	5.00
TOTAL		$290.00

ANTICIPATED DISBURSEMENTS:

Annual Meeting	$100.00
Representative to National Executive Board	100.00
Postage and Stationery:	
President	10.00
Secretary-Treasurer	10.00
Educational Secretary	5.00
St. Margaret's House Chairman	2.50
Altar Department Chairman	2.50
Stationery	10.00
Printing Journal	50.00
TOTAL	$290.00

(Note: For 1941-42 the Quarterly News Sheet is to be financed out of unexpended balance on hand May 10, 1941.)

REPORT OF THE ALTAR DEPARTMENT

The Provincial Altar Department is organized and maintained to serve you. While it must of necessity be educational and promotional rather than administrative, the use of the services offered will enable the Directress of Altar Guilds to further this part of the Church's work.

A member of the Department is Miss Josephine Christie, head of the School of European Embroidery. Miss Christie is a graduate of the Royal School of Needlework, London, England and is a designer and embroiderer of note. Thus anything of an ecclesiastical nature may be secured—vestments, linens, dossals and riddles, frontals and frontlets, antependia, burses and veils, etc., also patterns, embroidery silks, gold and silver thread. Special designs may be worked out according to your suggestions.

Our Presiding Bishop, the Rev. Henry St. George Tucker, urges that all existing organizations be used to carry out the Forward in Service plan. Important as the providing and caring for the Altar and Sanctuary is, even more important is the larger fields of service offered to us—Worship, Study, Fellowship, Service Gifts. Courses of study, book lists, etc., are offered to help you in developing your Guild according to this plan.

Only through your cooperation can the aims and objectives of this Department be realized. Write your problems and needs to the Chairman and every effort will be made to assist you.

HAZEL O. STRONG
231 West Greystone Avenue,
Monrovia, California.

REPORT OF THE PROVINCIAL COMMITTEE, SAINT MARGARET'S HOUSE

MAY 14, 1941

Saint Margaret's House stands before us today as one of our two great provincial projects and presents a tremendous challenge and opportunity.

The Province shows its interest in Saint Margaret's House through the Provincial Committee which is supposed to function in each Diocese and Missionary District through its representative. This committee was formed at the Provincial meeting in 1935, its object, as stated in the resolution, being "to promote interest in and support of Saint Margaret's House."

As one result, the Anna G. Newell Memorial Fund Campaign was launched. This Fund which closed with the year 1940 reduced the obligation on the property from $46,000 to $27,450. The bulk of this sum was given by the Diocese of California although practically every Diocese and Missionary District made its contribution.

Through the Maintenance Fund contributions amounting to $2,391.00 were made in 1940 by individuals and Church groups in every Diocese and District with the exception of Alaska, the Philippines and Utah.

Special interest throughout the Province during the past year has been shown in the following ways. Arizona reports a "Miss Cady Scholarship Fund;" the Diocese of California, a bequest of $100 from the estate of Dr. Adelaide Brown; Los Angeles, $250 towards the expenses of a Los Angeles girl receiving training; and San Joaquin, a joint meeting in the interests of Saint Margaret's House, with sewing for the House. Many other contacts, showing interest and cooperation, have been made throughout the Province.

Under the consecrated and statesmanlike leadership of Dean Springer, Saint Margaret's House is filling a great need in the life of the Church in

the training of leaders at this critical period in the world's history. Surely it should be included in our "Forward in Service" program and receive our loyal and enthusiastic support.

Thanks are extended to each member of the Provincial Committee for her fine cooperation, and regret expressed at the withdrawal of two members —Miss Ethel Livesley, formerly of the Diocese of Olympia and Deaconess Booz, formerly of Nevada.

Of the $2.50 given me for expenses, $2.00 has been spent in postage, leaving a balance of fifty cents.

Respectfully submitted,
REBEKAH L. HIBBARD, Chairman

REPORT OF THE GIRLS' FRIENDLY SOCIETY

Last year I confined my report largely to the new emphasis on G. F. S. —Woman's Auxiliary cooperation. Today I am glad to report further progress in our own Province in this cooperative movement. There is, on the whole, a splendid feeling existing between the G. F. S. and the Woman's Auxiliary diocesan leaders. In most of our own dioceses where we have a diocesan G. F. S. organization there is a Woman's Auxiliary representative on the G. F. S. Board and a G. F. S. Representative on the Woman's Auxiliary Board. I trust the time has now come for this to be the case in each diocese.

The G. F. S. needs to enlist groups of women to back up and support its work, and to help promote the formation of new groups. The G. F. S. is the only national girls' organization in the church today which provides a full program of worship, study and action. We therefore beg the enlistment of women in every parish and mission who will present and promote the program of the G. F. S. as the organization which provides training for the future leaders in the Woman's Auxiliary.

EMPHASIS ON YOUTH

A year ago the National Board of Directors of the G. F. S. received the report of the Survey committee which had been appointed for the purpose of evaluating existing policies, program and administration, in order to discover how the organization could more effectively carry forward its work.

In reference to membership its first recommendation which the Board adopted was that our major emphasis should be on work with YOUTH. We are recommending that such older members' groups as now exist continue their program in close cooperation with the Woman's Auxiliary. The G. F. S. is not encouraging the formation of any new groups of older members, but rather urging them to become Auxiliary members, while we are preparing our girls to take their places in the Woman's Auxiliary when they are no longer in the youth age division.

LEADERSHIP TRAINING

Second in importance of the Survey Committee report is in the field of leadership training. Although such training has been carried on for years through conferences, the handbook, correspondence courses etc., it was as a result of the survey that new plans for LEADERSHIP INSTITUTES were made and Miss Arnold transferred from her Program work to the field of Leadership Training.

In all our training we are endeavoring to set certain standards which leaders must meet before being allowed to take positions of leadership. This may seem strangely remote from the actual situation which many of us face, where we are glad to find anyone who will take the responsibility of leadership. The G. F. S. is working on the theory that if high standards

are set, the challenge is greater and a better type of leadership can be found. . . .

COOPERATIVE ENTERPRISES BETWEEN G. F. S. AND WOMAN'S AUXILIARY

May I here call attention to the joint Program Unit, WOMEN IN ACTION, published by the G. F. S. and Woman's Auxiliary which has had wide and effective use. . . .

The G. F. S. always adopts for its study unit a topic in the field chosen by the Woman's Auxiliary and makes an offering to some project studied. In 1940 the gift went well over the $2,000 goal. In 1941 the gift is being divided between Migrant work and China. . . .

Besides this we urge all our members to join in the U. T. O. and Supply work of the Woman's Auxiliary.

UNITED MOVEMENT OF THE CHURCH'S YOUTH

This brings me to speak of another field of joint endeavor in which the G. F. S. is taking a leading part—the United Movement of the Church's Youth. Our national G. F. S. staff has been responsible in large measure for much that has been accomplished in this movement, and is doing all it can to promote it. (Instance: Leadership Training, use of G. F. S. Field Secretaries and Program).

The program of the G. F. S. is shaped in relation to the U. M. C. Y. so that there shall be no duplication of materials etc. Last year the Youth Commission adopted the G. F. S. program unit "On Trek" as its recommended mission study unit.

In addition to sponsoring our own Annual Corporate Communion, the G. F. S. is promoting the All Youth Corporate Communion on Whitsunday and the All Youth Sunday, September 28th when the youth of the church will present an offering for missionary work in China and Wyoming.

DEFENSE

The G. F. S. is also, in cooperation with the National Departments of Youth and Christian Social Relations and the Church Mission of Help, working on a policy for youth groups in their relation to the Defense Program. . . . As youth leaders we must not turn aside from these responsibilities nor fail to face issues. Neither must we turn our groups into Red Cross work shops, but rather determine how to give to our members a steadying influence to see through the situation in a normal way. Our problem is to interpret our program in the light of today's needs in a normal way.

THE MALVERN MANIFESTO

In considering such a program and in looking to the future it was quite natural that a consideration of the Malvern Manifesto should be made by the Board. . . . All through the three days of the last meeting there recurred time and again expressions of need in our programs for a fresh emphasis on worship and prayer; and so the Board expressed the hope that the forming of cells, as recommended in the Manifesto, for prayer and study might be incorporated into the G. F. S. program.

FORWARD IN SERVICE

I am sure you will see with me that in these various areas in which the G. F. S. is seeking to cooperate in a national way, that this can be accomplished only by bringing this same spirit into parishes and missions everywhere. (Unified Parish Program—youth and adults, individuals and groups working together in Christian service).

The Presiding Bishop in his address to the Board said that just as we

cannot build a house with imperfect material, neither can we build the Kingdom of God with those not filled with the love of God. Our first line of attack, therefore, is to make our own lives more effective through prayer and communion with God. It is only the power of God working through human faculties that enables us to go forward. The spiritual energy revealed in Christ must be taken out of the invisible sphere and revealed in our lives in a visible way, through prayer and service.

The youth of the church are taking this step in line with the Forward-In-Service program by adopting a Rule of Life built on

Daily Prayer, which leads to
Personal Service and witness
Weekly worship and Communion
Proportionate giving of self and means.

However, as the Presiding Bishop said, it is not only individual effort that can save the world, but corporate effort is necessary. The G. F. S. therefore urges its own members to follow this program, and in a spirit of cooperation build up through its own organization, and jointly with other youth groups and adult groups, a unified parish program, in every parish and mission. Thus we may really be a body of Christian people working together effectively as a force for justice and freedom more powerful than the dark forces now leading to concentration camps, racial hatred, suppression of freedom, war and tyranny.

The G. F. S. as a member of the U. M. C. Y. and as the training ground for future Woman's Auxiliary members bespeaks the backing of the women of the church in carrying forward in prayer and service for Christ and His Church.

Respectfully submitted,

RUTH JENKINS,
Provincial Chairman for the G. F. S.

PROVINCIAL EDUCATIONAL SECRETARY

ANNUAL REPORT, 1940-41

A year ago, I suggested for consideration at the Annual Provincial Meeting, the publishing of a leaflet for the exchange of news and ideas between Diocesan educational chairmen. Great was my surprise when the idea grew into a resolution in favor of appointing "a committee to ascertain the advisability of preparing a quarterly Provincial Bulletin," to cover all Diocesan and Provincial departments.

The committee, composed of Mrs. W. L. Van Schaick, Mrs. Walter Mitchell and myself, met in La Jolla in August, and mapped out the plan, policy, and design of a Provincial Quarterly, for four ensuing issues. Mrs. Mitchell, who had obtained some copies of the news-sheet edited by her niece, the educational secretary of the Sixth Province, was of very great help in the budding enterprise. A Provincial map on one of the Middle-Western news-sheets inspired the idea for the cover of our Quarterly—an idea which has called forth much favorable comment since. It was Mrs. Mitchell again, who recalled seeing just the map we needed, in the Living Church Annual. At once we dispatched a letter asking for an electroplate of this map, which arrived in due time, and was used by the La Jolla Journal in printing 1000 covers (enough for five issues) on paper suitable for mimeographing.

No amount had been included in the Provincial budget for the Quarterly, which might have died a-borning, had it not been for Mrs. Mitchell, who had saved $25 from the traveling expenses allotted her as our representative on the National Executive Board, and desired to apply this amount on launching the new periodical.

The committee decided on dates of publication as follows: September 15, November 15, March 15, and June 15th. In each issue there were to be two articles of timely interest, written by members of our Provincial Woman's Auxiliary; and a news department to cover the activities of all Diocese and Provincial committees. Two hundred copies each issue were to be mimeographed and distributed to the Provincial officers and chairmen, and to the Diocesan presidents, who in turn were asked to give copies to their officers.

To date the committee's plan has been carried out exactly. It always takes time to get the wheels rolling under a new project, but I feel that that has now been accomplished and that, if the little paper has found favor in your eyes and you decide it is worth while to continue it, this can be done another year almost by its own momentum. The response to my request for articles and news items has been unfailing. Presidents and chairmen are enthusiastic over the chance to tell the rest of us what their dioceses and departments are accomplishing. My one regret is that, in the process of editing to fit a given space, I must often leave out interesting details.

Even more heart-warming have been the unsolicited letters of appreciation which I have received now and then—undeserved, probably, but none the less welcome. And our President has never failed me with constant encouragement and readiness with suggestions.

If it is your pleasure to set up the Provincial Quarterly as a permanent publication, you must carefully consider the financing of it. To our original gift of $25 from Mrs. Mitchell has been added $1 from Mrs. Casebolt Dakin in token of her appreciation of our effort; this sum, plus the annual postage allowance of $5, has failed to cover the cost of printing and mailing the last three issues only, by $2.65, as shown in the detailed expense account in the hands of our Treasurer. This, in spite of the fact that everything has been done at rock-bottom prices, or at a discount. Thus far, the cost has averaged $11 an issue; even if we do not allow for any growth during the next year, no less than this amount per issue should be allowed in the 1941 budget.

I also recommend that this new item in the budget, if adopted, be called "Educational Fund", and cover all such items as postage, cost of publishing the Quarterly, and cost of mimeographing an annual report.

I have derived much pleasure from serving you as Educational Secretary, and thank all of you for your interest and help in trying to make the office a useful one.

Respectfully submitted,
H. BEATRICE INGHAM.

WORK AMONG THE ISOLATED IN THE PROVINCE OF THE PACIFIC

You will be interested, I know, in this extract from a letter. "Now I must tell you a little about our year's work. Our present membership stands at 6693. The summer's work was very satisfactory. In May we had taken off 1000 names of children who no longer needed the lessons because they had Sunday Schools by this time, or were grown up or for some reason did not need the lessons longer. Through the summer's work 1093 new names were added, so our membership to date is 6693."

I wish I might say that letter came from our Province; but alas, we are not yet awakened, as a Church, to the wonderful opportunity of meeting the religious needs of our fine pioneer families who are settling the west. It is from our sister Church in Canada that inspiring letter came: from the

Diocese of Saskatchewan. Though our Episcopal Church has become city minded (in Colonial times it was not so) the Church of England still knows it has a message for the poor and humble. The city churches in Canada are still full because their source of supply, the rural farm, is not neglected.

And the Canadian Auxiliary is back of this work which they call SUNDAY SCHOOL BY POST. In the summers qualified women volunteer their services for a month or two, travelling two by two up and down the roads, discovering new families and encouraging those already on the lists. During the winter many give regular help to the full time worker in mailing out lessons and correcting answers as they come in. All branches know and love this work and keep in touch through reading of it in the Church papers.

If this can succeed in Canada it ought to be possible to do the same in the States. And already there are signs of the dawn of better things. From Los Angeles comes the report that one of the most experienced Captains in the Church Army and his wife are travelling in the Trailer Chapel given by the Daughters of the King, hoping to cover the entire diocese wherever there are no established churches. The plan is that Captain Conder will direct the work and find the children and others, but the Daughters of the King will carry on Sunday School by correspondence. I know we shall all be interested in this venture and expect great results.

In looking over the work of the Province we find that only Nevada, Oregon and Idaho have trained workers giving a large part of their time to the isolated. In Idaho the children served are about twice as many as last year. The Auxiliary there hopes this coming year to give much more assistance to Miss Pickard and assume a real share in the work. We shall be looking for the results next year.

Eastern Oregon, which is so sparsely settled as almost to come under the head of "isolated" as a whole, meets its problems in its own way, under an Archdeacon. He expects each church to look after its outlying scattered children and only fifteen of the very isolated are reached with lessons by mail from Klamath Falls. Summer is the time for intensive work. Many Vacation Schools are held to which children are brought in; and many scholarships are making it possible for rural children to go to the Summer School at Cove where excellent courses of instruction are given as well as good fellowship provided—a very essential part of the Christian enterprise.

Where the Auxiliary or some other organization is not back of the work it ceases with the departure of the worker. Such is the case in Arizona, Olympia and California where good starts were made and the children were responsive.

The question is asked each year, What can we women do about it? I would say that it would be well for each diocese to add to its Diocesan Auxiliary officers one whose duty it would be to keep this subject before the parishes. Knowledge of the situation in one's own diocese is the first step. More intercessory prayer is another step. Cooperation with the special worker (where there is one) or the Archdeacon, is another. Providing scholarships to Summer Schools for isolated children has brought excellent results. Another Trailer Chapel with a Church Army man would be wonderful. But nothing takes the place of personal friendliness. No one knows how many shy country Christians on moving to a new town have been lost to the Church by a lack of friendliness. One country Churchwoman used to bring her two boys about 15 miles to church quite frequently and they were very happy to have found an Episcopal Church so near their new home. About a year after the rector and I had both moved away, I called on her and found they had ceased going to church. It seems that after we left, not a soul, not even the new pastor, spoke to them and they felt they were not wanted there. Of course no one had deliberately cold-shouldered them, but no one had felt any responsibility to be friendly. Friendliness on the part of the clergy is discounted; it is part of their busi-

ness. Real friendliness on the part of some member of the congregation means infinitely more. Could not one woman in each congregation be appointed to have special concern for newcomers and shy people? She might save as many people for the Church as the rector has gained through his confirmation classes.

Then let us go forward into another year seeking more knowledge of our millions of unchurched and isolated, both young and old; more will to serve; better organization to meet the needs; and above all, more love. For the greatest of these is love, the cement that holds the family together; the life blood of the Church without which whosoever liveth is countd dead in the sight of God.

Respectfully submitted,
KATHARINE E. PHELPS, Deaconess.

REPORT OF THE CHURCH PERIODICAL CLUB

PROVINCE OF THE PACIFIC

A year ago I brought to you a plea for every effort to help our missionaries at home and in the foreign field. There was war in China and our missionaries were heroically ministering to her distressed people in every way. They need our help and our prayers even more now.

Today our own country is preparing for war as the forces of darkness and evil spread farther and farther over the world and once more the Church Periodical Club calls upon you for help in a great task. Bishop Sherrill of Massachusetts, Chairman of the Army and Navy Commission of the Episcopal Church has asked us to provide literature and specially prepared religious leaflets for men in Army, Navy and Air Force training camps. In response the National Executive Board of the C. P. C. has appointed a Defense Committee consisting of the Provincial Representatives with the National President, Mrs. Larcomb as chairman. This new work will be handled by the provincial and diocesan officers through their parish secretaries.

In this province the Church Periodical Club will need, not only all the aid the Woman's Auxiliary can possibly give but all the help that can be secured from every source. As always the key to the C. P. C. set up is the parish branch. Here each and every one of us will have the opportunity to serve our Church and our country and to help our own boys.

While we must not fail to respond to this compelling new call, it does not imply any let down in regular activities and we shall have to build up the C. P. C. to full strength by more intensive work in establishing more branches in parishes and missions and adding new members to existing branches. We are going forward—new directors have been appointed but there are many links missing in the chain which will be needed if we are to measure up to our task in any adequate way. I am confident that you will all do your share and we shall go forward in our field of service.

The death of our beloved Miss Mary E. Thomas occurred this year after twenty-six years of service as Executive Secretary. Though not able to take such an active part in recent years her interest in the work never failed. She is greatly missed but her memory will always be an inspiration.

FROM THE DIOCESAN DIRECTORS' REPORTS

CALIFORNIA—It is with great pleasure that the Church Periodical Club welcomes Mrs. Dan Reichel, the recently appointed director of this diocese in which the work has lapsed for some years, and wished her much happiness and success in the work.

EASTERN OREGON—The Director, Mrs. L. E. Dick, writes that the C. P. C. is growing in Eastern Oregon. Some very interesting scrap books have been made and over 14,000 odd magazines have been collected and distributed. An instance of an unusual C. P. C. service by a member is reading to an elderly lady every day.

HONOLULU—Miss Doreen Bryant sends an interesting report. Many magazines are alreadys being sent to the Army and Navy camps as well as games, records, etc. The Seamen's Church Institute has been helped with reading material and over 2000 magazines were sent to Canadian boats on their November and December northbound trips.

LOS ANGELES—A new director, Mrs. J. W. McKinley, is taking the place so capably filled by Mrs. Reuben Brown. The work is well established and new branches have been added during the year, which promises well for the future.

OREGON—Here also, a new director, Mrs. J. B. Jones, took charge the first of the year in place of Mrs. Dorcas E. Hallam. A decided increase in all aspects of the work and in interest during the past year is reported. The number of odd magazines distributed has jumped from 8600 to 13,880. The new director was the only representative reported from the province at the C. P. C. meeting at the General Convention.

SAN JOAQUIN—A fine report from Mrs. J. E. Conklin, Director, shows that interest is gradually being stimulated. Many odd magazines have been sent from this district to the Seamen's Church Institute and a subscription is sent for the Church Divinity School. Mrs. Conklin has prepared and sent out to the branches or units a fine outline for 1941.

SPOKANE—The Director, Mrs. James A. Palmer, reports that this district is beginning to do more work. The District Auxiliary has been very helpful in buying C. P. C. leaflets from the National Office and it supplies the Living Church Annual and subscriptions to three Church periodicals for the Spokane Public Library.

Respectfully submitted,
FRANCES W. GARDETT,
Provincial Representative to the Church Periodical Club.

May 15, 1941.

REPORT OF THE BAXTER MEMORIAL BRAILLE FUND CHAIRMAN

The work of the committee has continued along the usual lines, providing religious literature in Braille which is circulated through the State Library in Sacramento. We now have eight volunteer transcribers, as well as the professional who does our monthly copy of FORTH. This increased number of workers has enabled us to put the largest number of new books in circulation that we have yet done.

We are hoping to start a division of books for children, though as yet a feasible plan has not been worked out. Most children are in Schools for the Blind which are under state control. Very little religious literature is available and still less storage space for these bulky volumes, so that a circulating library seems a good solution. This idea was suggested by one of our new transcribers, Deaconess Knepper of Monrovia, and will be under her supervision.

As usual I wish to express my appreciation of the generous support of this provincial project.

LOUISE G. FREELAND, Chairman.

REPORT OF THE RESOLUTIONS COMMITTEE

We, the Resolutions Committee of the Woman's Auxiliary to the National Council, Province of the Pacific, in annual meeting assembled, beg leave to submit the following Resolutions, and to express sincere appreciation to the President and Program Committee for the splendid program of this meeting and for the gracious and inspiring way in which it was presented.

WHEREAS, Mrs. W. L. Van Schaick, our Provincial President has called on us to answer the challenge of the Presiding Bishop, "Go Forward in Service"; be it

RESOLVED, that the Woman's Auxiliary to the National Council dedicate itself wholeheartedly to the Forward-In-Service program, pledging ourselves to recognize God as the guiding force of our lives, and the life of our community; and be it further RESOLVED, that we use every effort to spread the knowledge of the work of God through our Province and National work, seeking to use as a tool the Unified Parish Program. We urge further that our branches support the Baxter Memorial Braille Fund, the Work among the Isolated, the Church Periodical Club and the Mothers' Memorial Fund for Retired Missionaries, as worthy Provincial projects in which we may all unite.

WHEREAS, Dean Springer is giving such able and consecrated leadership to St. Margaret's House, and the Trustees are cooperating so helpfully in the work being done there; be it

RESOLVED, that the members of this Provincial meeting recommend to the Woman's Auxiliary throughout the Province that they assume an ever greater part of the responsibility for making the school better known—even to the outer bounds of the Province; and that they encourage young women to enter St. Margaret's House for training as leaders in the Church's work. We further recommend that the Woman's Auxiliary contribute as generously as possible to the needs of the school.

WHEREAS, the illness of the President of the Province, the Bishop of Utah, has made it impossible for him to be present with us at this Synod; be it

RESOLVED, that we record on the minutes of this meeting our deep regret at his absence and our sincere wish for his speedy recovery.

WHEREAS, we have missed at this meeting the presence of our first Vice President, Mrs. J. Lindsay Patton, and of Mrs. Norman Livermore; be it

RESOLVED, that greetings be sent to them, with an expression of our regret at their absence.

WHEREAS, the wife of one of our bishops, and a former vice-president of the Woman's Auxiliary of the Province has departed this life and entered the Church Triumphant; be it

RESOLVED, that we extend to Bishop Jenkins and his family our deepest sympathy and sincere condolences in their bereavement.

WHEREAS, our beloved former president, Mrs. Lucien E. Lance, has been called into the higher service of her Lord; be it

RESOLVED, that we extend to her daughter our sincere sympathy, and an expression of our deep sense of loss in no longer having her with us.

WHEREAS, the brother of our esteemed former Executive Secretary, Miss Grace Lindley, has recently departed this life; be it

RESOLVED, that this assembly send Miss Lindley an expression of sympathy and of our affectionate regard.

WHEREAS, Miss Louise G. Freeland has felt it necessary to relinquish her work as Secretary of the Work among the Blind in the Province; be it

RESOLVED, that we express to her our appreciation of the splendid service she has rendered in this capacity and our sincere regret that she is unable to continue this work.

WHEREAS, the United Movement of the Church's Youth, so comprehensively presented by Miss Ruth Smith, offers the women of the Church such a real challenge to "Go Forward in Service" in this vital area of Christian opportunity; be it

RESOLVED, that all parish branches of the Woman's Auxiliary throughout the Province be urged to cooperate as fully as possible with the work of the Division of Youth of the National Council and render every possible assistance to young people in promoting and participating in this splendid movement.

WHEREAS, the value and the strategic opportunity of College Work has been so ably presented at this meeting of the Provincial Synod; therefore be it

RESOLVED, that the Provincial College Commission be commended for its work, and that the Woman's Auxiliary of the Province consider College Work as one of its objectives during the coming year and promote this work both financially and otherwise.

WHEREAS, the women of this Province wish to follow the lead of their National Executive Board; be it

RESOLVED, that we pledge ourselves to aid in every possible way the promotion of the women's work of the National Conference of Christians and Jews, striving to avoid prejudice and to promote better understanding.

WHEREAS, the members of the Woman's Auxiliary here assembled realize the importance of presenting a united Christian front in promulgating the Gospel; be it

RESOLVED, that the practical and inspiring report given us by Mrs. E. W. Pigion of Interdenominational Work receive careful attention on the part of each individual, and active promotion within our various groups.

WHEREAS, during the past year, the numbers of men in the service of our country has trebled, and the Church has found itself quite unprepared for this growth; be it

RESOLVED, that we recommend to all branches of the Woman's Auxiliary throughout the Province their utmost cooperation with any religious work undertaken by those Chaplains and other clergymen ministering to the men in the service and with all local and Church agencies interested in the welfare of the men in the service.

We wish to express our sincere appreciation to the Rt. Rev. S. A. Huston, Vice-President of the Province; the Rt. Rev. B. D. Dagwell, Bishop of Oregon; the Rev. L. E. Kempton, Rector of Trinity Parish; Mrs. Robert Arneson, Diocesan President of the Woman's Auxiliary, and to their various committees, for the gracious hospitality and many courtesies extended to us which have made our stay in Portland so profitable and pleasant.

Respectfully submitted,

COMMITTEE ON RESOLUTIONS,
Maude E. Williams, Chairman.

JOURNAL

OF THE

PROCEEDINGS

OF THE

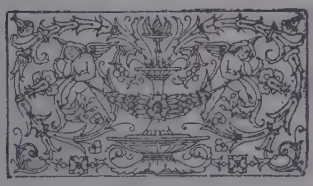
TWENTY-FOURTH SYNOD

OF THE

PROVINCE OF THE PACIFIC

Together with a record of the proceedings of the

PROVINCIAL WOMAN'S AUXILIARY



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PROVINCE OF THE PACIFIC

JOURNAL

OF THE

TWENTY-FOURTH SYNOD

1942

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No.	DATE	PRESIDENT	PREACHER	PLACE
1	August 14-17, 1915	Bishop Nichols	The Rev. Alfred Lockwood	Oakland
2	September 19-23, 1917	Bishop Nichols	Bishop Johnson	Boise
3	September 29-30 October 1-2, 1920	Bishop Nichols	The Rev. G. F. Weld	Seattle
4	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7	May 20-24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8	May 5-9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9	May 18-22, 1927	Bishop Sanford	Bishop Murray	Seattle
10	May 9-13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11	May 15-17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
12	May 7-9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13	May 6-8, 1931	Bishop Sanford	The Rev. Sam'l Shoemaker	Phoenix
14	April 20-22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15	May 3-4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17	May 22-24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19	May 12-14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Las Vegas
21	May 3-4, 1939	Bishop Moulton	Bishop Moulton	San Jose
22	May 1-3, 1940	Bishop Moulton	Bishop Parsons	Salt Lake City
23	May 14-16, 1941	Bishop Moulton	Bishop Block	Portland
24	May 13-15, 1942	Bishop Moulton	Bishop Tucker	Oakland

OFFICERS OF THE SYNOD

President: The Rt. Rev. Arthur W. Moulton, 444 East First South Street, Salt Lake City, Utah

Vice-President: The Rt. Rev. Edward M. Cross, South 1125 Grand Avenue, Spokane, Washington

Secretary: The Rev. Alfred Lockwood, 3107 SE Morrison Street, Portland, Oregon

Treasurer: Mr. Merton A. Albee, Bartlett, Bldg, 215 West 7th Street, Los Angeles, California

Acting Treasurer: Mr. Morris Milbank, P. O. Box 108, Grants Pass, Oregon

Chairman House of Deputies: The Ven. William F. Bulkley, 75 P. Street, Salt Lake City, Utah

Secretary House of Bishops: The Rt. Rev. Benjamin D. Dagwell, 541 Morgan Bldg., Portland Oregon

THE PROVINCIAL COUNCIL

EX OFFICIO

The President, the Secretary, the Treasurer, the Acting Treasurer, the Chairman of the House of Deputies, the Provincial Representative on the National Council, the Immediate Past President of the Province, and the President of the Provincial Woman's Auxiliary.

THE ELECTED MEMBERS

CLASS OF 1943

The Rt. Rev. Edward M. Cross, South 1125 Grand Avenue, Spokane; the Very Rev. Eric F. Bloy, 615 South Figueroa Street, Los Angeles, Edward F. Colcock, Terminal Sales Bldg., Seattle

CLASS OF 1944

The Rt. Rev. Karl M. Block, 1055 Taylor Street, San Francisco, The Rev. Henry B. Thomas, 162 Hickory Street, San Francisco, Col. B. C. Allin, 966 Hilldale Avenue, Berkeley

CLASS OF 1945

The Rt. Rev. Robert B. Gooden, 615 South Figueroa Street, Los Angeles, The Rev. Herald Gardner, 48 Quince Street, Medford, H. Ivor Thomas, Bartlett Bldg., 215 West 7th Street, Los Angeles

ASSOCIATE MEMBERS

Miss Anne Patton (1943) 1540 Oak Grove Avenue, San Marino, Mrs. E. W. Pigion, (1944) Yakima, Mrs. Norman Livermore (1945) Ross

DEPARTMENTS OF THE COUNCIL

DEPARTMENT OF FINANCE

Mr. Morris Milbank, Chairman, Mr. Merton A. Albee, Mr. Edward F. Colcock, Mr. Dean Vincent, Mr. H. Ivor Thomas, Mr. George G. Entz, Mr. St. Elmo Coombs, Mr. Drummond MacGavin

DEPARTMENT OF CHRISTIAN EDUCATION

The Rt. Rev. Karl M. Block, Chairman, the Rev. Messrs H. B. Thomas, A. Ronald Merrix, Herald Gardner, E. T. Lewis, H. V. Harris, Miss Ruth Jenkins, Miss Frances Young, Miss Margaret Williams.

Commission on College Work: The Bishop of Los Angeles, Chairman. Ex-officio Members, the Bishops of California and Utah; the Deans of the Church Divinity School and St. Margaret's House; and Miss Margaret Williams, Associate Secretary for College Work. Elected Members, Miss Leila Anderson, Miss Marian Barclay, Mrs. S. Arthur Huston, Mrs. J. Lindsay Patton, the Rev. Messrs John R. Bill, Marius J. Lindloff, Henry Clark Smith, Goerge H.. Swift, Henry B. Thomas, the Very Rev. Thomas H. Wright, the Very Rev. James M. Malloch and the Bishop of Nevada.

DEPARTMENT OF MISSIONS

The Rt. Rev. Robert B. Gooden, Chairman, the Bishops of Olympia, Arizona, Idaho, Nevada, the Rev. Messrs Bulkley, Rifenbark, Bloy, Com. John S. Graham, Mrs. W. L. Van Schaick.

Commission of Indian Work, a Commission of the Department of Missions. The Bishop of Arizona, Chairman, the Bishop of Idaho, the Rev. John Barrett

Commission of Rural Work, A commission of the Department of Missions. The Ven. W. F. Bulkley, Chairman, the Bishop of Eastern Oregon, the Rev. Robert Read, the Rev. Loyd Thomas, Miss Anna Clark, Mrs. E. W. Pigion.

THE DEPARTMENT OF PROMOTION AND PUBLICITY

The Rev. Alfred Lockwood, Chairman, the Very Rev. Chas. E. McAllister, Vice Chairman in full charge of Promotion, associated with him, the Rev. Messrs Craine, Bulkley, Kempton, Mr. W. F. Robey, Miss Anne Patton, Mrs. Norman Livermore. The Rev. William Patrick, Vice Chairman, in full charge of Publicity, associated with him, Mr. Walter Cable, Miss Ruth Jenkins.

THE DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

The Rt. Rev. Edward M. Cross, Chairman, the Bishop of Oregon, the Rev. Messrs, Barnes, Malloch, Wissenbach, Bailey, Hodgkin, Messrs Milbank and H. Ivor Thomas, Miss Rebekah Hibbard.

THE DEPARTMENT OF YOUTH

The Rt. Rev. Louis S. Sanford, Chairman, Mr. Edward F. Colcock representing the Northern Assembly and the Rev. Don Brown and the Rev. Richard Parker the Southern Assembly.

PROVINCIAL REPRESENTATIVE ON THE NATIONAL COUNCIL

The Rt. Rev. W. Bertrand Stevens, 615 South Figueroa Street, Los Angeles (1943)

PROVINCIAL COURT OF REVIEW

The Rt. Rev. William P. Remington, the Rev. Messrs Lane, Hodgkin, Kempton; Messrs Vincent, Monten, Agnew

PROVINCIAL TRUSTEES, CHURCH DIVINITY SCHOOL OF THE PACIFIC

The Rt. Rev. Arthur W. Moulton, Ex-officio, Mr. Walter Towne (1943); the Bishop of Olympia (1944) Mr. F. A. Carter (1945), the Suffragan Bishop of Los Angeles (1946), the Bishop of Nevada (1947).

PROVINCIAL TRUSTEES, ST. MARGARET'S HOUSE

The Bishop of Los Angeles (1943), the Bishop of Oregon (1944), the Bishop of Eastern Oregon (1945), the Suffragan Bishop of Los Angeles (1946).

COMMITTEE ON RELATION OF PROVINCE TO NATIONAL CHURCH

The Rt. Rev. Edward L. Parsons, Chairman, the Bishops of Spokane and Eastern Oregon, the Rev. Messrs Merrix, Malloch, Lane; Messrs Vincent, Colcock, Coombs.

RADIO COMMITTEE

The Very Rev. Chas. E. McAllister, Chairman, the Bishop of Los Angeles, the Rev. Messrs Malloch, DePettus, Bailey.

COMMITTEE ON SEAMEN'S WORK

The Rev. Perry G. M. Austin, Chairman, the Rev. Thomas Swan, the Rev. Edward Hughes, Col. B. C. Allin, Com. John S. Graham, Mr. Avery.

OFFICIAL ROLL, SYNOD OF 1942

HOUSE OF BISHOPS

The Rt. Rev. Peter Trimble Rowe, D.D., Bishop of Alaska, 418 Mutual Life Bldg., Seattle, Wash.

The Rt. Rev. William Hall Moreland, D.D., Retired Bishop.

The Rt. Rev. Julius W. Atwood, D.D., Retired Bishop, P. O. Box 1326, Phoenix, Arizona.

*The Rt. Rev. Louis C. Sanford, D.D., Retired Bishop, 1209 N Street, Fresno, California.

The Rt. Rev. Frank H. Touret, D.D., Retired Bishop, Tryon, North Carolina.

*The Rt. Rev. William P. Remington, D.D., Bishop of Eastern Oregon, 711 Lewis Street, Pendleton, Oregon.

*The Rt. Rev. Edward L. Parsons, D.D., Retired Bishop, 2901 Broderick Street, San Francisco, California.

*The Rt. Rev. Arthur W. Moulton, D.D., Bishop of Utah, 444 East 1st South Street, Salt Lake City, Utah.

*The Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

*The Rt. Rev. Edward M. Cross, D.D., Bishop of Spokane, South 1125 Grand Avenue, Spokane, Washington.

*The Rt. Rev. S. Arthur Huston, D.D., Bishop of Olympia, 808 American Bldg., Seattle, Washington.

*The Rt. Rev. Walter Mitchell, D.D., Bishop of Arizona, 110 West Roosevelt Street, Phoenix, Arizona.

The Rt. Rev. Norman S. Binsted, D.D., Bishop of the Philippine Islands, 567 Calle Isaac Peral, Manila, Philippine Islands.

The Rt. Rev. Thomas Jenkins, D.D., Retired Bishop, 7 R. M. D. 4 Victoria, B. C.

The Rt. Rev. S. Harrington Littell, D.D., Retired Bishop, St. Andrew's Cathedral, Honolulu, T.H.

*The Rt. Rev. Robert B. Gooden, D.D., Suffragan Bishop of Los Angeles, 615 South Figueroa Street, Los Angeles, California.

The Rt. Rev. John B. Bentley, D.D., Suffragan Bishop of Alaska, Nenana, Alaska.

*The Rt. Rev. A. W. Noel Porter, D.D., Bishop of Sacramento, 2620 M Street, Sacramento, California.

*The Rt. Rev. Benjamin D. Dagwell, D.D., Bishop of Oregon, 541 Morgan Building, Portland, Oregon.

The R. Rev. Robert F. Wilner, D.D., Suffragan Bishop of the Philippine Islands, 567 Calle Isaac Peral, Manila, Philippine Islands.

*The Rt. Rev. Karl M. Block, D.D., Bishop of California, 1055 Taylor Street, San Francisco, California.

*The Rt. Rev. Frank A. Rhea, D.D., Bishop of Idaho, Boise, Idaho.
*The Rt. Rev. William F. Lewis, D.D., Bishop of Nevada, 505 Ridge Street, Reno, Nevada.

*Indicates present.

OFFICIAL ROLL, CLERICAL & LAY DEPUTIES, SYNOD OF 1942

The following Clerical Delegates and Alternates who attended this Synod.

MISSIONARY DISTRICT OF ARIZONA

The Rev. M. E. Travers, Prescott, Arizona.
The Rev. E. C. Tuthill, Mesa, Arizona.

DIOCESE OF CALIFORNIA

The Rev. Frederick H. Avery, San Rafael, California.
The Rev. Gilbert P. Prince, 2637 Kingsland Avenue, Oakland, California.
The Rev. Oscar F. Green, P. O. Box 322, Palo Alto, California.
The Rev. Paul Little, Ph.D., 1354 Waller Street, San Francisco, California.
The Rev. Stanley Ashton, Salinas, California.
The Rev. James P. Trotter, Walnut Creek, California.
The Rev. O. Herbert Aanesstad, 1374 19th Avenue, San Francisco, California.

MISSIONARY DISTRICT OF EASTERN OREGON

The Rev. Fred Wissenbach, Pendleton, Oregon.
The Ven. E. O. Robothan, Pendleton, Oregon.
The Rev. George Potter, Hood River, Oregon

MISSIONARY DISTRICT OF IDAHO

The Rev. R. B. Echols, Weiser, Idaho.
The Rev. E. Leslie Rolls, Twin Falls, Idaho.
The Rev. E. R. Allman, Glenns Ferry, Idaho.

DIOCESE OF LOS ANGELES

The Very Rev. Eric F. Bloy, 615 South Figueroa Street, Los Angeles, California.
The Rev. Edwin T. Lewis, D.D., 417 North Washington Street, Whittier, California.
The Rev. William Cowans, 1170 San Gabriel Blvd., San Marino, California.
The Rev. Douglas Stuart, 441 West 78th Street, Los Angeles, California.
The Rev. Perry G. M. Austin, 5913 Bay Front, Long Beach, California.
The Rev. Frederick J. Stevens, 1282 Upas Street, San Diego, California.

DIOCESE OF OLYMPIA

The Rev. Charles T. Mentzer, 1407 South I Street, Tacoma, Washington.
The Rev. Arthur Bell, 3619 North Gove Street, Tacoma, Washington.
The Rev. Charles E. Cotton, 1639 22nd Avenue, Longview, Washington.

DIOCESE OF OREGON

The Rev. Alfred Lockwood, 3107 S. E. Morrison Street, Portland, Oregon
The Rev. Frederick A. McDonald, 830 S. E. 12th Avenue, Portland, Oregon.
The Rev. Lansing E. Kempton, 147 N. W. 19th Avenue, Portland, Oregon.
The Rev. Herald Gardner, 48 Quince Street, Medford, Oregon.
The Rev. George Swift, 560 Chemeketa Street, Salem, Oregon.

MISSIONARY DISTRICT OF NEVADA

The Rev. T. H. Kerstetter, Las Vegas, Nevada.

DIOCESE OF SACRAMENTO

The Ven. Rex A. Barron, 2620 Capitol Avenue, Sacramento, California.
The Rev. John Barrett, Orleans, California.
The Rev. Herndon C. Ray, 525 2nd Street, Woodland, California.
The Rev. Charles Homan, St. Helena, California.

THE MISSIONARY DISTRICT OF SAN JOAQUIN

The Rev. Duncan G. Porteous, 208 North Encina, Visalia, California.
The Rev. Arthur L. Walters, 1970 10th Street, Reedley, California.
The Rev. George F. Pratt, Stockton, California.

THE MISSIONARY DISTRICT OF SPOKANE

The Very Rev. Chas. E. McAllister, 1125 South Grand Avenue, Spokane, Washington.
The Rev. Frederick A. Schilling, Kennewick, Washington.
The Rev. W. B. Carns, 934 Washington Avenue, Wenatchee, Washington.
The Rev. E. C. Turner, 612 Elm Street, Moscow, Idaho.
The Rev. W. A. Gilbert, 807 8th Avenue, Lewiston, Idaho.
The Rev. M. A. Cookson, West 514 Euclid Avenue, Spokane, Washington.

THE MISSIONARY DISTRICT OF UTAH

The Ven. Wm. F. Bulkley, 75 P. Street, Salt Lake City, Utah.
The Rev. George H. Argyle, 1545 24th Street, Ogden, Utah.

The following Lay Delegates and Alternates were present.

MISSIONARY DISTRICT OF ARIZONA

Dr. C .R. N. Swetham, Prescott, Arizona.

DIOCESE OF CALIFORNIA

Dr. Thomas W. G. Wu, 1341 Ward Street, Berkeley, California.
Mr. H. Robert Braden, 1950 Clay Street, San Francisco, California.
Com. John S. Graham, 1328 Bayview Place, Berkeley, California.
Mr. Frank M. Avery, 46 Sotello Street, Oakland, California.
Mr. E. W. Burr, Hayward, California.

DIOCESE OF LOS ANGELES

Mr. St. Elmo Coombs, 431 South Meredith Avenue, Pasadena, California.
Mr. H. Ivor Thomas, 1336 Bartlett Bldg., 215 W. 7th St., Los Angeles, Calif.
Mr. George G. Entz, 1353 Poinsettia Place, Los Angeles, California.
Mr. Charles J. O'Connor, 432 Primrose Street, Monrovia, California.

DIOCESE OF OLYMPIA

Mr. Edward F. Colcock, Terminal Sales Building, Seattle, Washington.

DIOCESE OF OREGON

Mr. Bernard F. Young, Box 793Y, N. W. Skyline Blvd., Portland, Oregon.
Mr. Morris Milbank, P. O. Box 108, Grants Pass, Oregon.
Mr. John Vassie, 4227 N. E. Halsey Street, Portland, Oregon.

DIOCESE OF SACRAMENTO

Mr. Cary P. Taylor, Onstott Road, Yuba City, California.

MISSIONARY DISTRICT OF SAN JOAQUIN

Col. B. C. Allin, 966 Hilldale Avenue, Berkeley, California
Mr. F. A. Eckstrom, 139 East Vine Street, Stockton, California.
Mr. J. A. Christie

MISSIONARY DISTRICT OF UTAH

Hon. J. A. Howell, Eccles Building, Ogden, Utah.
Mr. J. W. Thompson, 105 E. S. T., Salt Lake City, Utah.

ST. PAUL'S CHURCH

OAKLAND, CALIFORNIA

MAY 13, 1942 FIRST DAY

This being the day and place appointed by the Provincial Council for holding the Twenty-fourth Synod of the Province of the Pacific, the Bishops, Clerical and Lay Deputies to the Synod, and the Delegates to the 21st session of the Provincial Woman's Auxiliary, assembled in St. Paul's Church at 7:30 a. m. for a Corporate Celebration of the Holy Communion. The Rt. Rev. Henry St. George Tucker, D. D. was the Celebrant being assisted in the Epistle by the Bishop of Olympia and in the Gospel by the Bishop of Utah, President of the Province. By action of the Provincial Council the offering at this as at all of the Synod services will be devoted to the Discretionary Fund of Bishop Reifsnider to assist in his work for the Japanese evacuated from the coastal areas to inland camps and concentration centers.

The Opening Service of the Synod was held in St. Paul's Church at 9:45 a. m. The Bishop of Spokane read the office of Morning Prayer with the Ven. William F. Bulkley reading the lesson. The sermon was preached by the Rt. Rev. Henry St. George Tucker, D. D. , Presiding Bishop of the Church.

The first business session was called to order at 11.50 a. m. with the Bishop of Utah, President of the Province in the Chair. The Rev. William Cowans, read the noon-day prayers for missions. The roll of Bishops and Deputies was called. Fourteen Bishops were present and Clerical Deputies from twelve of the Dioceses and Districts and Lay Deputies from eight of the Dioceses and Districts. This being a quorum as fixed and defined by Article II, section 2 (d) of the Constitution of the Province the Chair so announced and declared the 24th Synod opened in the name of the Holy Trinity.

The Chair announced the personnel of the Synod Committees, to wit:

CONSTITUTIONS AND CANONS—Bishop Parsons, the Rev. Fred Wissenbach, Dr. Thomas G. Wu.

DESPATCH OF BUSINESS—The Bishop of Eastern Oregon, Dean Bloy, Morris Milbank.

RESOLUTIONS—The Bishop of Olympia, the Rev. Robert Echols, Walcott Thompson.

CONDUCT OF RELIGIOUS SERVICES—The Bishop of California, the Rev. A. S. Kean, Edward Colcock.

NECROLOGY—The Bishop of Spokane, the Rev. E. T. Lewis, Judge J. A. Howell.

RULES OF ORDER—The Bishop of Sacramento, the Rev. Lansing E. Kempton, George G. Entz.

NOMINATIONS—Bishop Sanford, the Bishop of Oregon, the Very Rev. Chas. E. McAllister, the Ven. W. F. Bulkley, Frank Avery, St. Elmo Coombs.

On motion by the Bishop of Los Angeles, the Secretary was instructed to send the greeting of the Synod and its best wishes to Mr. Merton A. Albee, Treasurer of the Province, he having been called into active military service.

The report of the Provincial Council for the Synodical year 1941-1942 was presented by the Secretary.

On motion the same was received and adopted.

On motion it was voted that seats at this Synod be given and the courtesy of the floor be extended the Following Bishops: The Rt. Rev. Henry St. George Tucker, The Rt. Rev. Herbert H. H. Fox, The Rt. Rev. Charles S. Reifsnider and The Rt. Rev. Ernest V. Shayler.

The Committee on Despatch of Business through the Bishop of Eastern Oregon, Chairman presented a preliminary report as follows: (a) that all resolutions for reference to proper committees must be presented prior to 11:00 a. m. Thursday; (b) that Capt. Condor of the Church Army be asked to address the Synod at this time. Capt. Condor spoke briefly on the purpose and work of the Church Army; (c) that Bishop Sanford, Chairman of the Department of Youth present his report at this time. (Appendix F Page 27) At the conclusion of his report he introduced Miss Beatrice Robinson who gave a report of youth work in the Province. On motion the report of the Department was received and adopted. (d) That the report of the Committee on Nominations be now presented. Before that report, however, the Bishop of Olympia was given leave to present the following resolution:

WHEREAS, the Treasurer of the Province, Mr. Merton A. Albee, has been called to active service with the colors and has asked to be relieved of his duties as Treasurer; and,

WHEREAS, Mr. Albee has since 1937 served in this office with great efficiency and with painstaking care and fidelity; therefore, be it

RESOLVED, that the Synod recommends the reelection of Mr. Albee as Treasurer, and a Treasurer pro-tem be elected and that a suitable expression of thanks for his service be sent Mr. Albee accompanying it with the request that he resume the duties of his office at the conclusion of his military service. On motion the resolution was adopted.

The report of the Nominating Committee was presented by Archdeacon Bulkley, Secretary of the Committee as follows:

For Provincial Representative on the National Council to fill the unexpired term of the late Bishop Bartlett; The Bishop of Los Angeles and the Very Rev. Edwin S. Lane.

For members of the Provincial Council class of 1945; Episcopal Member, the Suffragan Bishop of Los Angeles and the Bishop of Sacramento; Clerical Member, the Rev. Herald G. Gardner of Oregon and the Rev. R. B. Echols of Idaho; Lay Member, Mr. Bernard F. Young of Oregon and Mr. H. Ivor Thomas of Los Angeles. For Treasurer, Mr. Merton A. Albee of Los Angeles and Mr. Morris Milbank, of Oregon.

As nominee to the Board of Trustees of the Church Divinity School of the Pacific for membership on that Board, representing the Province of the Pacific in the Class of 1947 the Bishops of Nevada and Arizona.

As nominee to the Board of Trustees of the Church Divinity School of the Pacific for membership on that Board, representing the Province of the Pacific in the class of 1943 to fill the vacancy caused by the death of the Rev. B. R. Cocks, Mr. Arthur W. Towne.

As nominee to the Board of Trustees of St. Margaret's House for membership on that Board, representing the Province of the Pacific in the Class of 1946 the Suffragan Bishop of Los Angeles and the Bishop of Idaho.

On motion of the Bishop of Spokane the report of the Committee was received and accepted and the nominations were closed.

On motion it was voted that the Committee on Despatch of Business fix a time on Thursday morning for the elections. Col. B. C. Allin presented the following resolution which was referred to the Committee on Resolutions.

On motion Synod adjourned until 9:30 Thursday morning.

The afternoon of this day was devoted to the Dedication of the Grace Lindley Building of the True Sunshine Mission. The dedicatory service was conducted by the Presiding Bishop and the address delivered by Miss Lindley.

The evening of this day was devoted to the Commencement exercises of the Church Divinity School of the Pacific, the commencement address being delivered by the Bishop of Olympia.

Thursday, May 14th (Ascension Day)

Second Day

The Ascension Day Celebration of the Holy Communion was held in St. Paul's Church at 7:30 a. m. The President of the Province was the Celebrant being assisted by Bishop Sanford, Dean Bloy and the Rector of St. Paul's Church, Oakland.

The Business Session was called to order at 9:30 with the President in the Chair. Mr. George G. Entz read a lesson from the Holy Scripture and the Rev. George F. Pratt read the Collects. Dean Bloy, Secretary of the Commitee on Despatch of Business presented the report of that Committee as follows: (a) Elections; (b) Report of Departments; (c) Report of Synod Committees; (d) Report of Special Committee on Status of Missionary District of San Joaquin; (e) Resolutions for reference; (f) Joint Session. On motion the report was adopted.

Elections being the Order of the Day it was on motion voted to reconsider the resolution of Wednesday closing the nominations. Bishop Parsons nominated the Bishop of Los Angeles to the Trustees of St. Margaret's House for Provincial member on that board in the Class of 1943 to fill the vacancy caused by the resignation of Bishop Jenkins. No other nominations for this office being received it was on motion of Bishop Parsons voted that the Secretary cast the ballot of Synod for the Bishop of Los Angeles. The ballot was cast and the Chair declared him duly elected.

The Suffragan Bishop of Los Angeles nominated the Bishop of Oregon for Trustee of the Church Divinity School of the Pacific. On motion the nominations were closed.

The Chair appointed the following as tellers:

For Judge of the Election—Mr. H. Ivor Thomas.

For the Episcopal Vote—The Bishops of Idaho and Nevada.

For the Clerical Vote—The Rev. Messrs E. T. Lewis and E. O. Robothan.

For the Lay Vote—Messrs St. Elmo Coombs and Edward Colcock.

The Bishop of Los Angeles presented the following resolution:

RESOLVED, In view of the request of the National College Commission for an appropriation of $150.00 for College Work to match an appropriation for a like amount from the Commission that the Finance Department be asked to consider ways and means of meeting this request. On motion the resolution was referred to the Finance Department.

The ballot was taken and the tellers retired to count the same.

Bishop Parsons, Chairman of the Committee on Constitution and Canons presented the following ammendments to the Constitution:

1. RESOLVED, that Article III, section 2, of the Constitution be amended by the insertion in the second line before the word "Members" of the word elected so that it shall read—The Vice-President of the Province shall be the senior Bishop of this Church in the order of consecration among the elected members of the Provincial Council. A vote by Orders approved and adopted this amendment.

2. RESOLVED, that Article VII, section 2, be amended by the deletion of the word "and" in the fourth line and inserting in the same line after the word "Province" the following; and the President of the Provincial Woman's

Auxiliary, Ex officio. A vote by orders approved and adopted this amendment.

On motion it was voted that the Finance Department allocate $150.00 for the National College Commission.

Dean McAllister presented the following resolution:

RESOLVED, that a suitable resolution as to the passing to eternal life of the Very Rev. Ze Barney Phillips, D. D. President of the House of Deputies of the General Convention be prepared and presented to the Synod by the Committee on Necrology. Referred to the Committee on Necrology.

The Rev. John Barrett presented the following resolution:

WHEREAS, our Church is promoting work among the Indians in the Province of the Pacific:

WHEREAS, this work is not only most glamrous and colorful but an extremely important enterprise for a really underprivileged people; therefore, be it

RESOLVED, that the Synod of the Province of the Pacific provide a place upon its program for the presentation and discussion of the Indian Work. Referred to the Committee on Resolutions.

On motion it was voted that Synod go into Executive Session to receive the report of the Special Committee appointed to consider the status of the Missionary District of San Joaquin.

On motion it was voted that the Synod resolve itself into the Committee of the Whole. Dean McAllister, Chairman of the Special Committee, presented the report of the Committee. The report concluded with the following resolutions:

1. RESOLVED, that the Missionary District of San Joaquin be continued as a Missionary District. On motion the Committee of the Whole approved and adopted this resolution.

On motion the Committee of the Whole rose to resume its session at 2:15 p. m.

Mr. Thomas, Judge of Elections, presented the result of the ballot as follows:

For Provincial Representative on the National Council to fill the unexpired term of the late Bishop Bartlett the Bishop of Los Angeles had received a plurality of the votes in the three orders, voting separately, that the Suffragan Bishop of Los Angeles, the Rev. Herald Gardner and Mr. H. Ivor Thomas, had received a plurality of the votes in the three Orders for members of the Provincial Council, Class of 1945; that Mr. Merton Albee had received a pluarality of the votes in the three Orders for Treasurer; that the Bishop of Nevada had received a plurality of the votes in the Three Orders as the nominee of the Synod to the Trustees of the Church Divinity School of the Pacific for membership on that Board in the class of 1947 and that Mr. Walter Towne had received a plurality of the votes in the three Orders for member of that same Board to fill the vacancy caused by the death of the Rev. B. R. Cocks in the class of 1943; that the Suffragan Bishop of Los Angeles had received a plurality of the votes in the three Orders as the nominee of the Synod to the Board of Trustees of St. Margaret's House in the class of 1946. The Chair declared that all the above had been duly elected.

On motion of H. Ivor Thomas, Mr. Morris Milbank was duly elected the Acting Treasurer of the Province of the Pacific.

On motion of H. Ivor Thomas it was voted to amend Article VII, section 2, by adding after the words: "Treasurer of the Province", in line three, the words, "or the Acting Treasurer if there be one." This motion was adopted by the three Orders voting separately.

Noon day prayers for Missions were read by the Rev. Lansing E. Kempton.

The Synod and the Provincial Woman's Auxiliary held a Joint Session on the subject, the work of the Army and Navy Commission. The Bishop of Los Angeles presided and introduced the following speakers: Army Chaplain, the Rev. Justin T. Edwards, Navy Chaplain, the Rev. Paul Lineaweaver, the Rev. Perry G. M. Austin and the Rev. F. H. Avery, Chairman of the Army and Navy Commission of the Diocese of California. On motion the Joint Session adjourned.

The afternoon session of the Synod was called to order by the President at 2:15. Mr. Colcock read a lesson from the Holy Scriptures and the Rev. Mr. Cotton read the collects.

On motion the Synod went into Executive Session. On motion the Synod resolved itself into the Committee of the Whole to continue its consideration of the report of the Special Committee on the status of San Joaquin.

The Special Committee presented its second Resolution:

RESOLVED, Fully conscious of the difficulties connected with calling a Special meeting of the House of Bishops in war time, nevertheless the Province of the Pacific in view of the urgency of the San Joaquin situation, respectfully requests that the necessary steps be taken to call a meeting of the House of Bishops within a period not exceeding six months, to proceed to the election of a Bishop for the Missionary District of San Joaquin; further, we respectfully call the attention of the House of Bishops to the vacancy existing in the Episcopate in the Missionary District of Honolulu in the Province of the Pacific, which in view of its present strategic importance, presents a problem of equal urgency, suggests that the call for said meeting include provision for the election of a Bishop for the Missionary District of Honolulu.

On motion the Committee of the Whole adopted this resolution. (Note, at Friday's session this resolution was reconsidered and a differently worded one adopted.)

3. RESOLVED, Your Special Committee feels that the missionary opportunity in the Missionary District of San Joaquin is sufficiently great to justify a larger appropriation from the National Council looking toward evenual self-support.

On motion the Committee of the Whole adopted this resolution.

4. RESOLVED, that a copy of this report or such a digest of it as may seem desirable to the President of the Province together with the above resolution be sent to the Presiding Bishop and to the members of the House of Bishops.

The Committee of the Whole adopted this resolution.

On motion it was voted that the Committee of the Whole rise and report to the Synod.

The report of the Committee was presented by the Secretary as follows: The Committee of the Whole begs leave to report that it has considered the report of the Special Committee on the status of the Missionary District together with four resolutions and has approved the report and adopted the resolutions and recommends that the Synod approve and adopt the same.

On Motion the recommendation was adopted.

On motion the Executive session adjourned.

Invitations to be the host for the 1943 Synod were called for. The Bishop of Arizona extended an invitation to meet in the Missionary District of Arizona.

On motion the invitation was accepted.

On motion it was voted that the place for the Synod be left to the Provincial Council.

The Department of Christian Social Relations presented its report through the Bishop of Spokane, Chairman. (Appendix E Page 26)

On motion the report was received and adopted.

On motion the Synod adjourned until 9:30 Friday Morning.

The Evening of this day was devoted to the Synod dinner which was served in the Hotel Oakland. The President of the Province Presided and introduced as speakers, Miss Grace Lindley and the Bishops of Nevada and Idaho.

Friday, Third Day

The Celebrant at the 7:30 a. m. celebration of the Holy Communion was Ven. W. J. Bulkley assisted by Rev. Wm. Lewis and Rev. Geo. H. Argyle.

The business session was called to order at 9:45 with the President in the Chair. Mr. St. Elmo Coombs read a lesson from the Holy Scriptures and the Rev. William Lewis read the collects.

The minutes of Thursday's sessions were read and after correction were approved.

The Committee on Necrology through the Bishop of Spokane, Chairman, presented its report. (Page 18)

On motion the report was received and adopted after which the President bade the House to prayer.

The Committee on Despatch of Business called for the reports of the Provincial Institutions. Dean Shires reported for the Church Divinity School of the Pacific (Appendix I Page 30) and Dean Springer for St. Margaret's House. (Appendix H Page 29)

On motion both reports were received to be incorporated in the Journal.

On motion it was voted to reconsider resolution 2 presented by the Committee on the status of the Missionary District of San Joaquin. The Committee presented the following as a substitute for the earlier resolution adopted on Thursday;

RESOLVED, Fully conscious of the difficulties connected with a meeting of the House of Bishops in war-time, nevertheless the Province of the Pacific in view of the urgency of the present situation both in the Missionary District of San Joaquin and in the Missionary District of Honolulu where a similar vacancy exists ventures to ask the Presiding Bishop to canvass the House of Bishops as to the possibility of calling a meeting of the House of Bishops within the next six months to elect Bishops to fill the vacancies in the Missionary Districts of San Joaquin and Honolulu.

On motion this resolution was unanimously adopted.

The report of the Finance Department was presented by Mr. H. Ivor Thomas.

1. The Treasurer's Report for 1941. (Appendix A Page 19)

On motion the report was received and accepted.

2. The Permanent Budget for 1942 (Appendix A1 Page 21) The Tentative Budget for 1943.

On motion it was voted that action on this Budget be posponed until the report of the Promotion Department had been received and considered.

The report of the Promotion Department was presented by Dean McAllister, Vice Chairman. This report is (Appendix D Page 25)

The report embodied the following resolutions:

1. RESOLVED, that in view of the unified Church canvass plan for 1943 that a conference of Promotion Department leaders be held in the Province of the Pacific to plan proper organization and promotion of such a canvass, the sum in the Provincial Budget allotted to promotion to be used for this purpose.

2. RESOLVED, that the Department of Promotion recommends that the number of special appeals to any and all congregations in the Province be limited and be avoided wherever possible.

3. RESOLVED, that the Synod of the Province of the Pacific approves the plan of the National Council to cooperate in the United Church Canvass plan from November 15 to December 6, 1942.

These resolutions were considered seriatim and on motion were severally adopted.

The Tentative Budget for 1943 together with spread of Assesments (Appendix A2 Pages 21-22) was considered and on motion was approved and adopted.

Mr. Colcock presented the following Resolution;

RESOLVED, that Canon IX, sectionF be amended so that following the word Synod in line 2, it shall read; and the fiscal year shall likewise begin on May 1st of each and every year and end on April 30th of the following year. Also amend Canon V, Duties of the Treasurer, so that the sentence in lines three and four shall read; He shall close his books on the Thirtieth day of April.

On motion it was voted that these proposed amendments be referred to the Committee on Constitution and Canons when appointed for the 1943 Synod.

The Radio Committee through Dean McAllister presented its report. (Appendix G Page 28) The report embodied the following resolution:

RESOLVED, that the Committee on Radio be continued and be requested to direct its attention during the coming year to the problems outlined in this report.

On motion the resolution was adopted.

On motion the report as a whole was adopted.

The Department of Missions through the Bishop of Olympia, Chairman, presented its report. (Appendix C Page 23)

On motion the report was received and adopted.

On motion by the Suffragan Bishop of Los Angeles, the Secretary was instructed to send a message of good will and affection to the Japanese priests of this Province who now are evacuees in Evacuation Centers assuring them of our prayers for their well-being and safety during these trying days.

The motion was adopted.

On motion of the Bishop of San Joaquin the President was instructed to appoint a Committee of three of which the Bishop of Olympia shall be one on Clergy placement in this province and report to the Synod of 1943. The President appointed on this Committee the Bishops of San Joaquin, Olympia and Eastern Oregon.

The Secretary read the personnel of the several departments for 1942 and 1943 as appointed by the Provincial Council. (Page 5)

The Bishop of Olympia presented the report of the Committee on Resolutions.

1. Resolution submitted by Col. Allin:

RESOLVED, that this Synod express its sympathy for its clerical and lay members who are prisoners of war or interned in the Philippines or else where and requests that prayers for their health and safety be offered throughout the Province.

The Committee recommended the adoption of the resolution and on motion it was adopted.

2. Resolution submitted by the Rev. John Barrett:

WHEREAS, our Church is promoting work among the Indians in the Province of the Pacific; and,

WHEREAS, this work is not only most glamorous and colorful, but an extremely important enterprise for a really under-privileged people; therefore, be it

RESOLVED, that the Synod of the Province of the Pacific provide a place upon its programs for the presentation and discussion of the Indian work.

The Committee recommended that this resolution be referred to the Provincial Council for further consideration and study.

On motion the resolution was so referred.

3. WHEREAS, The Bishop of California and his coworkers, including especially the Rector of this Parish and his people, graciously offered to become the hosts of this twenty-fourth Synod; and,

WHEREAS, the program has incorporated such significant events as the Consecration of the Bishop of Nevada, the dedication of the new True Sunshine Mission and the Commencement exercises of the Church Divinity School of the Pacific, thus making the Synod a notable one; and,

WHEREAS, all arrangements for the Synod and for the entertainment of its many guests have been efficiently provided for with most generous hospitality; therefore, be it

RESOLVED, this Synod expresses its grateful appreciation to all who have had a share in making this annual Provincial gathering such a memorable one; be it further

RESOLVED, that the Synod records its profound appreciation of the the presence and helpfulness of the Presiding Bishop and of Miss Lindley whose messages to the Synod constitute a contribution of permanent value which we shall endeavor to share with our people throughout the Province; be it further

RESOLVED, that the Synod record its appreciation of the publicity given to its proceedings by the press of the several cities here in the Bay District.

The several days of religious renewal, fellowship and inspiration have been of inestimable value to us all for which we humbly acknowledge our gratitude to Almighty God the giver of all good gifts.

On motion the report and the several resolutions were adopted by a rising vote.

On motion it was voted that the President and the Secretary certify the minutes of today's session.

On motion by Mr. Vassie it was voted that a Journal of this Synod should be printed and distributed.

The Bishop of Idaho read the noonday prayers for Missions.

On motion it was voted that this twenty-fourth Synod adjourn sine die.

The closing devotional service was held at 2:30 p. m. in St. Paul's Church at which addresses were made by the Bishop of Los Angeles and Mrs. Gray of Olympia and with the pronouncement of the Benediction by the President this Synod of the Province was ended.

(signed) The Rt. Rev. Arthur W. Moulton, D. D.
President

attest: The Rev. Alfred Lockwood
Secretary

REPORT OF THE COMMITTEE ON NECROLOGY

WHEREAS, on the eve of its 24th annual meeting the Synod of the Province learned of the death of the Very Rev. ZeBarney T. Phillips, D.D., Dean of the Cathedral of the Diocese of Washington, a clergyman well known, a beloved priest of the Church, and from 1928-1940 president of the House of Deputies of General Convention; therefore be it

RESOLVED, that Synod hereby expresses its deep sympathy over this loss to the Church militant and instructs the Secretary to include this statement in the minutes of this session.

Mr. President and members of the Synod, your Committee on Necrology reports for the Synodical year just concluded the following deaths among the clergy and laity of the Province who have at any time been delegates or alternates to and attended the meetings of the Synod; and among the bishops of the Church who at the time of death were exercising jurisdiction or had at any time exercised jurisdiction within the Province. Mr. Hervey B. Wilbur of the Diocese of Olympia who died September 26th, 1941. Mr. Wilbur was a delegate and attended the meetings of the Synod in the years 1935, 1936 and 1939.

Mr. William Melville of the Diocese of Olympia, who died April 20th, 1942. Mr. Melvilles was a delegate and attended the meetings of the Synod in the years 1929 and 1930.

Mr. Hobart J. Couper of the Missionary District of San Joaquin who died April 13th, 1941. Mr. Couper was a delegate and attended the meetings of the Synod in the years 1936 and 1937.

The Rev. Oswald W. Taylor of the Diocese of Oregon who died February 26, 1942. Mr. Taylor was an alternate delegate and attended the meeting of the Synod in 1931.

The Rev. Edgar M. Rogers of the Diocese of Olympia who died May 24th, 1941. Mr. Rogers was a delegate and attended the meeting of the Synod in 1930.

The Rev. Bertrand R. Cocks of the Missionary District of Arizona, who died on May 23rd, 1941. Mr. Cocks was a delegate and attended the meetings of the Synod in 1921, 1923, 1927 and 1933.

The Rev. William B. Turrill of the Diocese of Olympia who died September 14th, 1941. Mr. Turrill was a delegate and attended the meetings of the Synod in 1935 and 1936.

The Rev. Sidney H. Morgan of the Diocese of Olympia who died December 18th, 1941. Mr. Morgan was a delegate and attended the meetings of the Synod in 1923, 1924, 1925 and 1927.

The Rt. Rev. Gouvener F. Mosher, D.D., retired Bishop of the Philippine Islands, where he led his Church with untiring zeal for twenty years, 1920-1940, who died July 19th, 1941.

The Rt. Rev. Paul Jones, D.D., less than four years Bishop of Utah—1914 to 1918 resigned to become, as it were, a voice crying in the wilderness of American materialism; speaking ever his fearless but sweetly tempered word for the soul of man against the machine that would crush him. He died September 4th, 1941, having lived to see the miracle of a Church almost eager to hear a Gospel to which it had once, to say the least, turned a deaf ear.

The Rt. Rev. Frederick B. Bartlett, D.D.—four years Bishop of the Missionary District of North Dakota—then Bishop of the Missionary District of Idaho. Thinking of him as a Christian soldier, and in terms becoming increasingly common in our war stricken world, it is literally true to say that he "was killed in action" on December 15th, 1941. His loss to the

leadership of the Church Militant is greater than we can now have the wisdom to know.

The Rt. Rev. Herman Page, D.D., for eight years Bishop of the Missionary District of Spokane after which, until his resignation in 1939, he became Bishop of the Diocese of Michigan. From 1921 to 1923 he was President (the second in order) of this Province. When Bishop Page died, April 21, 1942, he was the acting Bishop of the Diocese of Northern Michigan where his guidance had so revived the spirit of the Church that at the time of his death a Convention had been called for the election of a Bishop. As if the Episcopal oversight of Northern Michigan was not enough he had also taken charge of the Parish of St. Paul, Dayton, Ohio, when his son Herman R. Page was called to duty as Chaplain in the army. He died characteristically and as he would have it, to use a phrase he liked, and well understood, "in the harness."

May all of these rest in peace and may light perpetual shine upon them. Mr. President and brethren your Committee has no resolutions of the conventional kind to offer, believing that the simple statement just read will satisfy both what propriety demands and a little of what our hearts feel and which thought at the best could but poorly express. The Committee moves that by a rising vote the Synod instructs its Secretary that this report be spread upon the minutes of this meeting, and, further it requests the President to lead us in a prayer of thanksgiving for the lives of the faithful departed and of intercession for the comfort and peace of the bereaved.

RT. REV. EDWARD M. CROSS, Chairman.

APPENDIX A

TREASURER'S REPORT—FISCAL YEAR 1941

February 1, 1942

RECEIPTS:			
Balance on hand at closing of books, Feb. 1, 1941:			
(a) Maintenance Assessment Fund		$ 23.91	
(b) Field Department Special Fund		145.68	$ 169.59
From Dioceses and Missionary Districts:			
(a) Maintenance Budget—			
For 1940	$ 37.00		
For 1941	860.00		
For 1942	30.75	927.75	
(b) Program Budget—			
For 1940	60.00		
For 1941	1,234.00		
For 1942	37.50	1,331.50	
(c) Field Department Assessment		170.00	$2,429.25
Loans to Department of Christian Education (Bishop of Los Angeles)			40.00
Offerings at Synod			231.97
Refund from Diocese of Oregon, Synod Expense			93.71
Woman's Auxiliary, a/c Expense of Journal			50.00
TOTAL RECEIPTS			$3,014.52

DISBURSEMENTS:			
Maintenance Budget:			
(a) Synod Expense—Oregon (of which $93.71 was later refunded, as above)	$ 300.00		
(b) Secretary's Salary and Expense	300.00		
(c) Treasurer's Expense	80.00		
Forward	$ 680.00		
Total Receipts			$3,014.52
Brought forward		$ 680.00	
(d) Printing and mailing Journal (budget)		125.00	
(e) Departments:			
(Exc. Field Department)			
Christian Education:			
College Work (entered as Ledger Item)		40.00	
(f) Contingencies:			
Bank exchange charge	.20		
Auditing charge	10.00		
Journal—extra	66.00		
Department Christian Education, Young People	8.00	84.20	$ 929.20
Program Budget:			
(a) Church Divinity School	$1,062.00		
(b) Deaconess Training School	212.40		$1,274.40
Field Department (Promotion)			25.00
Synod Offerings:			
College Work (Miss Williams)		116.97	
Repayment of loans for same		40.00	
Woman's Auxiliary:			
Payment a/c W. A. Section in Journal		50.00	
TOTAL DISBURSEMENTS		$2,435.57	$2,435.57
FEBRUARY 1, 1942—Balance on Hand			$ 578.95
as follows:			
In Maintenance Assessment, a/c 1942		$ 30.75	
Bal. from 1941 (inc. refund from Oregon)		125.42	
In Program Fund, a/c 1942		37.50	
Bal. from 1941		19.60	
In Synod Offering Fund—appropriated for Indian Workers Conference and not used		75.00	
In Field (Promotion) Dept. Fund		290.00	
		$ 578.95	

Respectfully submitted,

MERTON A. ALBEE,
Treasurer.

I have examined the accounts of the Treasurer of the Province of the Pacific, for the period from February 1, 1941, to January 31, 1942, inclusive, from which the foregoing statement has been correctly prepared. All recorded receipts were traced into the bank account, and vouchers or cancelled checks were examined in support of the expenditures.

WILFRED N. HOWARD,
Member of the American Institute of Accountants.

APPENDIX A1

RESOLVED, that the Maintenance Budget and the Program Budget be adopted for 1942 as follows. On motion the resolution was adopted.

MAINTENANCE BUDGET		PROGRAM BUDGET	
Synod Expense	$ 300.00	Church Divinity School	$1,250.00
Secretary's Salary and Expense	300.00	St. Margaret's House	250.00
Treasurer's Expense	80.00		$1,500.00
Printing and Mailing the Journal	125.00		
Promotion Department	250.00		
Department of Missions, Indian Workers Conference	75.00		
Department, Christian Education, College Workers Conference	75.00		
Auditing and Contingencies	20.00		
Totals	$1,225.00		1,225.00
		Grand Total	$2,725.00

APPENDIX A2

RESOLVED: that the Budget for 1943 be tentatively fixed as follows:*

MAINTENANCE BUDGET		PROGRAM BUDGET	
Synod Expense	$ 300.00	Church Divinity School	$1,250.00
Secretary's Salary and Expense	300.00	St. Margaret's House (Deaconess Training School)	250.00
Treasurer's Expense	80.00		
Printing and Mailing Journal	125.00		
DEPARTMENTS:			
Missions, Indian workers Conference	75.00		
Christian Education, College Work	75.00		
Finance,-Auditing	10.00		
War Work (Religion for Soldiers, Sailors, Marines, Aviators and Defense Communities)	200.00		
Contingencies	60.00		
Total	$1225.00	Total	$1,500.00

APPENDIX A3

RESOLVED, that the Assesments and Program Askings for 1943 be spread upon the Dioceses and Missionary Districts as follows. On motion the resolution was adopted.

Diocese or Missionary District	Maintenance Assessments	Program Asking
Los Angeles	$ 367.50	$ 450.00
California	300.00	367.50
Olympia	134.75	165.00
Oregon	79.75	97.50
Spokane	76.50	93.75
San Joaquin	49.00	60.00
Arizona	52.00	63.75
Sacramento	52.00	63.75
Idaho	30.75	37.50
Utah	27.50	33.75
Eastern Oregon	23.50	28.50
Nevada	19.50	24.00
Honolulu	12.25	15.00
Alaska	00.00	00.00
Philippine Islands	00.00	00.00
Totals	$1,225.00	$1,500.00

APPENDIX B

REPORT OF THE COMMISSION FOR COLLEGE WORK

The Commission for College Work has two major activities, sponsoring conferences for college workers and students, and being responsible for the field work done by the Associate Secretary for College Work in the province.

Conferences: During the past year the commission sponsored jointly with the national Division for College Work a School for College Women Workers, which was held at Saint Margaret's House during six weeks of July and August, under the leadership of Miss Ellen Gammack and the Rev. Alden Drew Kelley.

The executive committee found it advisable to pospone the provincial College Workers' Conference scheduled to be held at Seattle during the Christmas holidays.

The Vocational Conference for Women was held in Berkeley at Saint Margaret's House the week-end of April 17-19. This conference was important both for the excellance of its leadership and for the more important fact that the twenty students present were outstanding leaders on their campuses and among students in the church.

The Associate Secretary for College Work: The secretary has found it impossible to make the usual fifty or more visits to campuses in the province.

Visits were made to only twelve colleges and universities, due to the necessity for cancelling trips scheduled for just before and after Christmas.

It is hoped that these trips will be made up as soon as possible in the coming year.

The major work of the secretary for this year has therefore been on the campus of the University of Arizona, where she will continue to maintain provincial headquarters and to do local work through the coming year.

Miss Margaret Williams
Associate Secretary for
College Work.

APPENDIX C

REPORT OF THE DEPARTMENT OF MISSIONS

California

It seems only fitting to begin this report with felicitations to the Diocese of California on the dedication of the new True Sunshine Mission in which service we have been permitted to participate, and to profit by the attendance of two such distinguished guests as our Presiding Bishop and Miss Grace Lindley in whose honor the building has been erected. To all who have been associated in this work and especially to Dr. Wu who has presided over it almost from the beginning, there must be a profound sense of gratitude for the new possibilities which may be realized through this new edifice.

We rejoice to know also that the Chinese priest, the Reverend Wai On Shim and his famiy are expected to be present for the Synod and this service of dedication.

Sacramento

As a result of the initiation of Rural Missionary Work along the Redwood Highway in the Diocese of Sacramento, regular services are now being held in Healdsburg, Willits and Laytonville, with occasional cottage meetings at Garberville, Weatt and Scotia. The Bishop is also seeking a suitable site amid the giant Redwoods for the establishment of an outdoor Summer Chapel similar to the notable one at Lake Tahoe.

Los Angeles

In the Diocese of Los Angeles, a new mission has been established at San Marino, known as St. Edmunds. Property has been secured at Pacific Palisades and a church to be known as St. Matthew's is about to be built. In Long Beach, under the leadership of Chaplain Riddle, U. S. Navy, Retired, - a chapel and other buildings are being erected for religious and social work among the wives and children of enlisted men in the Navy.

A new church is about to be built at Newport Harbor, and new parish houses for St. John's, Needles, and at Studio City.

A church and parish house attached has been purchased and remodeled at Montebello, known as St. Michael's Church.

A beautiful new church has been built at Encino, known as St. Nicholas' Church.

All these are missionary projects. Through the instrumentality of St. Christopher's Trailer Chapel, a new mission has been organized in Coachella Valley known as St. John's and services with baptisms and confirmations have been held throughout the desert areas of the Diocese.

San Joaquin

In the Missionary District of San Joaqin, the missions at Visalia, Sonora and Taft have taken forward steps in self-support this year, the former became completely self-supporting on January 1, and the other two will become self-supporting on January 1 next.

Resignations and retirements of clergy have compelled the placing of some of the smaller missions under the care of lay readers with the rather unexpected result of the development of a surprising initiative as for example at St. Matthew's, Oakdale, - St. Francis', Turlock, St. Luke's, Merced - and St. James', Lindsay.

Utah

Utah reports that with the aid of the Federal Government a new wing is being added to St. Mark's Hospital. This was the only hospital selected by the Federal Government in Salt Lake City. The Bishop says "we have to raise $100,000 and we are going to do it."

As a result of a recent Intermountain Survey under the auspices of the Federal Council of Churches, the Baptists have asked the Bishop of Utah to take over some of their work.

Oregon

In the diocese of Oregon two new missions were begun, - St. Thomas', Oswego, and St. Mark's, Myrtle Point. In Newport a new building was constructed on a new site. This is so constructed that it may be used for all purposes. When conditions make it possible a new unit will be erected and the present building used for parish house purposes. Since January 1 all indebtedness on this building has been paid and St. James' Coquille, has also completed the payments on extensive improvements made to its property in 1939.

Spokane

The Missionary District of Spokane is now concluding the fiftieth year of its history. The Bishop states that while statistically there have been better years than 1941 he feels that this cannot be charged to any lack of zeal on the part of the missionary clergy. The lay people too have shown an increasing interest in the repair and upkeep of their respective church properties, men and women alike not hesitating to don overalls to reshingle a roof or to develop a basement for parish house activities. St. David's and Epiphany Missions in Spokane, Holy Trinity Mission in Palouse, St. James in Brewster, St. Andrew's in Chelan and St. Andrew's in Mullan are examples of this enterprising spirit.

The District is cooperating fully with the Forward in Service program. Missions on "Worship and Prayer" have been held in most of the churches in Eastern Washington and Northern Idaho.

Olympia

The turn in the tide of national affairs brought to a halt the building plans for a new St. Paul's Mission building for the Japanese in the White River Valley. All the money was in sight, the Japanese themselves having subscribed over $5,000 for this purpose. The Project is now in abeyance "for the duration."

Providentially it seems, Bishop Reifsnider was with us on the last Sunday that services were held in Saint Peter's Japanese Mission in Seattle. His presence and his message made a profound impression on the congregation and gave them great comfort.

Financially throughout the diocese as a whole the year was one of encouraging results. The missions pledge to National Council was overpaid by $1,000.00, the Army and Navy Commission Fund campaign has already been oversubscribed, and the Church School Lenton Offering is in excess of the previous year.

The great influx of defense workers in several parts of the diocese has caused no little concern. In collaboration with the Seattle Council of Churches, a survey has been made to determine the nature and the location of our responsibilities in this connection.

On Easter Day a new church was opened in the Laurelhurst District of Seattle which will be self-supporting from the beginning. The new incumbent will assume charge on September 1.

Arizona

Arizona reports the filling of all vacancies and the fact that two missions, St. John's, Bisbee, and St. John's, Globe, have become parishes. Work has been reopened in five towns in one of which, Florence, the congregation merged with that of the Christian Church to form one congregation under one missionary. The Bishop states that "work in general is in better shape than it has been for a good while."

APPENDIX D

REPORT OF THE PROMOTION DEPARTMENT

The Department of Promotion respectfully reports that in an effort to practice economy no separate conferences of Field Department representatives were held on a provincial basis during the past year. However, arrangements were made for the presentation and discussion of problems in field and finance at the two conferences held at Grace Cathedral, San Francisco, in the interest of the Forward in Service movement, under the leadership of Dr. Arthur Sherman of the National Council staff. These conferences were held in July 1941 and February 1942, and were attended by representatives of practically every diocese and district in the Province. The conferences on Promotion were lead by Dean McAllister of Spokane. Special emphasis was directed to the importance of relating financial appeals to the fundamental spiritual motives of Forward in Service. A form of pledge card was recommended and later adopted by the National Council, providing for information on church attendance and church activity, as well as the promise of financial support. A plan was outlined substituting attendance at the Holy Communion followed by breakfast instead of the conventional canvass dinners held in many parishes. The results of the canvass for 1942 would certainly seem to have justified this change in emphasis.

The department wishes to record once more its determined effort to cooperate with the Forward in Service movement in every possible way, and suggests even further emphasis on the spiritual motive in connection with methods of enlisting financial support.

The Department records with regret the inability of Mr. Merton Albee to continue for the present as Treasurer of the Province due to his being called into military service. Owing to new plans to be considered for the canvass for 1943, the Department feels that it is of the utmost importance that at least one separate Promotion Department conference be held during the coming year. The innumerable demands, some worthy and some not, being constantly made upon our people lead the Department to assert its conviction that special appeals should be limited in number and avoided whenever possible.

The Committee wishes to record its approval of the plan presented at the April meeting of the National Council in which most of the large Christian bodies and most of the Jewish congregations will take part. Only by consolidated effort will it be possible for all churches to adjust their finances in this critical time. Therefore there is a distinct advantage in unified effort.

The church relinquishes no control in this matter and we will only use and pay for what we want of the common promotional material. The Methodists, Baptists, Congregationalists and Reformed Lutheran churches already are pledged to this United Church Canvass. Approaches are being made to the National Roman Catholic Association and to the Association of Jewish Rabbis. There will be no pooling of funds.

One of the greatest advantages of the plan is to clear general dates for this United Church Canvass, the general dates being November 15th to December 6th, with the proper authorities of war and other nationwide and community-wide appeals so as to give the churches the right of way. A spring period of February 21st to March 14th is also suggested in that about 50% of the various communions have had their promotional campaigns in the spring period.

For resolutions presented by Promotion Dept. See Page 15.

APPENDIX E

REPORT OF THE DEPARTMENT ON CHRISTIAN SOCIAL RELATIONS

This department has undertaken no promotional work within the Province.

Simple questionnaires were recently circulated and replies received from the entire Province.

The questions covered what might be called the routine work of Social Service and also special problems and work being done and planned for in connection with the war.

"Routine work" questions were as follows: (a) Jails and prisons, (b) County and State hospitals, and (c) migratory workers.

"War work" questions covered "armed force" concentrations, "war industry" centers and "population increases" both as to (a) diocesan cognizence of the problems and (b) parochial programs or efforts.

I

As to the "routine work" it must, in all frankness be said that it received comparatively little attention. Hence the term "routine" is a misnomer.

Work in jails, prisons, state and county hospitals and asylums is done, and no doubt well done, by "city missionaries" and specially appointed chaplains (as in the Diocese of California, Los Angeles and Olympia) and in some instances by parochial clergy, but the inclusion of such work on a systematic basis for both clergy and laity in diocesan and parochial programs is far from being the universal thing it should be. Simply to be "on call" when special need arises is a long way from the Church's manifest duty in this sphere of social relations.

Where there are migratory workers some effort is being made—most notably in the Diocese of Los Angeles by the Church Army and the St. Christoph Trailer Chapel. Would that every diocese and district had the aid of such men and equipment!

II

The war brings its difficult problems from every side. They need not be ennumerated. Religion, morality and morale go hand in hand. It is of the very nature of war which needs them most to destroy them all. If only we might be as sure that the Church will do the utmost to maintain its contact and the human touch as we are that every evil "camp following" influence will leave no stone unturned to have its destructive way!

In practically every diocese and district Army and Navy Commissions have been formed. We cannot believe that any parish is neglecting the duty of communicating regularly with the members of its own congregation who are in active service.

From the reports it appears that wherever army camps are within reach of our parishes contact is being made—men are invited to services and into the homes of our parishioners.

As you know it is practically impossible to discover who among the enlisted men are members of the Church because of the arbitrary division of religious affiliation under the three general classifications of Jewish, Roman Catholic and Protestant. Our General Church's Army and Navy Commission has tried to have this changed but with no success to date.

For the information of the clergy where there has been difficulty procuring permission to hold services of the Holy Communion in camp Chapels, the Spokane Army and Navy Commission has received a communication from the Chaplain in Chief—himself, as you know, a Roman Catholic—that we are at liberty to hold such services.

There are respects in which war industry centers and attendant increased population present an even more perplexing problem.

To date little has been done about this though all the dioceses and districts are giving their attention to it.

National Council, through the Department of Domestic Missions, is trying to help us. A small appropriation has been made to help out where the need is greatest. An attempt is being made to supply an extra worker here and there. By this means the Diocese of Olympia has procured a woman to work among the war industry people at Vancouver.

In the Diocese of Oregon an enlarged Church and war parish house are planned to meet war population increase in and about Medford.

It is quite evident that each diocese and district will have to do the best it can with what it has. It is increasingly evident that lay people must be enlisted in the effort to deal with these war industry population problems. We shall no doubt have suggestions from the Department of Domestic Missions. Many of these suggestions will call for money and trained workers—both beyond the reach of most of us. But we can pool our resources of clergy and devoted laymen, and what energy we have, and so make a start at doing the simple and obvious things.

The department of Social Relations has no resolutions or recommendations save that we go to work and meet the challange. The very effort to do so will reveal some of the ways and provide some of the means.

APPENDIX F

REPORT OF THE DEPARTMENT OF YOUTH

The Department of Youth, constituted at the Twenty-third Annual Synod, completed its organization by adding three members to those appointed from the Provincial Council. The membership at present is as follows:

Chairman, The Rt. Rev. L. C. Sanford.

Secretary, Miss Beatrice Robinson.

The Rev. W. Don Brown; The Rev. Richard I. S. Parker; Mr. Edward F. Colcock.

Two meetings of the Department have been held: One on Feb. 26, in San Francisco, in connection with the meeting of the Provincial Council, the other on April 16 in Los Angeles.

The Department was not altogether clear as to its duties, beyond the vague responsibility of promoting organized youth activities within the Province. But it seemed desirable, first, to discover the facts concerning the extent and character of existing organizations, parochial and diocesan. Accordingly a questionnaire has been sent out to each diocese and missionary district in the Province and the results so far as received we presented yesterday at the meeting sponsored by the Department of Christian Education.

It also seemed desirable to organize a Provincial Youth Council composed of young people and their diocesan advisors, who should act as a clearing house for the projects and reports from our widely separated jurisdictions. At a meeting to be held this noon to be attended by delegates appointed for that purpose this matter will be canvassed.

In conclusion may I present to the Synod a delegate to our youth meeting from the southern section of the Province, who is a fine example of the leadership the young people themselves are contributing to the Church's work.

Respectfully submitted.
L. C. Sanford, Chairman.

APPENDIX G

REPORT OF RADIO COMMITTEE

The Radio Committee, of which the Bishop of Los Angeles is Chairman, respectfully submits the following report.

The Radio Committee once more requests the National Council to put into effect the resolution adopted at the General Convention of 1940, providing for a survey of the use and possibility of radio and motion pictures in the work of the church, such survey with recommendations to be reported to the next General Convention. It is felt keenly that this problem should be attacked at the earliest possible moment in that developments in this field are occuring with great rapidity.

It has been objected that funds are not available for the conduct of such a survey. The Provincial Radio Committee feels that the Diocese and Province would be very happy to cooperate in furnishing information as to the number of programs being broadcast weekly, locally, over chains, and occasionally if requested, by the National Council. This would only involve postage and secretarial work and would reveal any areas of the country where the church has not the advantage of the use of radio facilities. A similar service involving only postage and correspondence could be conducted with regard to motion picture equipment available in the parishes, dioceses, and missionary districts. The recent formation of the Religious Film Exchange in New York places suitable films at the disposal of points having this equipment, and steps should be taken to encourage the purchase of such equipment in churches and parish houses where it does not at present exist.

The Committee reports that the number of weekly and occasional broadcasts under the auspices of the Episcopal Church remains about the same as it was last year at this time.

Various denominational conventions have devoted considerable thought to the study of the use of radio and there are numerous recommendations for the development of new techniques in religious broadcasting, similar to those employed by programs such as "Information Please", the "Town Hall of the Air", "Introduction to Learning", Dramatization of Biblical Stories", etc.

A member of the Committee had considerable contact during the year with the official representative of the Federal Council of Churches on Radio, and found that he was wedded to the idea of straight sermon broadcasts and definitely opposed to the adoption of experimental techniques, and especially anything which would bring up the question and answer method and controversial issues. However, it was also learned that this feeling is not shared by those professionally responsible for radio broadcasts on several of the nation wide chains. The Committee therefore feels that special attention should be devoted to the development of these newer techniques in religious broadcasting.

During the coming summer some research will be undertaken looking toward the preparation of two series of experimental broadcasts, one based on the Town Hall of the Air proceedure and the other Biblical in character and based on the method of "Invitation to Learning."

One of the greatest problems connected with radio in the far west has to do with the inconvenient hour at which nation wide church broadcasts originating in the east reach the west coast. Considerable study and correspondence has been devoted to an effort to solve this problem, without achieving any very successful result to date. The only adequate solution apparently lies in the development of regional rather than nation wide broadcasts. The national representative of the Federal Council of Churches on Radio feels that this tendency to promote regional broadcasts will find very active expression in the near future. Your Committee is of the opinion that attention to the promotion of regional broadcasts is worthy of serious consideration at this time.

The Committee would like also to warn churches which have radio facilities of the possibility of a reduction in time allowance during the war duration, owing to the inability of the broadcasting stations to purchase amplifying equipment and other necessary equipment to replace that which has been worn out or broken. The Government has frozen normal radio equipment and as most church broadcasts are on the free or studio time the reduction in the amount of this equipment may force the stations to use their equipment for commercial rather than religious purposes.

The Committee welcomes suggestions from any and all sources as to the better use of radio religiously.

It submits the following recommendation:

Resolved that the Committee on Radio be continued and be requested to direct its attention during the coming year to the problems outlined in this report.

APPENDIX H

REPORT, ST. MARGARET'S HOUSE

Saint Margaret's House again extends its thanks to the many persons who have shown interest in its work by gifts of money, needed articles, or by making the school better known.

The house has wide usefulness. Besides the training school for women Church workers which is its central interest, it is used extensively by other groups. The University of California lists it as one of the approved residences for women students. The annual report for 1941 shows that 88 meetings, including Church organizations, committees and conferences, were held at the house during the year. Over one thousand meals were served to guests, many of whom were officers and influential members of the Church.

Proximity to the University creates an emphasis on college work. Throughout the year, Miss Ruth Knapp, assistant to the Reverend Marius J. Lindloff, Chaplain to Episcopal students of the University, has lived at St. Margaret's, participating actively in the life of the house, and devoting part time to studies in the training course. During the summer of 1941, a training institute for college workers was held for five weeks at Saint Margaret's House, under the auspices of the Division of College Work of the National Council and the Church Society for College Work. The institute brought together young women workers from campuses in various parts of the United States. In April, 1942, a two day vocational conference for women students under the auspices of the Provincial College Commission, brought together girls from colleges of the Eighth Province.

Three young women are completing their training for Church work this year. They have had two years of academic work in religious fields, including courses in Bible, Church history, doctrine, worship, and missions; also comprehensive courses in Christian education, methods of parish work, social institutions, social problems, leadership training and counselling, with special classes in music and handcraft for those who desired them. Besides the prescribed studies there have been opportunities for practical experience in Church school and parish organizations, with ten weeks each summer of field work, in vacation Church school, summer camp and hospital work. An indispensable part of the training has been the experience of living at Saint Margaret's and participating in the religious life of the house. The students have charge of the Chapel and the Altar work, conducting short devotional services both morning and evening, except on Wednesday mornings when a neighboring clergymen comes to celebrate the Holy Communion, and on Friday evenings, when they attend service at the Divinity School. Helpful cooperation is given by both the Church Divinity School of the Pacific and the Pacific

School of Religion. The Reverend Henry H. Shires, Dean of the Divinity School, is Warden of the School for Christian Service (Saint Margaret's House) and adviser to the younk women in planning their courses.

By strict economy and the help of contributors, the house has been operated for the past five years wthout a deficit, with a steady reduction of the capital indebtedness. We are happy to report that the number of associates has increased, due largely to the activity of the Woman's Auxiliary's Provincial Committee for Saint Margaret's House.

Saint Margaret's House is the one training center for women Church workers west of the Mississippi River. It can accommodate twenty-five students. The withdrawl of numerous clergymen from parish life to work as Army or Navy Chaplains results in an increased demand for women workers; yet, due, perhaps, to the strong appeal made to women by war industries and the activities of civilian defense, fewer inquiries and fewer applicants for the training course have come to the school this year. Many more openings for women workers are known to the house, than the school can fill. The situation is so urgent that we appeal to the clergy to search their parishes for suitable young college women to train for Church work. We urge laymen and women to look among their young relatives and acquaintances for girls who can meet the challenge. With the general eagerness for the protection of high moral standards and the influences which Christianity can radiate, there comes a responsibility to every loyal Church member to redouble efforts to provide the needed leadership to maintain the full activity of the Church and to go forward.

Ethel M. Spruiger, Dean

APPENDIX I

REPORT, CHURCH DIVINITY SCHOOL OF THE PACIFIC

Members of the Synod,
Province of the Pacific
Gentlemen:

Despite the fact that we have been at war as a Nation for most of the academic year the work and the plans of the Church Divinity School have not been as adversely affected as might be supposed in view of the fact that we have been in a zone of potential danger. The tensions of the war while they have been trying to the student spirit have had certain compensations in that they have added a new seriousness to the work of preparation for the one vocation which offers most toward a solution of the evils that induce war. Two of our students, Japanese, were forced to withdraw under trying circumstances during the past few weeks. The uncertainty as to how the Selective Service Act might affect those in residence and preclude others from entering, who had already made up their minds to enter the ministry, has complicated the outlook and posed some immediate problems. We lost some students at the beginning of the year to Military Service, and we shall have fewer entering this Fall for the same reason.

On the whole, however, this has been quite a satisfactory year in the life of the School.

Students

Our numbers have not suffered greatly. We have had a good student body, having enrolled eight new students in August and having a total of twenty-one regular students. In addition four students from St. Margaret's House have taken most of their instruction from our Faculty in our regular classes and twenty-three students from the Pacific School of Religion have

taken one or more courses at the Church Divinity School. This makes a total of forty-eight students under our instruction during the year.

Faculty

The faculty continues to be strengthened and enlarged from year to year. Four men were in residence during the year, the Dean, Rt. Rev. Irving Peake Johnson, Dr. Randolph Miller and the Rev. Everett Bosshard. Other regular lecturers were Bishop Parsons, Rev. Henry H. Shires, Rev. George W. Morrel, Rev. Arnold Nash and Dr. Pierson Parker. Canon Barnes was in residence for a brief period as a special lecturer. Rev. Walter Williams also continued his work in Church Music. The Rev. Mr. Nash has left to take up his new work at the University of Toronto. In addition our men have enjoyed the privilege of many courses with the excellent faculty of our very near neighbor, The Pacific School of Religion. In literary activity members of the Faculty have been quite prolific. In addition to many articles in the more technical religious magazines two of our members have published books throughout the year, Bishop Parsons and Dr. Miller. Book reviews by members of the faculty have been a regular monthly service to many religious journals. This service has been a fruitful method of securing most of the new worth while books published in America for the School library.

School Morale

The student body in its spirit and loyalty has been a great asset to the life and work of the School. Well organized and resourceful, they have had a large part in the creation of the spirit and morale which is such a vital factor in the educational process, especially in a theological seminary. Their program has been well rounded, providing for the intellectual, social and religious needs of the group. By their own offerings for two years they have supported one or more students in some form of missionary work in nearby stations. They played host to the Inter-seminary Conference this year for the first time, entertaining the students of the five theological schools about the Bay at a two-day conference. The Celtic Cross is the student annual of quite some merit and is a product of the student's own enthusiasm and initiative.

Chapel Life

We are indebted to Dean Wright of Grace Cathedral and Bishop Stevens for two splendid Quiet Days, one in August and one in January. Through the year attendance at Chapel, which is on a voluntary basis, has been excellent. Very few students miss the regular services. This is not a barometer, necessarily, of their spiritual culture and attainment, but generally speaking there is not much real religion without it. Encouragement of the private religious practices of the devout life of the student is a continuing emphasis.

Standards

The curriculum of study has now been well developed and tested over many years and has stood up well. This matter is under constant examination not only by our own Faculty but by the American Theological Association and by our own Pacific Coast Theological Association, which meets annually to consider such problems. In the cultivation of standards there are several factors which must be under constant observation. One is the necessity to provide courses which will meet the developing needs of Church work in a constantly changing scene. Pressure on the seminaries to meet the new needs of Christian education, to provide personal counselling techniques and to supply clinical work are illustrations of what we mean. Another factor is that of teaching methods, and this is quite as important as content. Still another factor which differentiates good work from mediocre is the amount of preparation expected from the student per unit of class room work, and our endeavor has been to make this requirement as exacting as is consistent with best practice.

Financial

On the financial side we have succeeded in closing our year without a deficit, but that is about all. One of our pressing needs is to enlarge our income to provide for the stability of the work that has been built up by the sacrifice of our teaching staff. There are four sources of income: the offerings of Theological Sunday, the gift of the Province, income from our endowment and the Units of the Friends of the School. The Unit giving is practically as large as that from the other three sources. This giving is by individuals on a five year basis and we are hoping that next year when the next five year period comes due we shall be able greatly to enlarge this source of support. There are also possibilities in the Theological Sunday project, and we trust that most of the churches in the Province will rally to our aid next year . This year's offering was not quite up to our hopes and expectations.

Bequests

The School has been the recipient of three bequests during the year. Mr. Julius Landberber left us $500, and Mr. Schuyler Seager has made us the recipient of his house, which was not entirely unencumbered; and also a trust fund of over $7000 payable to us after the death of its present beneficiaries. Mrs. Charlotte S. Denniston has designated the School as the residuary legatee of her estate of a little over $100,000, after the payment of some other bequests. We do not know as yet what this will ultimately yield the School. We are exceedingly grateful for these testamentary gifts and trust that God will move others to do likewise. There is no greater need and no more worthy cause for such gifts than that of our own theological seminary.

New Property

During the year we have also received from the Cathedral Chapter of the Diocese of California a gift of $5000 which together with another gift of $500 given last year has enabled us to purchase additional property contiguous to the School to provide for future expansion. We are most thankful to Bishop Block, the Dean and other members of the Chapter for this timely and munificent gift. The property thus aquired now makes our campus extend through the block so that we front both on Ridge Road and Le Conte Avenue.

Summer Quarter

One more item should be mentioned in this general report of activities. In line with the speeding up of higher education generally our Faculty has decided to add a Summer Quarter of five weeks beginning at once. This term will be open to new and old students and to the Clergy generally, should there be any demand for it on their part. Eight full units of credit will be given to apply on graduation requirements in the case of the students and toward a higher degree in the case of the Clergy.

As a general summary of the year's work in relation to the total picture of the Divinity School's progress. I think it is fair to say that no year in the nearly fifty years of the School's life has been more significant in the strengthening of the foundations of the West's seminary than the present one. There are several distinct items which substantiate this reflection. The first is the marked trend upwards of theological education generally on the Coast, as evidenced for the first time this year by the inability of two or three of the seven major seminaries to accommodate all the students who have applied for admission. While this is not true of us it does mark a trend which, under God, we shall share in the ordinary course of events. This year Theological Education as a whole feels that it has arrived.

A second item in the strengthening of our position is the growth and maturing of our Faculty. This is not only our feeling but it is generally recognized by many other seminaries of our own and other churches. A third item is the bettering of our financial situation by virtue of the gifts and

bequests that have come to us this year, and still another factor is the acquisition of the property by means of which the School will be protected in its expansion for many years to come. We feel also that much progress has been registered in rallying the interest of the Province to the School. Everywhere in the Province many are beginning to speak of the School, naturally, and with some pride, as "Our School." This I think is one of the most important factors in whatever progress has been made. Certainly we can never get far without it. The final item of which I wish to speak is the solid work of such a large part of our graduates in helping to build up the life of the Church here in the West. In the last seven years alone about forty men have graduated from the School and are doing serious and constructive work for the most part in our own Province. The quality of the work done by its graduates must always be the test of the value of a School.

If then the Seminary is better fitted for its task, let me in conclusion say a word about the nature of that task. The primary function of the Church Divinity School is to help build up an indigenous ministry for the West. This is the conviction of the Presiding Bishop and other present day statesman-like leaders, just as it was the expressed conviction of Bishop Lawrence and Bishop Nichols, the founder of the School. The feeling is based on the long experience of the Church that the most vital work in the long run waits on the building up of a native ministry that is trained in its own environment. There is hardly any other justification for our own Seminary than that of building up a native ministry. For that matter the other Seminaries would say the same thing, Sewanee or Cambridge or Seabury Western or Virginia. This is implicit in the founding of them all. It is our desire to enter more fully into the realization of this fundamental purpose and increasingly to have the privilege of training the men who shall be led to seek Holy Orders in the Parishes and Missions, the Missionary Districts and the Dioceses of the Province of the Pacific.

Respectfully submitted,
Henry H. Shires, Dean

WOMAN'S AUXILIARY TO THE NATIONAL PROVINCE OF THE PACIFIC

PRESIDENT

Mrs. W. L. Van Schaick, Box 555, La Jolla, Calif. (1944)

VICE-PRESIDENTS

Mrs. J. A. Northrup, 2685 Eccles Ave., Ogden, Utah (1943)
Mrs. Edward F. Colcock, 5002 Erskine Way, Seattle, Wash. (1944)
Mrs. Chester Kennedy, Gateway, Oregon. (1945)

SECRETARY-TREASURER

Mrs. C. V. Bowman, 4000 N. E. Hassalo, Portland, Oregon. (1945)

REPRESENTATIVE ON NATIONAL EXECUTIVE BOARD

Mrs. Geo. McP. Batte, Arlington Ave., and Rincon Rd., Berkeley, Calif. (1943)

ASSOCIATE MEMBERS OF THE PROVINCIAL COUNCIL

Mrs. W. L. Van Schaick, Ex-officio.
Miss Anne W. Patton, 1540 Oak Grove Ave., San Marino, Calif. (1943)
Mrs. E. W. Pigion, Box 184, Yakima, Wash. (1944)
Mrs. Norman B. Livermore, Ross, Calif. (1945)

TRUSTEES OF ST. MARGARET'S HOUSE

Mrs. J. J. Panton, Rt. 6, Box 1, Salem, Oregon. (1943)
Mrs. W. L. Wotherspoon, 21 Medlock Dr., Phoenix, Ariz. (1944)
Miss Ruth Jenkins, The Annie Wright Seminary, Tacoma, Wash. (1945)
Mrs. Casebolt Dakin, 303 18th St., Marysville, Calif. (1946)

NATIONAL COUNCIL MEMBER IN PROVINCE VIII

Miss Rebekah L. Hibbard, 156 Bellefontaine, Pasadena, Calif.

PROVINCIAL CHAIRMEN

BAXTER MEMORIAL WORK AMONG THE BLIND

Mrs. H. H. McKelvie, 1216 Vancouver Ave., Birlingame, Calif.

MOTHER'S MEMORIAL FOR RETIRED MISSIONARIES

Mrs. Wilson Johnston, 7707 S. W. Capitol Highway, Portland, Oregon.

ST. MARGARET'S HOUSE

Mrs. Wm. P. Remington, Box 296, Pendleton, Oregon.

EDUCATION COMMITTEE

Mrs. Walter Mitchell, 110 W. Roosevelt St., Phoenix, Ariz.
Mrs. D. E. Ingham, 508 Rosewood Court, Ontario, Calif. After October 1st, Yuma, Ariz.

ALTAR DEPARTMENT
Mrs. Frank A. Plum, 4524 N. Verde St., Tacoma, Wash.

RURAL WORK
Mrs. E. L. Rolls, Twin Falls, Idaho.

CHURCH PERIODICAL CLUB
Mrs. H. C. Gardett, 4527 Berkshire Rd., Los Angeles, Calif.

GIRLS' FRIENDLY SOCIETY
National G. F. S. Vice-president for Province VIII

DAUGHTERS OF THE KING
Mrs. W. W. Peddar, 3801 W. 7th St., Los Angeles, Calif.

TWENTY-FIRST ANNUAL MEETING OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

PROVINCE OF THE PACIFIC

MAY 13, 14, 15, 1942

OAKLAND, CALIFORNIA

The twenty-first annual meeting of the Woman's Auxiliary to the National Council, Province of the Pacific, was called to order by the President, Mrs. W. L. Van Schaick, in St. Paul's Parish House, Oakland, California at 11:30 a.m. Wednesday May 13, 1942. At 7:30 that morning the Woman's Auxiliary had joined with the Synod in a Corporate Communion, and at 10:30 joined in the Opening Service of the Synod at which the Presiding Bishop was the preacher. The Presiding Bishop sounded the keynote for the meeting, the theme of which was to be "Conversation to Christ for World Service."

The President, Mrs. Van Schaick, conducted the opening devotions, after which greetings were extended to the Woman's Auxiliary by Mrs. Norman B. Livermore, Diocesan President of California, to which Mrs. John A. Hanson of Spokane responded. Mrs. Thomas Bunker, President of the Woman's Auxiliary of St. Paul's Parish, Oakland welcomed the members to the parish.

Roll call indicated representatives present from every Diocese and from all Missionary Districts, Alaska and the Philippine Islands excepted. The numbers in each delegation were not reported, but referred to the Credentials Committee for a later report. There seemed to be a quorum present and the President declared the meeting in order.

The report of the Program Committee was given by Mrs. G. McP. Batte, in the absence of the Chairman, Miss Anne W. Patton. The theme selected was announced as "Conversion to Christ for World Service."

At this time the President introduced Mrs. W. W. Peddar, the National President of the Daughters of the King. Dr. Grace Lindley, guest of the Diocese of California having come into the room, the President presented her to the meeting and invited her to a seat on the platform.

With Mrs. Casebolt Dakin, Vice-President, in the chair, the President read her annual address, mimeographed excerpts of which were distributed to the delgates. By motion, the address was accepted, and the President returned to the chair.

The President announced the appointment of the following Committees:

NOMINATING COMMITTEE; Miss Maude Williams, Chairman, Mrs. Robert Arneson and Mrs. Fred Mercer.

CREDENTIALS COMMITTEE: Mrs. Ambrose F. Edwards, Chairman, Mrs. J. A. Hanson, Mrs. H. L. Timm.

RESOLUTION COMMITTEE: Mrs. E. L. Rolls, Chairman, Mrs. J. H. Gordon, Mrs. Sumner Walters, Mrs. Chester Kennedy, Mrs. F. H. Judd, Mrs. F. A. Rhea, Mrs. Scott Quinton, Mrs. E. E. Ennor, Mrs. C. A. Merriam, Mrs. B. B. Coles, Mrs. O. F. Gainor, Mrs. J. M. Malloch, Mrs. E. W. Pigion, Mrs. J. A. Northrup.

Miss Mary K. Melvin was presented for a brief informal talk at this time introducing her address to be given the following day on our opportunities for work among the Blind. Mrs. F. A. Rhea, wife of the newly consecrated Bishop of Idaho was given a special greeting.

The Rev. R. A. Merrix, Rector of St. Paul's Parish, Oakland having come into the meeting, was introduced and he extended a welcome to the Woman's Auxiliary.

Mrs. F. A. Plum called attention to the Altar Guild exhibit and Mrs. H. C. Gardett of the Church Periodical Club made an announcement, after which the meeting adjourned until evening.

In the afternoon, the delegates and visitors were guests at the dedication of the True Sunshine Mission built in honor of Dr. Grace Lindley by the United Thank Offering of the last triennium.

In the evening, the delegates were guests of St. Margaret's House at supper following which a brief session was held to hear the reports of the Committee for St. Margaret's House, given by Mrs. W. P. Remington, Chairman and by Dean E. M. Springer of the House. Mrs. G. McP. Batte followed with her report as Provincial Representative on the National Executive Board. The meeting then adjourned to St. Mark's Church, Berkeley where members and visitors attended the graduating exercises of the Church Divinity School of the Pacific.

THURSDAY, MAY 14TH

On Thursday morning the Diocesan Presidents met with the Provincial Officers for a Corporate Communion followed by a breakfast meeting at St. Paul's Parish House. At 9:45 the business session of the Woman's Auxiliary was called to order and opened with a brief devotional service led by the President.

The Credentials Committee through its chairman, Mrs. A. F. Edwards made the following report:

Dioceses	Delegates	Alternates	Provincial Officers	Deaconesses	Visitors
Alaska					
Arizona		2	1		2
California	5	5	1	3	94
Eastern Oregon	5	2	1		
Honolulu	1				
Idaho	4		1		
Los Angeles	5	4	1		4
Nevada	5	2	2	2	1
Olympia	3		1		3
Oregon	5		1		1
Philippines					
Sacramento	5		1	1	12
San Joaquin	3	1	1		13
Spokane	5	1	1		
Utah	1				1
Totals	47	17	12	6	131

Grand Total 213 persons Present.

At this time the President of the Province, the Rt. Rev. A. W. Moulton, D. D. Bishop of Utah brought greetings from the Synod to the Woman's Auxiliary.

Miss Mary K. Melvin was introduced as the speaker of the morning on the subject of "Work among the Blind." Miss Melvin demonstrated the Talking Book and had an exhibit of other materials available for those without sight.

Reports were then given by Mrs. Walter Mitchell as Chairman of the Educational Committee, and by Miss Ruth Jenkins as Secretary-Treasurer.

The Treasure's report was accepted by motion.

The Budget as recommended by the Executive Committee was presented by the Treasurer and after considerable discussion of the place of the Quarterly News Sheet and its place in the program of the Woman's Auxiliary, chiefly in relation to the financing of its publication, the budget was adopted as follows:

BUDGET 1942-1943

ANTICIPATED RECEIPTS:

Pledges made as follows:

Class A	Los Angeles	$ 35.00
	California	35.00
Class B	Olympia	25.00
	Oregon	25.00
	Spokane	25.00
Class C	San Joaquin	20.00
	Arizona	20.00
	Sacramento	20.00
Class D	Idaho	15.00
	Utah	15.00
	Eastern Oregon	15.00
	Nevada	15.00
	Honolulu	15.00
Class E	Alaska	5.00
	Philippines	
TOTAL		$285.00

ANTICIPATED DISBURSEMENTS:

Annual Meeting	$100.00
Representative to National Executive Board	100.00
Postage and Stationery:	
President	10.00
Secretary-Treasurer	10.00
Stationery	15.00
Printing Journal	50.00
TOTAL	$285.00

The Report of the Nominating Committee was read by the Chairman who presented the following nominations:

Vice-President: Mrs. Chester Kennedy, Eastern Oregon.

Secretary-Treasurer: Mrs. C. V. Bowman, Oregon.

Provincial Council (Associate Members): Mrs. E. W. Pigion, Spokane (2 years); Mrs. Norman B. Livermore, California (3 years).

Trustees St. Margaret's House: Miss Ruth Jenkins, Olympia (2 years); Mrs. Casebolt Dakin, Sacramento (3 years).

By motion, the report was accepted, after which the meeting adjourned to meet in Joint Session with the Synod.

Thursday afternoon the delegates met in small groups with members of the Synod to discuss the Forward-in-Service Program for the coming year.

FRIDAY, MAY 15TH

Opening prayers for the Friday morning session were led by Mrs. W. W. Peddar, National President of the Daughters of the King.

The report of the Church Periodical Club was read by Mrs. H. C. Gardett, Chairman, and accepted by motion.

The Report on Work among the Isolated, sent by Miss Jane K. Chase, Chairman, was read by Mrs. C. V. Bowman, and accepted by motion.

The President then introduced Capt. C. L. Conder of the Church Army who spoke briefly.

The report on the Mother's Memorial for Retired Missionaries, prepared by Mrs. Wilson Johnston, Chairman was read by Mrs. Robert Arneson in the absence of the Chairman. Considerable discussion followed on the need for such a Fund, during which Dr. Lindley gave some helpful information and attention was called to the Deaconess House in Los Angeles as a home for retired missionaries. It was the concensus of opinion that the fund should be continued and enlarged, while further needs for the Fund were discovered. The report was then accepted on motion.

Mrs. Frank A. Plum, Chairman of the Altar Department made a verbal report on her activities. She was requested to prepare a written report for incorporation into the Journal.

Dr. Grace Lindley, retired Executive Secretary for the Woman's Auxiliary, and a visitor to the Synod, was presented at this time and addressed the meeting on the subject of the Church Woman's responsibility in the world today, especially in the field of the Family, Race Relations and Peace. She also stressed the importance of our careful study during the coming year of Latin-America, one of the subjects selected for study by the women of all Churches.

Mrs. Casebolt Dakin who had prepared a thorough report on the history of the Baxter Memorial Work Among the Blind made her report as chairman. In the discussion which followed, her three recommendations, already considered by the Executive Committee, were adopted, namely:

1. That we educate ouselves in this field if we are to render service to our blind folk, having in mind the rehabilitation of the newly blind and the adjustment of their families to the situation.

2. That a careful check be made in our parishes and missions to find blind members who are not taking part in the life of the parish but who might be helped to do so.

3. That in the future the name of this project be known as the Baxter Memorial Work Among the Blind.

At this point the discussion of the Quarterly News Sheet was brought up for final action, and a vote was taken by roll call of Dioceses and Missionary Districts resulting in an 8 to 5 vote to continue the publication of the Quarterly. There followed a roll call to receive subscriptions from each Diocese and Missionary District at $ .25 a year per subscription, the Quarterly to be mailed in bundles to the Diocesan headquarters. This being done and subscriptions being received from each Diocese and Missionary District, the discussion was closed.

The offering of the Annual Meeting was then taken for the Army-Navy Commission, $44.26 being received.

The election of officers ensued. There being no further nominations from the floor the nominations were closed and the Secretary was instructed to cast the ballot for the persons named by the Nominating Committee as follows:

Vice-President: Mrs. Chester Kennedy (1945)

Secretary-Treasurer: Mrs. C. V. Bowman (1945)

Associate Members Provincial Council: Mrs. E. W. Pigion (1944), Mrs. Norman B. Livermore (1945)

Trustees St. Margaret's House: Miss Ruth Jenkins (1944), Mrs. Casebolt Dakin (1945)

The Secretary cast the ballot as instructed and the election was declared completed. (Note: The Synod having made the President of the Woman's Auxiliary an associate member of the Provincial Council, ex-officio, it became necessary to fill the unexpired term of Mrs. W. L. Van Schaick on the Council. This explains the election of one member for two years and one for three years in this year's election.)

The President announced a meeting of the Excutive Committee to be held at noon to consider the resignation of Mrs. C. V. Bowman as Vice-President, and the filling of that office. (Note: At the Executive Committee meeting, the resignation of Mrs. C. V. Bowman as Vice-President was accepted and Mrs. J. A. Northrup was elected to fill her unexpired term, for one year.)

The Secretary was instructed to write a message to Mrs. E. F. Colcock, Vice-President, expressing our regret at her absence; a note to Mrs. W. F. Lewis, wife of the newly consecrated Bishop of Nevada, extending a welcome to her and expressing our regret at her absence; and a note of sympathy to Miss Mary K. Melvin over the death of her mother which occurred during Miss Melvin's visit to the Annual Meeting.

An evaluation of the Annual Meeting and the Synod was given by Miss Rebekah L. Hibbard, after which an expression of gratitude to Miss Hibbard was made for her splendid interpretation of the activities and discussions of the meetings.

The matter of the printing of the Quarterly was again brought into discussion at this point, and it was decided to have a reprint made of the Woman's Auxiliary section of the Synod Journal, this to constitute the June issue of the Quarterly.

The Resolutions Committee presented its report through its Chairman, Mrs. E. L. Rolls. Following the second reading of the report, it was voted to accept the report as a whole.

The President announced the appointment of Mrs. H. H. McKelvie as Chairman of the Baxter Memorial Work Among the Blind, and Mrs. J. Lindsay Patton as a member of the Provincial Commission for College Work.

The business of the twenty-first annual meeting of the Woman's Auxiliary to the National Council, Province of the Pacific having been completed, the President declared the business sessions adjourned and introduced the Rev. J. Lindsay Patton, Rector of St. Mark's Church, Berkeley, who closed the meeting with a brief meditation.

Respectfully submitted,
RUTH JENKINS, Secretary.

EXCERPTS FROM ADDRESS OF THE PRESIDENT TO THE ANNUAL MEETING

"Those of us who are able to meet together today will feel a different sense of gratitude for so doing. In these days, as we learn to appreciate some of the things heretofore accepted without appreciation, may the privilege of coming together in God's presence and in His service grow dearer to us."

"Our task has not been changed by the increase of chaos and suffering in the world around us. Holding high the things of the Spirit is needed now as never before. To keep any perspective in these days of hate and discouragement God is needed in the lives of men. We need His Grace to realize 'He made of one blood all nations of men.' We are all part of His world—all need His cleansing power. Archbishop Temple challenges us in his "Hope of A New World" to pray 'Hallowed be Thy Name' with real meaning for all men that God's name may be hallowed in **all** the countries of the world. It has not been hallowed even in our own country. Had we been more faithful in our work for Christ, in making Him known to all men, **Pearl Harbor need never have happened.**"

"We must put aside self and make God the controlling force in our lives."

"War work we must do, but our real task is to uphold the cross of Christ as the only guiding light in our dark world. We must strive to help men to understand each other, even in the midst of the present struggle. We must keep alive the bond with Christians in lands now separated from us by war. This will not be easy. We must help where we can with prisoners of war and those in concentration camps. A telling phrase in a recent National Council letter from Miss Hibbard, 'Bishop Reifsnider will visit the Japanese in Concentration camps.' Our place, as followers of Christ, must be with **all** men."

"In the 8th Province our thoughts and prayers go to our fellow Christians in the Philippine Islands, Honolulu, and Alaska, all meeting special challenges, and to the Japanese Christians in the Province now evacuated."

"The many camps and defense areas in our Province are a challenge to us as Christians, as are the great numbers of men and women working in defense industries. We must strive to find ways to help."

"In spite of many emergency needs, we must not give up our **Supply Work.** Children and older people in schools and hospitals, in our country and elsewhere, continue to look to us of the Church for much needed help."

"We are grateful that the **United Thank Offering** shows an increase, but let us see that more women are using the little blue boxes. Let us spread the knowledge of this wonderful work. Let us remember that 42 out of the 124 United Thank Offering workers in the United States and extra-continental field are in the 8th Province."

"I hope we have studied the report of last year's Resolutions Committee, which is printed in the Provincial Journal, and that we have worked towards some of its fine objectives: - Perserverance in Forward in Service, a more

Unified Parish Program, co-operation with the Division of Youth of the National Council and Provincial College Work, to work inter-denominationally towards a more Unified Christian Front, to uphold the work of Chaplains and agencies working with our armed forces, to uphold our Provincial Projects, the Work for the Blind, St. Margaret's House, and other Provincial work."

"Drift, or Mastery, in a changing World?" Are we using our minds for Christ, are we building up our Educational Work? Dr. Adolph Keller of Zurich, Switzerland, reminds us that the Churches had no part in the last peace, or in the forming of the League of Nations. As Christians, we must study, think, plan, and work that we may be worthy of a part in the building of the post-war world."

"Everyone who would call themselves Christian must do just a little bit more in these days than seems possible. That is the challenge I bring to you. By a life lived close to God through worship, prayer, and service, we must help bring the "plus" to the world, that Grace of God which enables us to see more clearly through the chaos and fog which surround us; which keeps us from being swept off our feet by fear and hate; which helps us to see the brightness of the Son of God leading us on to better things, no matter how long or how hard the path."

"Hope always before us, a bright and shining star. Perseverance, help, and strength from God and each other."

"May we find ways of deeper devotion to God and practical ways of more effective service to our fellow men."

"Through conversion to Christ may we **ever** go Forward in World Service."

ANNUAL REPORT OF THE TREASURER

MAY 14, 1941 - MAY 20, 1942

(N. B. Correction in report for 1940-41 as printed in the 1941 Journal.)
Mother's Memorial Fund

Disbursed to Bishop of Honolulu	$120.00	(instead of $100.00)
Balance May 13, 1941	97.00	(instead of 117.00)
Total Balance	428.83	(instead of 448.83)

RECEIPTS:

	1940-41 Dues	1941 42 Dues	Memorial Mother's	Memorial Baxter	News Quart'y	St. Margaret's House
Los Angeles		$35.00	$ 5.00	$61.00		
California		35.00	14.50			
Olympia		25.00		16.00		
Oregon		25.00	20.40	10.00	$ 5.00	
Spokane		25.00	7.50	7.50		
San Joaquin		20.00	11.80	20.00		
Arizona		20.00	10.00	11.00		
Sacramento		20.00		44.46		
Idaho		15.00		10.00		
Utah		15.00				
Eastern Oregon		15.00	1.00			
Nevada		15.00		5.00		$10.00
Honolulu		15.00	99.63			
Alaska	$ 5.00	5.00				
Philippines	5.00					
Annual Meeting	(1941)		87.65			
	$10.00	$285.00	$257.48	$184.96	$ 5.00	$10.00

Totals	$ 752.44
Balance on hand May 14, 1941	$428.83
Total receipts plus balance	$1,181.27

DISBURSEMENTS—

Annual Meeting 1941	$ 96.00	
Representative-National Executive Board	100.00	
Postage		
President	10.00	
Secretary-Treasurer	10.00	
Educational Secretary	5.00	
St. Margaret's House Chairman	2.50	
Altar Department Chairman	2.50	
Stationary	15.25	
Printing Journal	50.00	
Printing and Mailing Quarterly	104.40	
Annual Meeting 1942	75.20	
Stationary 1942	15.00	
Total Disbursements GENERAL FUND	$485.85	
Baxter Memorial Fund	217.74	
Mother's Memorial	100.00	
St. Margaret's House	10.00	
Total Disbursements		$813.59
Balance on hand May 20, 1942		$367.68

General Fund .....$ 18.88
Baxter Memorial 94.32
Mother's Memorial 254.48

REPORT ON BAXTER MEMORIAL WORK AMONG THE BLIND

My report this year is more of a little research than that of work accomplished, for I felt that before the already well established Library was enlarged, a survey should be made among the blind to see just how acceptable this work was. There are many volumes, the gift of the women of the Eighth Province, which are in the State Library in Sacramento, California. A compilation from "News Notes" is on hand. This was done by Deaconess Knepper. It was a big job, and she deserves credit.

In so far as I can ascertain in talking with the librarians, there is very little use being made of the material on hand. In fact, at no time is either religious or philosophical material used very much, be it ink or braille.

I was at a loss to know just the scope of the work in this Provincial Project, but thanks to the Secretary's going over the minutes of earlier days, we found that service and help in other ways was as much a part of the work as transcribing Church Literature into braille. So at the meeting in Oakland, it was suggested that in the coming year three points be kept before all the women if we are to make this work one of real service.

First: There must be a better understanding on our own part of the viewpoint of these handicapped people so that we try to educate ourselves by using some of the material Miss Melvin suggested and so that we may help the families of the blind in a readjustment to these conditions.

Second: We must try to investigate more in our own parishes and missions, find the blind among our own people, and see that they are helped to become more a part of our Church life in all of its activities.

Third: The name for this work from now on shall be called "The Baxter Memorial Work Among the Blind."

Respectfully submitted,
HENRIETTA C. DAKIN

REPORT OF THE COMMITTEE ON MOTHER'S MEMORIAL FOR RETIRED MISSIONARIES

Since our last Synod meeting there has been received into this fund the sum of $359.48. Of this $223.45 represents a balance after the Bishop of Honolulu was sent his first check of $100.00 in December of 1940. Another check for $100.00 was sent him in December 1941. From the beginning of the Fund started in October 1940 the following Dioceses and Missionary Districts have sent various sums; California, San Joaquin, Honolulu, Los Angeles, Arizona, Oregon and Eastern Oregon. The present balance is $259.48.

We think the women of the Province will be glad to know how their assistance has been received by the one beneficiary of the Fund. Bishop Littell of Honolulu wrote: "I am grateful indeed for the check you sent for the benefit of retired women missionaries in this District of Honolulu. One of the two beneficiaries is provided for now and will be for the rest of her life. She is living in the King's Daughters Home here and has a small sum for pocket money as well as living expenses. Thank you for your help in the past.

The other worker is the President of our Diocesan Altar Guild. She is a most skillful needlewoman and keeps all the small missions supplied with vestments and altar hangings as they are needed. Her living expenses are covered by our Diocesan Mission Board but this needs piecing out so I am putting your check into the General Fund for her support and she, no less than I, send our thanks for your generous assistance."

This one person is at present our only claimant for any of this Fund. In the light of this fact your Committee feels that we should not push the raising of the Fund too far but simply let it be known throughout the Province that there IS such a Fund and that every woman should be given a chance to contribute to it in memory of her mother if she so desires.

The pensions of our retired women workers are small and wherever we can augment them for necessary additional comforts we should do so, thus relieving them of worry and adding a bit of happiness to their declining years.

Of greater importance is the friendliness with which we believe these faithful servants of the Church should be surrounded when they come to live among us. We should seek them out; notify the rector of their presence; bring them to meetings; have them on our programs; look after them if they are ill; and remember them in our prayers. How this shall be done is best left to the Diocesan and District Presidents whose responsibility we feel it should be.

Since taking this office your Chairman has written 35 personal letters and 30 mimeographed circular communications. Not all of our Dioceses or Districts have retired women workers or evacuees from the mission fields. We have found 4 in Honolulu; 3 in Olympia; 1 in Sacramento; 1 in Utah; 1 in Arizona; 4 in Oregon; 3 in California; and 11 in Los Angeles. In the latter Diocese are 7 or 8 additional women—retired Deaconesses—all of whom have at one time or another been active workers in the Church.

Our committee has an appeal from Deaconess Laura of 452 So. Boyle Avenue, Los Angeles, to bring to the attention of the women of the Province the advantages of Deaconess House as a permanent or temporary residence for any retired workers or any Church women who may want to reside there. The rates are most reasonable—$35.00 a month for room and board for missionaries and $15.00 per week or $40.00 to $50.00 a month for others. There are three or four vacancies now. The house is a beautiful one, well equipped and centrally located. It would seem to your committee that residence here should solve the problem for several of our retired workers and Deaconess Laura, now well advanced in years, is praying that some younger and more active soul may come forward to take the cares of management from her shoulders.

As Deaconess House is so nearly related to the work of this committee we would like to recommend to the women of the Province that they give serious consideration at this Synod meeting as to what relationship we might assume toward this project—or what influence we might bring to bear to augment its usefulness.

Respectfully submitted,
FLORENCE C. JOHNSTON, Chairman

REPORT OF THE PROVINCIAL COMMITTEE, SAINT MARGARET'S HOUSE

This past year each Diocese and Missionary District has secured a committee member with the result that the function of this committee has been fulfilled "To promote interest in and support of Saint Margaret's House."

Eighty-four personal letters have been written by your Chairman and the fine reports of our Dean Springer have been sent to each member. Reports have been received from every Diocese and District except the Philippines. During this war year when so many people are confused, do we not feel that there is more need than ever before for the trained Church woman? Saint Margaret's, our chief Provincial object answers this need and our part is the loyal support in interest and knowledge of what Saint Margaret's stands for, and also the support we give financially.

This year we have secured more associates, also personal checks as gifts, especially a gift of one dollar from the little San Juan Mexican Mission in Arizona and a goodly store of new dinner napkins. My personal thanks go to the Provincial members who have so graciously answered letters and the everlasting questionaires, and I wish to express my regrets that two members have resigned—Mrs. William F. Bulkley of Utah and Mrs. G. Frederick Jewett of Spokane, Washington. Three dollars of expense money was received and expended.

As we think back over this year, I remember the Quaker motto, "It is better to light a candle than to curse the darkness." It is dark now, but thank God for such a place as Saint Margaret's House where our girls are being taught to light a candle of friendliness and to try for a victory of tolerance over bigotry and cooperation over hostility.

FLORENCE ALLEN REMINGTON, Chairman

REPORT OF THE CHAIRMAN OF CHRISTIAN EDUCATION, PROVINCE OF THE PACIFIC

MAY, 1942

Since part of this report requires action, I shall speak of it first. In response to my letters asking the editors of our Church papers in the Province to send copies to Mrs. Van Schaick, Mrs. Ingham and myself, we have been delightfully overwhelmed! Here they are, in my hand, from Alaska-down the coast-way out to the Philippines, and that last issue dated November, 1941! You can see some are small and compact, some larger, but all are good reading material. From these the editor of our Provincial Quarterly has culled her news; and whether or not you want us to continue the Quarterly for another year is for you to decide. Mrs. Ingham's report follows:

"The policy voted on at the last Provincial Meeting for getting out the Quarterly has been carried out during the last year. The editor obtained from Diocesan and District Presidents an estimate of the number of copies they would need to reach all their chairmen and branch Presidents, and on the basis of this estimate planned the printing of 700 copies of each issue. The increased number made the former custom of mimeographing impracticable. At least thirty copies are mailed to individuals, the remainder in bundles to the fifteen Dioceses and Districts of the Province. The number of copies in bundles varies from six in Alaska to 125 in Los Angeles. From the most recent mailing we had, regretfully, to omit the Philippines; this District has been the most spontaneous sender and enthusiastic recipient of news.

"For the four issues of the Quarterly (one mimeographed and three printed) since last Synod, the treasurer has sent me $105, which has covered expenses almost exactly. A detailed financial report is in her hands. At present the cost of printing each issue is $26.78, and of wrapping and mailing about $3.25. There is, of course, no guarantee that printing costs will remain at this level another year.

"The planning committee, Mrs. Van Schaick, Mrs. Mitchell and I have tried to bear in mind the purpose of our Quarterly News; keeping each part of the Province in touch with what is going on in other parts or in the Province as a whole. Each number stresses the work of one Provincial department and of a Provincial or nation-wide project.

"It would be helpful if you would discuss policy changes which you feel would enhance the value of the Quarterly. Does it contain the sort of information which is helpful? Do you consider money spent on it well spent? Or could such funds be put to better use as things are new? Is the mailing system satisfactory? A good deal of labor and money are involved in its publication and we want to be sure they are warranted.

"Please accept my thanks again for all your courtesies, important courtesies such as prompt responses, willing contributions, and constructive ideas.

Respectfully submitted,

H. BEATRICE INGHAM, Editor

CHRISTIAN EDUCATION REPORT (Cont'd)

From correspondence with headquarters in New York, I learned that the function of a Provincial Religious Education Chairman was, First, that she act as a clearing house for material both within and without the Province; Second, be responsible for a conference of Education Secretaries at the time of the Provincial Meeting and have her share in the planning of the Provincial program, so that the features of it might have educational value. So, please be ready, for I shall ask every education secretary to send me 20 copies of any program material, printed or mimeographed by her Diocese or District, which I shall pass on to the other secretaries. We already have a fine exhibit for which Mrs. Kletzker is responsible and I have brought with me a very miniature display also.

Last year we started a book shelf, which has been used very little, but with your permission I shall add to it and send lists to you from time to time.

The first three of our eight Provinces have no educational chairmen for the Woman's Auxiliary; but there is a wealth of material from the four others which has come to me; suggestions such as the presentation of programs in novel ways; Why not speak on building programs and call it "Better Mousetraps?" People do find their way to your door if only you can make even a better mousetrap, as you remember; or, since we are learning anew values in nutrition, you might entitle your subject, "A Diet for a Healthy Guild"; or, again, if you are speaking about education materials, why not call it "Tips on Tools"? I have brought with me programs from various sources, one from the Province of Sewanee is an old one, but I still refer to it. Would you like us to compile something along this line? That Province publishes a list of women who are prepared to speak on certain subjects throughout the Province. Would we be able to find enough women leaders and finance their travel expense over the great distances in our Province? Or might we use the speakers who are geographically nearest us?

Some of us will have no summer schools this year, so on the last page of this report I have listed those which are available, as far as I know. Why not go yourself and urge others to attend one that is nearest you if your own Diocese or District has omitted theirs this year?

You remember the White Knight in Alice in Wonderland who kept falling off his horse, first on one side then on the other. So many of us are like that, since we are at war, we have just gone into war work with a bang, and left Church work to shift for itself, when today we need more Quiet Days, more soul searching than ever before, more balanced thinking for the days to come. We need training if we are to win the peace after the war, We have all heard of the Racine Conference, a three-day affair in Wisconsin for leaders

of their Province. Some day I hope we have such a conference of our women at St. Margaret's House.

This summer in preparation for our study classes on Latin America let's get out our scissors and clip from newspapers and magazines whatever is germaine to this subject. The April issue of Pointers gives us many tips on it. Isn't Pointers a grand little leaflet? Let's subscribe to it 100% in our Province! Then let us be thinking about means to dramatize our program. There are plays which can be used and let's have a walking tour to know our town and what the actual needs of our community are! There is a splendid program from the Diocese of Ohio on "Negroes are People"; What about them in your community? Are they being discriminated against in war work? Let us study, be eager for new light but never forget our aim.

Those of us who have used, BOUND IN THE BUNDLE OF LIFE, are indebted to the CHURCH WOMAN, originally, for calling it to our attention. Its author from time to time has contributed to that interdenominational magazine, but this, is the best yet. I quote from her program on "Blessing the Tools", the tools we use in Church work. She takes the story of Sodom and Gomorroh and calls it a story concerning a woman who did not shine in use. She uses with responsive readings the story of how Abraham pled with the Lord to save those two cities and at last the Lord said:

"I will not destroy it for ten's sake." And the Lord went away and came to Sodom at even; and Lot sat in the gate at Sodom, and rose up to meet Him. And He said unto Lot; 'Arise, take thy wife and thy two daughters which are here, lest thou be consumed in the iniquity of the City'; and the Lord being merciful unto him brought him forth and set him without the City, saying; 'Escape for thy life; look not behind thee, escape to the mountain, lest thou be consumed.' But Lot's wife looked back from behind him, and she became a pillar of salt.

"Surely it came as a shock, and she really had to look back! For there stood the city where she and Lot had chosen to live; there stood the streets where they had been prominent and important; for it is written that 'Lot sat in the gates', a post of high honor, in which she had shared. Her home, the center of society in Sodom; her prestige, coveted; her gowns, copied; her manners, aped; her recipes, borrowed; her influence, infinite. And yet, when that last hour came, she looked over her shoulder in utter dismay as she realized that through the years neither her hospitality nor her influence had led even ten of her friends to copy anything fine enough or permanent enough to save them.

"Moreover, salt is a symbol. From time out of mind it has been the symbol of **hospitality**, since to share one's salt meant that the guest was safe, his person sacred while under the roof of his host. Also, salt is the **symbol of preservation**, since it is added to food which might otherwise spoil; and of **purity**, since it cleanses and heals all that it touches; and of **zest**, since it **lends a tang to food which would otherwise taste flat. Yet it was in these** very spheres of hospitality, preservation, purity, and zest that Lot's wife had strayed furtherest from being the salt of her earth. For above all, there is the willingness of salt to be lost in the food; whereas all she had wanted was to be herself, conspicious, important, the whole of the meal, not something **lost in the midst of society to save it.**"

Every one of us, even the best of us need conversion to Christ for World Service.

Respectfully submitted,

ELSIE R. MITCHELL
Chairman of Religious Education

REPORT OF THE ALTAR DEPARTMENT

As you know I come before you this year for the first time as your Provincial Altar Guild Chairman. I follow in the footsteps of a very capable chairman, one whose place I can never hope to fill but whose example I shall try my best to follow for she has had the interests of the Provincial Altar Department very much at heart and has worked diligently to make known throughout the Province the work of the Department. She has, as you know, made many contacts and helped many people to solve the problems that confront us in this work.

A formal report of the work of the past year cannot be completely given at this time. Next year we will hope to have a report of the articles made by each Guild, but I do feel this is not the most important phase of our work. Much more important is the spirit in which the work is done and the opportunity it gives us for the development of our spiritual life. As members of Altar Guilds, I am sure you are aware of the opportunity and the privilege that is yours. Where else would you expect to find women better trained to carry out the great plan of the Church, "Forward in Service" than among those whose privilege it is to care for the Altars of the Churches in which we serve?

At any gathering such as this we have two main objectives. One is looking back over the work accomplished during the past year and the other is to plan for the year that lies ahead. Looking back is of great importance for it gives us the opportunity to gather from the past our strength for the future. For each of us gathered here the past has brought its problems, its losses, its joys and its sorrows and along with these have come the demands for patience and endurance. Out of all these things, by the grace of God, have come elements of progress. For all of us there is comfort in the promise, "As thy days so shall thy strength be." A goodly part of our strength to carry on in the face of the extreme difficulties that face us today, is to be found in what we keep of the past to carry with us across the threshold of the future. Therefore it is of greatest importance to us that we hold fast to what we know to be right and to carry with us those precious treasures of our faith and our love. As women having a share in the care of sacred things we must develop an ever deepening spiritual life. We must be aware of the needs of others, and we must keep faith, not just the faith that we ourselves must have but the faith we must try to help others to have.

Ours is really a great task. Please do not for a single moment feel that your work is done when you have helped make the Altar of your own church as beautiful as it is possible to make it. Beauty of any sort can only be fully appreciated when it is shared. Our Provincial task is tremendous. Those people far from the beauty of the great churches of our cities must know something of the joy we have as we behold our altars so richly adorned. That is what we mean when we say that we must be aware of the needs of others. The priests who minister to the isolated must know that we stand ready to help him wherever and whenever we can. That is a great challenge.

One of the greatest needs of the day is to supply the Chaplains of our Armed Forces with the things needful for proper services in our Army camps and elsewhere. Miss Bronson as head of the National Altar Guild Committee and Miss Buchan as chairman of the Committee for Special Equipment for Chaplains have done a wonderful piece of work to keep those things supplied. Workers are needed and if you can sew will you please offer your help. You will be greatly rewarded in the joy you will have in doing so.

Will we go back from the Synod, you to your Altar and I to mine feeling we have done our work, that we have done all we can? I hope not. We have a great task and we know not what lies ahead but we do know the blessings that have been ours in the past and no matter what may come we can carry the riches of our faith, our love and our thankfulness along with

us, knowing by so doing we are well prepared as Christian women for any task.

. . . . And the work is great; for the palace is not for man, but for the Lord God. 1 Chron. 29:1.

Respectfully submitted,
KATHRYN J. PLUM

REPORT OF CHAIRMAN FOR RURAL WORK

The reports of the rural work in the various dioceses and districts for this past year were so interesting that I regret there is not time to give them to you in detail.

It is obvious that much of our ordinary church work is rural in character. There is hardly a parish or mission outside of the large cities which does not in some measure minister to the country round about, and it is impossible to estimate the amount and effectiveness of this work. It is equally obvious that there is a vast amount of work as yet undone. There are many thousands of people whom we are not reaching in any way, and it is our hope that these annual reports may give you suggestions of ways in which the work in your own diocese or district may be extended.

Last year only three of our twelve jurisdictions reported the employment of a full time worker who supervised the rural work as a whole. This year the number is four. There are also three districts which employ full time workers whose work is mainly rural but is carried on in certain specific local areas rather than in the district as a whole. There is one missionary district which has a volunteer worker carrying on the correspondence work and in another this is done by one of the clergy.

This correspondence teaching is undoubtedly one of the most important phases of our rural work, and with war-time restrictions on travel it will become increasingly important. Nine of our twelve jurisdictions have such correspondence work to some extent. This is an increase of two over last year's report. The total enrollment in these schools has gone up from 652 to 736. It is noticeable that the largest schools are in those three jurisdictions which have had a centralized system under a full time worker for several years. They are Idaho, Nevada and Oregon. From the report we note that Nevada is abandoning this system and we will be interested in seeing whether the work holds up as well when turned over to the various local clergy.

There are certain individual aspects to the work in various places to which I would call your attention as they might suggest opportunities in your own field. Eastern Oregon makes particularly good use of summer conferences as a means of gathering rural and small town children. Idaho makes especially good use of a program of Vacation schools. Oregon has the largest correspondence Church School and reports the outgrowth of two small local Sunday Schools from this work. Spokane includes a definite work for the blind in its program for the isolated. And perhaps the most interesting and hopeful piece of work is the use of a trailer chapel in the Diocese of Los Angeles.

Your rural chairman can do little to advance the work. It is only possible to follow what is being done throughout the Province, but after reading the reports I felt that there were two things to which I could urge all of the women of the Church to give their earnest efforts. The Correspondence teaching could and should be greatly increased in scope. It is a costly method of religious instruction, but it is a very fruitful one. I urge you to give it your financial as well as your moral support. Secondly, I would urge that you push the idea of a mobile missionary work as being tried in the Diocese of Los Angeles. It may not be possible to do this until the war is over, but surely it is worth while working for the future. We need to

bring the services and sacraments to our scattered people. It was a woman's organization which gave the first trailer chapel in our Province, and other women's organizations with the same vision can work for a time when such services will be a normal part of our rural program.

Respectfully submitted,

JANE K. CHASE.

REPORT OF THE CHURCH PERIODICAL CLUB PROVINCE OF THE PACIFIC

This is a time when we are called upon to undertake new activities, but we must not allow these new duties to crowd out old loyalties and responsibilities, especially to the Church. When the Church Periodical Club was asked last year to supply reading matter for service men, the task was gladly accepted as it seemed to us that it was a happy circumstance that the two duties, one to our Church, the other to our Country, should go hand in hand and in fulfilling the one we should also be fulfilling the other.

The challenge of this need appeals to all, but though much has been done, much still remains undone. If we hope to supply even our own chaplains only, those loyal men of the Church who are sharing the dangers and privations of men in all branches of the service, with the means of carrying the message of Christ to these thousands of men, it will require still more earnest individual effort. The C. P. C. appeals to you again for your help in providing not only Church periodicals and literature but also books, magazines and records of good music which in instances of camps cut off from libraries, musical and other entertainments must depend on you to considerable extent, if not entirely, for all these. I am confident that you will not fail them and hopeful that we shall not let this great opportunity slip through our fingers.

The C. P. C. has also carried on its regular work among migrant workers, the isolated, the Indian missions, in hospitals and other institutions—always with the ideal of expressing Christian fellowship—remembering that, "the gift without the giver is bare." In the year that lies ahead may we go on to greater achievement and fuller realization of our Ideal.

Respectfully submitted,

FRANCES W. GARDETT, Chairman.

REPORT OF THE RESOLUTIONS COMMITTEE

We, the Resolutions Committee of the Woman's Auxiliary to the National Council, Province of the Pacific, in annual meeting assembled, beg leave to submit the following report; and to express to the President and the Program Committee, the sincere appreciation of all in attendance for the splendid program arranged for us.

WHEREAS, this 24th Synod of the Province of the Pacific has been honored by the presence of the Presiding Bishop, the Rt. Rev. Henry St. George Tucker, and has been charged by him to go forward in service, be it

RESOLVED, that we, the women of the Province, in provincial meeting assembled, pledge ourselves wholeheartedly to use all our resources in the promotion of the next step of the Forward in Service program, "Conversion to Christ for world service."

WHEREAS, Dr. Grace Lindley, our former Executive Secretary has honored us with her presence, and inspired us with her messages calling to a more sincere Conversion to the teachings of our Lord Jesus Christ, be it

RESOLVED, that we express to her our love and appreciation, and pledge ourselves to more earnest efforts toward Personal Evangelism during the months immediately ahead.

WHEREAS, our President, Mrs. W. L. Van Schaick, has emphasized the fact that our real task now is to uphold the Cross of Christ, in spite of the many war time emergency calls, be it

RESOLVED, that the women of the Church face all issues involved in this responsibility squarely and firmly, determining that nothing shall interfere with the work of the Master in our plan of life.

WHEREAS, Mrs. George McP. Batte gave such a comprehensive report of the last National Executive Board Meeting, be it

RESOLVED, that each delegation make its contents known throughout their Dioceses and Missionary Districts; stressing particularly the study of the findings of the Delaware Conference on "A Just and Durable Peace."

WHEREAS, Dean Ethel M. Springer is giving such able and consecrated leadership to St. Margaret's House and

WHEREAS, there has been a splendid increase in the number of Associates this last year due to Mrs. Remington's splendid work as chairman of the Provincial Committee, be it

RESOLVED, that the Woman's Auxiliary assume a greater responsibility in encouraging young women to train at St. Margaret's House for future leadership in the Church and that they give generously to the support of the School.

WHEREAS, the United Movement of the Church's Youth, through their representatives, have presented a real challenge to the whole Church, be it

RESOLVED, that the Woman's Auxiliary do every thing possible to cooperate with the Provincial Youth Department in assisting the young people to carry out their program in every possible way.

WHEREAS, the work of the Chaplains of both the Army and Navy has been so stirringly presented to us by Chaplains Edwards and Lineweaver and by the Rev. Perry Austin and the Rev. F. H. Avery, be it

RESOLVED, that their messages be carried back to our respective Parishes and Missions, stressing the importance of keeping in touch with the boy in our Armed Forces, and of furthering the work of the Army and Navy Commission in every way possible; not only by gifts, but by personal service to the boys whenever and wherever this can be rendered.

WHEREAS, at this Synod of the Eighth Province many of our fellow-members in the Philippine Islands, Hawaii, Alaska, and in evacuation camps in this country are either unable to send representatives or are in areas of great present danger, therefore be it

RESOLVED, that we urge all of our people to keep these our friends continually in our prayers; that we keep loving communication with them as closely as we can; and that we send such aid and other gifts as conditions permit.

WHEREAS, we were privileged to share in the dedication of the True Sunshine Mission in Oakland and to enjoy the cordial hospitality of its members at tea, be it

RESOLVED, that we, the women of the Province of the Pacific, continue our interest and support in this work and that we express to Father Wu and his people our congratulations and affection.

WHEREAS, Miss Ruth Jenkins, our very capable Secretary Treasurer for the last three years, is leaving her office, due to a change in her work, be it

CHURCH DIVINITY SCHOOL of the Pacific

RESOLVED, that we express to her our regret in the loss of her very valuable service as a Provincial Officer, and that we extend to her our very best wishes in her new field of endeavor.

WHEREAS, Miss Anne Patton, a member of our Provincial Board and chairman of the Program Committee, found it impossible to be present with us at this annual meeting; be it

RESOLVED, that greetings be sent to her with an expression of our sincere regret at her absence.

WHEREAS, work for the Blind has been so beautifully presented to us by Miss Mary Melvin and by our Provincial Chairman, Mrs. Dakin, be it

RESOLVED, that we inform our women of the Resolutions voted at this meeting and stress their cooperation in carrying them out.

WHEREAS, in her evaluation of the Synod, Miss Rebekah Hibbard stressed the fact we have been participating in many Forward looking Projects rather than just listening to reports, be it

RESOLVED, that each woman go home firmly resolved to "Arise and go hence" to meet the many new challenges presented to us during this meeting.

WHEREAS, the Diocese of California, unexpectedly and on short notice, was requested to be host to the Synod of 1942 due to the war effort making it difficult for the Provincial Officers and delegates to travel and the greater distance to Tucson, Arizona as was originally planned; and

WHEREAS, they cheerfully accepted the responsibility, extended a cordial welcome, set up the mechanics that made provision for all needs of smooth functioning and also adequate arrangements for the convenience and comfort of all in attendance; therefore, be it

RESOLVED, that the Woman's Auxiliary express its appreciation to Bishop and Mrs. Karl M. Block; to the President of the Diocesan Auxiliary, Mrs. Norman B. Livermore; to the rector of St. Paul's parish, Rev. Ronald F. Merrix and Mrs. Merrix; to the Chairman of Registration, Mrs. Ambrose F. Edwards; to the President of the Woman's Auxiliary of St. Paul's Parish, Mrs. Thomas Bunker and her corps of assistants; and to Dean and Mrs. H. H. Shires and also the faculty and student body of the Church Divinity School of the Pacific for the courtesies extended.

Respectfully submitted,
MAY G. ROLLS, Chairman

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